

We dedicate this website to the Generous Heart of Mother Mary





Mission of Jesus.com







Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service

This site is been developed

with the help of many of the Christian Brothers around

the world, we do even invite

you Brothers and Sisters in

Christ to send us related

information about your

About Us

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS... Volume 122, Thursday, November 21, 2019.

Memorial of the Presentation of the Blessed Virgin Mary

Today's Bible Readings

1st Reading 1 MC 2:15-29 2nd Reading 1st Reading

REV 19:5-10 1st Reading

Gospel Gospel Gospel

Responsorial Psalm 50:1B-2, 5-6, 14-15 LK 19:41-44 MT 22:1-14

"Know the time of your visitation"

Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all holy Souls Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family.

Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil

Pope Francis

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Mission Prayer (+918281778684)

Prayer requests to Email:

mojcounselor@gmail.com

Meditation:

Latin Rite

Syro-Malabar Rite

Syro-Malankara Rite

What enables us to live in peace and harmony with our families, neighbors, local communities, and the wider community of peoples and nations? The Father in heaven sent his only begotten Son, the Lord Jesus Christ, to reconcile us with God and to unite us with one another in a bond of peace and mutual love.

Jesus' earthly ministry centers and culminates in Jerusalem, which Scripture describes as the holy city, the throne of the Lord (Jeremiah 3:17); and the place which God chose for his name to dwell there (1 Kings 11:13; 2 Kings 21:4; 2 Kings 23:27); and the holy mountain upon which God has set his king (Psalm 2:6). Jerusalem derives its name from the word 'salem" which mean "peace". The temple in Jerusalem was a constant reminder to the people of God's presence with them

Tears of mourning and sorrow over sin and refusal to believe in God

When Jesus approached Jerusalem and saw the multitude of homes surrounding the holy temple, he wept over it because it inhabitants did not "know the things that make for peace" (Luke 19:42). As he poured out his heart to the Father in heaven, Jesus shed tears of sorrow, grief, and mourning for his people. He knew that he would soon pour out his blood for the people of Jerusalem and for the whole world as well.

Why does Jesus weep and lament over the city of Jerusalem? Throughout its history, many of the rulers and inhabitants - because of their pride and unbelief had rejected the prophets who spoke in the name of the Lord. Now they refuse to listen to Jesus who comes as their Messiah - whom God has anointed to be their Savior and Prince of Peace (Isaiah 9:6)

Jesus is our only hope - the only one who can save us and the world

Jesus' entrance into Jerusalem was a gracious visitation of God's anointed Son and King to his holy city. Jerusalem's lack of faith and rejection of the Messiah, however, leads to its eventual downfall and destruction by the Romans in 70 A.D. Jesus' lamentation and prophecy echoes the lamentation of Jeremiah who prophesied the first destruction of Jerusalem and its temple. Jeremiah's prayer of lamentation offered a prophetic word of hope, deliverance, and restoration:

"But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies are new every morning ... For the Lord will not cast off for ever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love for he does not willingly afflict or grieve the sons of men" (Lamentations 3:21-22, 31-32).

one who can truly reconcile us with God and with one another. Through his death and resurrection Jesus breaks down the walls of hostility and division by reconciling us with God. He gives us his Holy Spirit both to purify us and restore us as a holy people of God. Through Jesus Christ we become living temples of the Holy Spirit (1 Corinthians 6:19). visited his people in the past and he continues to visit us through the gift and working of his Holy Spirit. Do you recognize God's gracious visitation of healing and restoration today?

God judges, pardons, heals, and restores us to new

When God visits his people he comes to establish peace and justice by rooting out our enemies - the world (which stands in opposition to God), the flesh (our own sinful cravings and inordinate desires), and the devil (who is Satan, the father of lies and a murderer from the beginning - John 8:44) who enslave us to fear and pride, rebellion and hatred, envy and covetousness, strife and violence, and every form of evil and wrong-doing. That is why God both judges and purifies his people - to lead us from our sinful ways to his way of justice, peace, love, and holiness. God actively works among his people to teach us his ways and to save us from the destruction of our own pride and sin and from Satan's snares and

Are God's judgments unjust or unloving? Scripture tells us that "when God's judgments are revealed in the earth, the inhabitants of the world learn righteousness" (Isaiah 26:9). To pronounce judgment on sin is much less harsh than what will happen if those who sin are not warned to repent. The Lord in his mercy gives us grace and time to turn away from sin, but that time is right now. If we delay, even for a moment, we may discover that grace has passed us by and our time is up. Do you accept the grace to turn A within you away from sin and to walk in God's way of peace and because y

"Lord Jesus, you have visited and redeemed your people. May I not miss the grace of your visitation today as you move to bring your people into greater righteousness and holiness of life. Purify my heart and mind that I may I understand your ways and conform my life more fully to your will.'

