



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Thursday, November 21, 2019.

Memorial of the Presentation of the Blessed Virgin Mary

Today's Bible Readings

Table with 4 columns: Rite, Reading, Responsorial Psalm, Gospel. Rows include Latin Rite, Syro-Malabar Rite, and Syro-Malankara Rite.

"Know the time of your visitation"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

What enables us to live in peace and harmony with our families, neighbors, local communities, and the wider community of peoples and nations? The Father in heaven sent his only begotten Son, the Lord Jesus Christ, to reconcile us with God and to unite us with one another in a bond of peace and mutual love.

Jesus' earthly ministry centers and culminates in Jerusalem, which Scripture describes as the holy city, the throne of the Lord (Jeremiah 3:17); and the place which God chose for his name to dwell there (1 Kings 11:13; 2 Kings 21:4; 2 Kings 23:27); and the holy mountain upon which God has set his king (Psalm 2:6). Jerusalem derives its name from the word "salem" which mean "peace".

Tears of mourning and sorrow over sin and refusal to believe in God

When Jesus approached Jerusalem and saw the multitude of homes surrounding the holy temple, he wept over it because it inhabitants did not "know the things that make for peace" (Luke 19:42).

Why does Jesus weep and lament over the city of Jerusalem? Throughout its history, many of the rulers and inhabitants - because of their pride and unbelief - had rejected the prophets who spoke in the name of the Lord.

Jesus is our only hope - the only one who can save us and the world

Jesus' entrance into Jerusalem was a gracious visitation of God's anointed Son and King to his holy city. Jerusalem's lack of faith and rejection of the Messiah, however, leads to its eventual downfall and destruction by the Romans in 70 A.D.

"But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies are new every morning ... For the Lord will not cast off for ever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love for he does not willingly afflict or grieve the sons of men" (Lamentations 3:21-22, 31-32).

Jesus is the hope of the world because he is the only one who can truly reconcile us with God and with one another. Through his death and resurrection Jesus breaks down the walls of hostility and division by reconciling us with God.

God judges, pardons, heals, and restores us to new life

When God visits his people he comes to establish peace and justice by rooting out our enemies - the world (which stands in opposition to God), the flesh (our own sinful cravings and inordinate desires), and the devil (who is Satan, the father of lies and a murderer from the beginning - John 8:44) who enslaves us to fear and pride, rebellion and hatred, envy and covetousness, strife and violence, and every form of evil and wrong-doing.

Are God's judgments unjust or unloving? Scripture tells us that "when God's judgments are revealed in the earth, the inhabitants of the world learn righteousness" (Isaiah 26:9). To pronounce judgment on sin is much less harsh than what will happen if those who sin are not warned to repent.

"Lord Jesus, you have visited and redeemed your people. May I not miss the grace of your visitation today as you move to bring your people into greater righteousness and holiness of life. Purify my heart and mind that I may understand your ways and conform my life more fully to your will."

Reading 1

1 MC 2:15-29

The officers of the king in charge of enforcing the apostasy came to the city of Modein to organize the sacrifices.

Many of Israel joined them, but Mattathias and his sons gathered in a group apart. Then the officers of the king addressed Mattathias: "You are a leader, an honorable and great man in this city, supported by sons and kin. Come now, be the first to obey the king's command, as all the Gentiles and the men of Judah and those who are left in Jerusalem have done. Then you and your sons shall be numbered among the King's Friends, and shall be enriched with silver and gold and many gifts."

But Mattathias answered in a loud voice: "Although all the Gentiles in the king's realm obey him, so that each forsakes the religion of his fathers and consents to the king's orders, yet I and my sons and my kin will keep to the covenant of our fathers. God forbid that we should forsake the law and the commandments. We will not obey the words of the king nor depart from our religion in the slightest degree."

As he finished saying these words, a certain Jew came forward in the sight of all to offer sacrifice on the altar in Modein according to the king's order.

When Mattathias saw him, he was filled with zeal; his heart was moved and his just fury was aroused; he sprang forward and killed him upon the altar. At the same time, he also killed the messenger of the king who was forcing them to sacrifice, and he tore down the altar. Thus he showed his zeal for the law, just as Phinehas did with Zimri, son of Salu.

Then Mattathias went through the city shouting, "Let everyone who is zealous for the law and who stands by the covenant follow after me!" Thereupon he fled to the mountains with his sons, leaving behind in the city all their possessions. Many who sought to live according to righteousness and religious custom went out into the desert to settle there.

