



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Tuesday, November 19, 2019.

Tuesday of the Thirty-third Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	2 MC 6: 18-31	Responsorial Psalm	3:2-3, 4-5, 6-7
Syro-Malabar Rite	2nd Reading		Gospel	LK 19: 1-10
Syro-Malankara Rite	1st Reading	JUDE 17-25	Gospel	LK 8:1-3
	1st Reading		Gospel	

"Zacchaeus received Jesus joyfully"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

What would you do if Jesus knocked on your door and said, "I must stay at your home today"? Would you be excited or embarrassed? Jesus often "dropped-in" at unexpected times and he often visited the "uninvited" - the poor, the lame, and even public sinners like Zacchaeus, the tax collector! Tax collectors were despised and treated as outcasts, no doubt because they over-charged people and accumulated great wealth at the expense of others.

Zacchaeus was a chief tax collector and was much hated by all the people. Why would Jesus single him out for the honor of staying at his home? Zacchaeus needed God's merciful love and forgiveness. In his encounter with Jesus he found more than he imagined possible. He shows the depth of his repentance by deciding to give half of his goods to the poor and to use the other half for making restitution for fraud. Zacchaeus' testimony included more than words. His change of heart resulted in a change of life, a change that the whole community could experience as genuine.

Faith welcomes Christ in our heart and home

Saint Augustine of Hippo (354-430 AD) urges us to climb the sycamore tree like Zacchaeus that we might see Jesus and embrace his cross for our lives:

Zacchaeus climbed away from the crowd and saw Jesus without the crowd getting in his way. The crowd laughs at the lowly, to people walking the way of humility, who leave the wrongs they suffer in God's hands and do not insist on getting back at their enemies. The crowd laughs at the lowly and says, 'You helpless, miserable clod, you cannot even stick up for yourself and get back what is your own.' The crowd gets in the way and prevents Jesus from being seen. The crowd boasts and crows when it is able to get back what it owns. It blocks the sight of the one who said as he hung on the cross, 'Father, forgive them, because they do not know what they are doing...' He ignored the crowd that was getting in his way. He instead climbed a sycamore tree, a tree of 'silly fruit.' As the apostle says, 'We preach Christ crucified, a stumbling block indeed to the Jews, [now notice the sycamore] but folly to the Gentiles.' Finally, the wise people of this world laugh at us about the cross of Christ and say, "'What sort of minds do you people have, who worship a crucified God?' What sort of minds do we have? They are certainly not your kind of mind. 'The wisdom of this world is folly with God.' No, we do not have your kind of mind. You call our minds foolish. Say what you like, but for our part, let us climb the sycamore tree and see Jesus. The reason you cannot see Jesus is that you are ashamed to climb the sycamore tree.

Let Zacchaeus grasp the sycamore tree, and let the humble person climb the cross. That is little enough, merely to climb it. We must not be ashamed of the cross of Christ, but we must fix it on our foreheads, where the seat of shame is. Above where all our blushes show is the place we must firmly fix that for which we should never blush. As for you, I rather think you make fun of the sycamore, and yet that is what has enabled me to see Jesus. You make fun of the sycamore, because you are just a person, but 'the foolishness of God is wiser than men.' [Sermon 174.3.]

The Lord Jesus is always ready to make his home with each one of us. Do you make room for him in your heart and in every area of your life?

"Lord Jesus, come and stay with me. Fill my life with your peace, my home with your presence, and my heart with your praise. Help me to show kindness, mercy, and goodness to all, even to those who cause me ill-will or harm."

Reading 1

2 MC 6: 18-31

Eleazar, one of the foremost scribes, a man of advanced age and noble appearance, was being forced to open his mouth to eat pork. But preferring a glorious death to a life of defilement, he spat out the meat, and went forward of his own accord to the instrument of torture, as people ought to do who have the courage to reject the food which it is unlawful to taste even for love of life. Those in charge of that unlawful ritual meal took the man aside privately, because of their long acquaintance with him, and urged him to bring meat of his own providing, such as he could legitimately eat, and to pretend to be eating some of the meat of the sacrifice prescribed by the king; in this way he would escape the death penalty, and be treated kindly because of their old friendship with him. But Eleazar made up his mind in a noble manner, worthy of his years, the dignity of his advanced age, the merited distinction of his gray hair, and of the admirable life he had lived from childhood; and so he declared that above all he would be loyal to the holy laws given by God. He told them to send him at once to the abode of the dead, explaining: "At our age it would be unbecoming to make such a pretense: many young people would think the ninety-year-old Eleazar had gone over to an alien religion. Should I thus pretend for the sake of a brief moment of life, they would be led astray by me, while I would bring shame and dishonor on my old age. Even if, for the time being, I avoid the punishment of men, I shall never, whether alive or dead, escape the hands of the Almighty. Therefore, by manfully giving up my life now, I will prove myself worthy of my old age, and I will leave to the young a noble example of how to die willingly and generously for the revered and holy laws." Eleazar spoke thus, and went immediately to the instrument of torture. Those who shortly before had been kindly disposed, now became hostile toward him because what he had said seemed to them utter madness. When he was about to die under the blows, he groaned and said: "The Lord in his holy knowledge knows full well that, although I could have escaped death, I am not only enduring terrible pain in my body from this scourging, but also suffering it with joy in my soul because of my devotion to him." This is how he died, leaving in his death a model of courage and an unforgettable example of virtue not only for the young but for the whole nation.