Reading 1

command,

1 MC 2:15-29

The officers of the king in charge of enforcing the apostasy came to the city of Modein to organize the

sacrifices. Many of Israel joined them,

but Mattathias and his sons gathered in a group

Then the officers of the king addressed Mattathias: "You are a leader, an honorable and great man in

supported by sons and kin. Come now, be the first to obey the king's

as all the Gentiles and the men of Judah and those who are left in Jerusalem have done. Then you and your sons shall be numbered among

the King's Friends, and shall be enriched with silver and gold and many

But Mattathias answered in a loud voice:

'Although all the Gentiles in the king's realm obey so that each forsakes the religion of his fathers

and consents to the king's orders, vet I and my sons and my kin

will keep to the covenant of our fathers. God forbid that we should forsake the law and the

commandments. We will not obey the words of the king nor depart from our religion in the slightest

degree.' As he finished saying these words, a certain Jew came forward in the sight of all

to offer sacrifice on the altar in Modein

according to the king's order.

When Mattathias saw him, he was filled with zeal; his heart was moved and his just fury was aroused; he sprang forward and killed him upon the altar. At the same time, he also killed the messenger of ናር the king

who was forcing them to sacrifice, and he tore down the altar. Thus he showed his zeal for the law, just as Phinehas did with Zimri, son of Salu.

Then Mattathias went through the city shouting, "Let everyone who is zealous for the law and who stands by the covenant follow after me!" Thereupon he fled to the mountains with his sons, leaving behind in the city all their possessions. Many who sought to live according to righteousness and religious custom went out into the desert to settle there

Responsorial Psalm

50:1B-2, 5-6, 14

IK 19:41-44

R.(23b) To the upright I will show the saving power of God. Jesus is the hope of the world because he is the only God the LORD has spoken and summoned the

earth, from the rising of the sun to its setting.

From Zion, perfect in beauty,

God shines forth. R. To the upright I will show the saving power of

those who have made a covenant with me by sacrifice." And the heavens proclaim his justice;

"Gather my faithful ones before me,

for God himself is the judge. R. To the upright I will show the saving power of "Offer to God praise as your sacrifice

Then call upon me in time of distress; I will rescue you, and you shall glorify me." R. To the upright I will show the saving power of Alleluia PS 95:8

and fulfill your vows to the Most High;

R. Alleluia, alleluia. If today you hear his voice, harden not your hearts. R. Alleluia, alleluia.

Gospel

As Jesus drew near Jerusalem, he saw the city and wept over it, saying, "If this day you only knew what makes for peacebut now it is hidden from your eyes. For the days are coming upon you

when your enemies will raise a palisade against they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you,

and they will not leave one stone upon another because you did not recognize the time of your

Resources

on the Web.

- Importance of the Mass
- Mystical Stigmata What is Charismatic
- Renewal **◆** The Real Meaning of
- Christmas • Why should I Confess?
- History & Devotion-**Sacred Heart**

Prayers • Prayer

- ◆ Novena
- **Holy Rosary**
- **Way of the Cross**
- **Holy Mass**
- **Bible Intercession Prayers**

& Other Prayers

- Downloads
- Divine Songs -Malayalam
- **◆ Divine Songs English**
- Divine Songs Tamil • Divine Songs - Telugu
- Other Downloads
- Holy Picture Gallery • Wallpapers

The Bible in one year: **NOVEMBER**

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95–101 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108

03 Prov 8–9, 1 Macc 5:36–55, 2 Tim 1, Ps 119:109–116 04 Prov 10, 1 Macc 5:56-68, 2

Tim 2, Ps 119:117-123 05 Prov 11–12, 1 Macc 6:1–28, 2 Tim 3, Ps 119:124–130 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131–137 07 Prov 15, 1 Macc 6:49-63,