Responsorial Psalm 50:1B-2, 5-6, 14-15

R. (23b) To the upright I will show the saving power of God. God the LORD has spoken and summoned the earth, from the rising of the sun to its setting. From Zion, perfect in beauty, God shines forth. R. To the upright I will show the saving power of God. "Gather my faithful ones before me, those who have made a covenant with me by sacrifice." And the heavens proclaim his justice; for God himself is the judge. R. To the upright I will show the saving power of God. "Offer to God praise as your sacrifice and fulfill your vows to the Most High; Then call upon me in time of distress; I will rescue you, and you shall glorify me." R. To the upright I will show the saving power of God. Alleluia PS 95:8 R. Alleluia, alleluia. If today you hear his voice, harden not your hearts. R. Alleluia, alleluia.

Gospel LK 19:41-44

As Jesus drew near Jerusalem, he saw the city and wept over it, saying, "If this day you only knew what makes for peace - but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."

Resources

- Importance of the Mass
Mystical Stigmata
What is Charismatic Renewal
The Real Meaning of Christmas
Why should I Confess?
History & Devotion-Sacred Heart

Prayers & Prayer

- Novena
Holy Rosary
Way of the Cross
Holy Mass
Bible
Intercession Prayers & Other Prayers

Downloads

- Divine Songs - Malayalam
Divine Songs - English
Divine Songs - Tamil
Divine Songs - Telugu
Other Downloads
Holy Picture Gallery
Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
09 Prov 18-19, 1 Macc 7:26-50, Philm, Ps 119:152-158
10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

The Presentation of the Blessed Virgin Mary



The Presentation of the Blessed Virgin Mary

Religious parents never fail by devout prayer to consecrate their children to God. His divine service and love, both before and after their birth. Some among the Jews, not content with this general consecration of their children, offered them to God in their infancy, by the hands of the priests in the Temple, to be brought up in quarters attached to the Temple, attending the priests and Levites in their sacred ministry.

It is an ancient and very trustworthy tradition that the Blessed Virgin was thus solemnly offered in the Temple to God at the age of three by Her parents, Saint Anne and Saint Joachim. The Gospel tells us nothing of the childhood of Mary; Her title Mother of God, eclipses all the rest.

Reflection: The consecration of Mary to God presented all the conditions of the most perfect sacrifice: it was prompt, generous, joyous, unregretted, without reservation. How agreeable it must have been to God! May our consecration of ourselves to God be made under Her patronage, assisted by Her powerful intercession and united with Her ineffable merits.

St. Albert of Louvain



St. Albert of Louvain

Cardinal and knight, the son of Duke Godfrey III of Brabant and brother of Henry I, duke of Lorraine and Brabant. At the age of twelve he was made a canon of Liege, France, but resigned from that priestly honor at the age of twenty-one to become a knight of Count Baldwin V, an enemy of Brabant.

On November 21 or 24, a group of knights from Emperor Henry's court approached Albert, who greeted them with his customary gentleness. As he turned to ask them their purpose, he was stabbed to death. Lothair was excommunicated and exiled for his role in the denial of Albert as the true bishop of Liege.

Bl. Clelia Merloni

The daughter of Gioacchino Merloni, a wealthy and influential industrialist, and Teresa Brandinelli. Clelia was baptized in the diocesan cathedral of Santa Croce in Forlì, Italy when she was only a few hours old. Her mother died in 1864 when Clelia was only 3 years old; her maternal grandmother and her step-mother, Maria Giovanna Boeri who married Gioacchino in 1866, raised her to be a pious girl with a good education.

Freed from her family obligations, Clelia joined the Figlie di Santa Maria della Divina Provvidenza (Daughters of Holy Mary of the Divine Providence). In religious life, she felt a calling to start a congregation devoted to the Sacred Heart of Jesus, and eventually founded the Apostole del Sacro Cuore di Gesù (Apostles of the Sacred Heart of Jesus) in Viareggio, Italy on 30 May 1894.

The Apostles, whose motto is "The Love of Christ Impels Us", continue their good work today with 1,200 sisters based in 195 houses in Italy, Switzerland, Brazil, Argentina, Chile, Uruguay, the United States, Mozambique, Benin, Albania, Taiwan and the Philippines, focusing primarily on education.

Born: 10 March 1861 in Forlì, Italy

Died: • 21 November 1930 in Rome, Italy of natural causes• buried at Campo Verano cemetery in Rome• following the destruction of the cemetery during World War II, Mother Clelia was re-interred in the chapel of the Motherhouse of the Apostles of the Sacred Heart of Jesus in Rome in 1945

Beatified: • 3 November 2018 by Pope Francis• beatification recognition celebrated at the Basilica of Saint John Lateran in Rome, Italy, presided by Cardinal Giovanni Angelo Becciu• the beatification rite involved the cure of Brazilian physician Pedro Angelo de Landry's paralytic or Guillain-Barré syndrome, in 1951; Angelo had reached the point where he could barely swallow, and his condition was considered fatal; he was completely cured after a combination of prayer and drinking from a cup of water in which a relic of Merloni (a piece of fabric from her veil) had been placed

Patronage: Apostles of the Sacred Heart of Jesus

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