Responsorial Psalm

3:2-3, 4-5, 6-7

R. (6b) The Lord upholds me.  
O LORD, how many are my adversaries!  
Many rise up against me!  
Many are saying of me,  
"There is no salvation for him in God."  
R. The Lord upholds me.  
But you, O LORD, are my shield;  
my glory, you lift up my head!  
When I call out to the LORD,  
he answers me from his holy mountain.  
R. The Lord upholds me.  
When I lie down in sleep,  
I wake again, for the LORD sustains me.  
I fear not the myriads of people  
arrayed against me on every side.  
R. The Lord upholds me.  
Alleluia1 JN 4: 10B  
R. Alleluia, alleluia.  
God loved us, and sent his Son  
as expiation for our sins.  
R. Alleluia, alleluia.

Gospel

LK 19:1-10

At that time Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philm, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Mechtilde of Helfta



St. Mechtilde of Helfta

Born to a pious, powerful Thuringian noble family; her older sister was a nun. Convent-educated from age seven, Mechtilde became a nun at Rodersdorf, Switzerland. She moved to the Helfta monastery in 1258 where her sister served as abbess. Teacher and choir director at the convent school at Helfta. Visionary and mystic. Novice mistress for Saint Gertrude the Great who wrote The Book of Special Grace about Mechtilde's teachings; she was initially terrified that the book might cause trouble, but Christ appeared to her in prayer and told her not to worry. She became a much sought spiritual advisor to her sister nuns, laity and learned Dominicans. May have been the inspiration for the character Matelda in Dante's Purgatorio.

Born: c.1241 at her family's castle of Helfta near Eisleben, Saxony, Germany

Died: 19 November 1298 at Helfta monastery of natural causes

Patronage: against blindness (one well-known miracle was healing the blindness of a nun)

St. Barlaam of Antioch



St. Barlaam of Antioch

Uneducated Christian peasant. Jailed for his faith during the persecution of Diocletian. Brought to trial in 304, he was scourged, racked, tortured, and ordered to deny his faith; he refused. In an effort to make it look as though Barlaam were making an incense offering to an idol, the judge had the prisoner's hand covered in incense, then held over the coals of a brazier. He thought that when Barlaam flinched from the pain, the incense would fall in the fire, he could declare that Barlaam had made sacrifice, and he could be turned loose as an example. Instead, Barlaam never flinched. When his entire hand had burned off, the judge gave up and had him murdered. Martyr.

Born: Antioch

Died: 304 at Caesarea, Cappadocia

St. Nerses the Great



St. Nerses the Great

Bishop and martyr, the father of St. Isaac the Great. A native of Armenia, he studied in Cappadocia and wed a princess who gave birth to Isaac. After she died, he served as a chamberlain in the court of King Arshak of Armenia. In 353 he was made Catholicos of the Armenians.

Nerses devoted much effort to reforming the Armenian Church, including convening a synod in 365 based on the principles he had studied under St. Basil at Caesarea. Though he established hospitals and monasteries, his reforms and denunciation of King Arshak's murder of the queen led to his exile. He returned after Arshak's death in battle, but relations were not much better with the new Armenian ruler, Pap, whose dissolute lifestyle caused Nerses to refuse him admission into church.

Nerses was invited to a royal banquet at Khakh, on the Euphrates River, and was assassinated by poison.

Feast day: November 19

Death: 373

Bl. Salvatore Lilli



Bl. Salvatore Lilli

Son of Vincenzo and Annunziata Lilli. Joined the Franciscans in 1870, making his vows on 6 August 1871. Studied at the Franciscan seminary in the Holy Lands. Ordained in Bethlehem on 6 April 1878. Missionary in Jerusalem for two years. Missionary to Marasco, Armenia in 1880. In addition to preaching the faith he built schools, clinics, and homes for the abandoned, and taught modern hygiene and sanitation in the remote villages. Worked endlessly with the sick during a cholera epidemic in 1891. Missionary to Mujuk-Deresas, Armenia in 1894. In 1895 the area was occupied by Islamic Turks who captured Salvatore and fellow Franciscans Baldji Oghlou Ohannes, David Oghlou David, Dimbalac Oghlou Wartavar, Geremia Oghlou Boghos, Khodianin Oghlou Kadir, Kouradji Oghlou Tzeroum, and Toros Oghlou David. They were tortured and ordered to convert: they refused. One of the Martyrs of Armenia.

Feast day: November 19

Birth: 1853

Death: 1895

Beatified By: Pope John Paul II

www.missionofjesus.com

Email: mojcounselor@gmail.com