Titus 1–2, Ps 119:138–144 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165

11 Prov 21–22, 1 Macc 8:16–32 Heb 3, Ps 119:166-172 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173–176 13 Prov 24-25, 1 Macc 9:25-44,

Heb 5-6, Ps 120 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1–12, Ps 121 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122

16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1–9:15, Ps 123 17 Prov 31, 1 Macc 10:32–51, Heb 9:16-28, Ps 124

18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126 20 Eccles 7-8, 1 Macc 11:1-23,

Heb 11:14-40, Ps 127 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1–17, Ps 128 22 Song 1-2, 1 Macc 11:44-63,

Heb 12:18–29, Ps 129 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5–131:3 25 Wisd of Sol 1-3, 1 Macc

12:30-53, James 2, Ps 132:title-26 Wisd of Sol 4-6, 1 Macc 13:1 -17, James 3, Ps 132:6-12 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13–18 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134 29 Wisd of Sol 11-12, 1 Macc

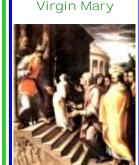
14:1-24. 1 Pet 1. Ps 135:1-7

30 Wisd of Sol 13–14, 1 Macc



Today's Saints The Presentation

of the Blessed



The Presentation of the Blessed Virgin Mary

Religious parents never fail by devout prayer to consecrate their children to God, His divine service and love, both before and after their birth. Some among the Jews not content with this general consecration of their children, offered them to God in their infancy, by the hands of the priests in the Temple, to be brought up in quarters attached to the Temple, attending the priests and Levites in their sacred ministry. There were special divisions in these lodgings for the women and children dedicated to the divine service. (III Kings 6:5-9) We have examples of this special consecration of children in the person of Samuel, for example. Today the Church celebrates the feast of the Presentation of the Blessed Virgin Mary in the Temple of Jerusalem. It is very probable that the holy prophet Simeon and the prophetess Anna, who witnessed the Presentation of Jesus in the Temple, as we read in the second chapter of the Gospel of Saint Luke (verses 25 ff.) had known His Mother as a little girl in the Temple and observed her truly unique sanctity.

visitation."

It is an ancient and very trustworthy tradition that the Blessed Virgin was thus solemnly offered in the Temple to God at the age of three by Her parents, Saint Anne and Saint Joachim. The Gospel tells us nothing of the childhood of Mary; Her title Mother of God, eclipses all the rest. Where, better than in the Temple, could Mary be prepared for Her mission? Twelve years of recollection and prayer, contemplation and sufferings, were the preparation of the chosen one of God. The tender soul of Mary was adorned with the most precious graces and became an object of astonishment and praise for the holy Angels, as well as of the highest complacency for the adorable Trinity. The Father looked upon Her as His beloved Daughter, the Son as One set apart and prepared to become His Mother, and the Holy Ghost as His undefiled Spouse. Here is how Mary's day in the Temple was apportioned, according to Saint Jerome. From dawn until nine in the morning, She prayed; from 9:00 until 3:00 She applied Herself to manual work; then She turned again to prayer. She was always the first to undertake night watches, the One most applied to study, the most fervent in the chanting of Psalms, the most zealous in works of charity, the purest among the virgins, Her companions, the most perfect in the practice of every virtue. On this day She appears as the standard-bearer for Christian virginity: after Her will come countless legions of virgins consecrated to the Lord, both in the shadow of the altars or engaged in the charitable occupations of the Church in the world. Mary will be their eternal Model, their dedicated Patroness, their sure guide on the paths of perfection.

Reflection: The consecration of Mary to God presented all the conditions of the most perfect sacrifice: it was prompt, generous, joyous, unregretted, without reservation. How agreeable it must have been to God! May our consecration of ourselves to God be made under Her patronage, assisted by Her powerful intercession and united with Her ineffable merits.

St. Albert of Louvain



St. Albert of Louvain

Cardinal and knight, the son of Duke Godfrey III of Brabant and brother of Henry I, duke of Lorraine and Brabant. At the age of twelve he was made a canon of Liege France, but resigned from that priestly honor at the age of twenty-one to become a knight of Count Baldwin V, an enemy of Brabant. Albert proposed going on a crusade but did not do so, instead resuming his clerical life. He became a canon again and then was named the bishop of Liege. His appointment did not please Count Baldwin, who had one of his own relatives in mind. He appealed to Emperor Henry VI, who deposed Albert and appointed Lothair to the see. In turn, Albert appealed to Rome, and Pope Celestine III declared his appointment valid. While in Rome, Albert was recommended to Reims, where he was ordained and made a cardinal by archbishop William of Reims. The baffle for political control of Liege continued, and in time took a deadly toll.

On November 21 or 24, a group of knights from Emperor Henry's court approached Albert, who greeted them with his customary gentleness. As he turned to ask them their purpose, he was stabbed to death. Lothair was excommunicated and exiled for his role in the denial of Albert as the true bishop of Liege. Emperor Henry VI was forced to make public penance for the actions of his knights. Albert's body was taken to the cathedral of Reims, where it reposed until 1612. Then Archduke Albert of Austria had the remains transferred to the chapel of the new Carmelite convent he had founded in Brussels. In 1822, part of Albert's remains were given to the cathedral of Liege.

Bl. Clelia Merloni

Merloni

Bl. Clelia

The daughter of Gioacchino Merloni, a wealthy and influential industrialist, and Teresa Brandinelli; Clelia was baptized in the diocesan cathedral of Santa Croce in Forli, Italy when she was only a few hours old. Her mother died in 1864 when Clelia was only 3 years old; her maternal grandmother and her step-mother, Maria Giovanna Boeri who married Gioacchino in 1866, raised her to be a pious girl with a good education. Her father became so involved in succeeding in business that he became openly hostile to religion in general, joined the Freemasons, and became specifically anti-Catholic. He planned to have Clelia follow him into business, but she was drawn to religious life which led to family strife as he blamed the women in the family for turning Clelia against him. Clelia responded by praying for him and doing penance in reparation of her father's actions. He was reconciled to the faith before his death in 1885.

Freed from her family obligations, Clelia joined the Figlie di Santa Maria della Divina Provvidenza (Daughters of Holy Mary of the Divine Providence). In religious life she felt a calling to start a congregation devoted to the Sacred Heart of Jesus, and eventually founded the Apostole del Sacro Cuore di Gesù (Apostles of the Sacred Heart of Jesus) in Viareggio, Italy on 30 May 1894. Internal disputes, including corruption and theft by Clelia's finance administrator, led to her leaving the order in 1896; the adminstrator was a priest, and Clelia refused to bring in civil authorities for fear of causing scandal and stirring up anti-Catholic sentiment. But on 10 June

1900 with the approval and support of Blessed Giovanni Battista Scalabrini, bishop of Piacenza. Italy, she returned to religious life, was accepted back into the Apostles, and helped set them up on their new work as missionaries to Brazil. Following the loss of support caused by the death of bishop Scalabrini in 1905, the internal strife in the Apostles erupted again, support of Clelia declined, and in 1911 she was replaced as Superior General by the Vatican. Clelia withdrew from public life, and in 1916 received dispensation to be released from her religious vows. However, late in life she requested to re-enter religious life, and on 7 March 1928 became a simple sister in the Apostles.

The Apostles, whose motto is "The Love of Christ Impels Us", continue their good work today with 1,200 sisters based in 195 houses in Italy, Switzerland, Brazil, Argentina, Chile, Uruguay, the United States, Mozambique, Benin, Albania, Taiwan and the Philippines, focusing primarily on education

Born: 10 March 1861 in Forli, Italy

Died: • 21 November 1930 in Rome, Italy of natural causes• buried at Campo Verano cemetery in Rome• following the destruction of the cemetery during World War II, Mother Clelia was re-interred in the chapel of the Motherhouse of the Apostles of the Sacred Heart of Jesus in Rome in 1945

Beatified: • 3 November 2018 by Pope Francis• beatification recognition celebrated at the Basilica of Saint John Lateran in Rome, Italy, presided by Cardinal Giovanni Angelo Becciu• the beatification miracle involved the cure of Brazilian physician Pedro Ângelo of Landry's paralysis or Guillian-Barré syndrome, in 1951; Angelo had reached the point where he could barely swallow, and his condition was considered fatal; he was completely cured after a combination of prayer and drinking from a cup of water in which a relic of Merloni (a piece of fabric from her veil) had been placed

Patronage: Apostles of the Sacred Heart of Jesus

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