

We dedicate this website to the Generous Heart of Mother Mary

Prayer of St. Gertrude the

great dictated by Our Lady

to release 1,000 Souls from

Purgatory each time it is

said. The prayer was extend

to include living sinners

which would alleviate the

indebtedness accrued to

"Eternal Father, I offer

Thee the Most precious

Blood of Thy Divine Son,

Jesus in union with the

Masses said throughout

the world today, for all

Purgatory, for sinners

everywhere, for sinners

in the Universal Church,

those in my own home

and within my family.

St. Gertrude the Great was

born in Germany in 1263.

She was a Benedictine Nun,

and meditated on the

Passion of Christ, which

many times brought floods

of tears to her eyes. She did

many penances, and Our

Lady appeared to her many

times. Her holy Soul passed

away in 1334. November 16

Abortion isn't a lesser evil,

it's a crime. Taking one life

to save another, that's

what the Mafia does. It's a

crime. It's an absolute evil.

Pope Francis

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is her Feast Day

Souls in

holy

Amen."

them during their lives.







DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Sunday, November 17, 2019.

Thirty-third Sunday in Ordinary Time





About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Syro-Malabar Rite Syro-Malankara Rite

Latin Rite

1st Reading MAL 3:19-20A 2nd Reading 2 THES 3:7-12 1st Reading HEB 9:5-15 1st Reading

Today's Bible Readings Responsorial Psalm 98:5-6, 7-8, 9

Gospel LK 21:5-19 Gospel JN 2:13-22

Gospel

"Take heed that you are not led astray"

Prayer for All Souls Meditation:

How would you respond if someone prophesied that your home, land, or place of worship would be destroyed? Jesus foretold many signs that would shake peoples and nations. The signs which God uses are meant to point us to a higher spiritual truth and reality of his kingdom which does not perish or fade away, but endures for all eternity. God works through many events and signs to purify and renew us in hope and to help us set our hearts more firmly on him and him alone. First signs of the end times

To the great consternation of the Jews, Jesus prophesied the destruction of their great temple at Jerusalem. The Jewish people took great pride in their temple, a marvel of the ancient world. The foretelling of this destruction was a dire warning of spiritual judgment in itself. They asked Jesus for a sign that would indicate when this disastrous event would occur. Jesus admonished them to not look for signs that would indicate the exact timing of impending destruction, but rather to pray for Got's intervention of grave and mercy. pray for God's intervention of grace and mercy.

Jesus said there would be many signs of impending conflicts and disasters - such as wars, famines, diseases, tidal waves, and earthquakes - which would precede the struggles of the last days when God's anointed King would return to usher in the full reign of God over the earth. In that day when the Lord returns there will be a final judgement of the living and the dead when the secrets of every heart will be brought to light (Luke 12:2-3; Romans 2:16).

Jesus foretells the destruction of the Temple at Jerusalem

Jesus' prophecy of the destruction of the temple at Jerusalem was a two-edged sword, because it pointed not only to God's judgment, but also to his saving action and mercy. Jesus foretold the destruction of Jerusalem and the dire consequences for all who would reject him and his saving message. While the destruction of Jerusalem's temple was determined (it was razed by the Romans in 70 A.D.), there remained for its inhabitants a narrow open door leading to deliverance. Jesus said: "I am the door: whoever enters by me will be saved" (John 10:9). Jesus willingly set his face toward Jerusalem, knowing that he would meet betrayal, rejection, and death on a cross. His death on the cross, however, brought about true freedom, peace, and victory over the powers of sin, evil, and death - not only for the inhabitants of Jerusalem, but for all - both Jew and Gentile alike – who would accept Jesus as their Lord and Savior. Do you know the peace and security of a life submitted to the lordship of Jesus Christ?

We need to recognize the signs of God's judgment, mercy, and grace to save us

Sometimes we don't recognize the moral crisis and spiritual conflict of the age in which we live, until something "shakes us up" to the reality of this present condition. God reminds us that a future judgment and outcome awaits every individual who has lived on this earth. The reward for doing what is right and pleasing to God and the penalty for sinful rebellion and rejection of God are not always experienced in this present life - but they are sure to come in the day of final judgment.

The Lord Jesus tells us that there will be trials, suffering, and persecution in this present age until he comes again at the end of the world. God intends our anticipation of his final judgment to be a powerful deterrent to unfaithfulness and wrongdoing. God extends grace and mercy to all who will heed his call and his warning. Do not pass up, even for one day, God's invitation of grace and mercy to seek first his kingdom of righteousness and peace. This day may be your only the final day comes.

Not that we do not have the reacher tha chance before that final day comes

Satan destroys and kills - God restores and gives life

The real enemy of the Gospel - the good news of Jesus Christ - is Satan (also called Lucifer), the powerful leader of the fallen angels who rebelled against God and who were cast out of heaven. Satan opposes God and all who follow his rule of peace and righteousness (moral goodness) on the earth. Jesus calls Satan a "murderer" who turns brother against brother and the "father of lies" who twists the truth and speaks falsehood (John 8:44). Satan not only opposes God's rule, he seeks to destroy all who would obey God. Satan will use any means possible to turn people away from God. He tempts people through envy, deception, hatred, and fear to provoke hostility towards those who follow the Lord Jesus Christ.

What is Jesus' response to hostility and persecution? Love, forbearance, and forgiveness. Only love - the love which is rooted in God's great compassion and faithfulness - can overcome prejudice, hatred, and envy. God's love purifies our heart and mind of all that would divide and tear people apart. Knowing God as our compassionate Father and loving God's word of truth and righteousness (moral goodness) is essential for overcoming evil. Jesus tells us that we do not need to fear those who would oppose us or treat us harshly for following the Lord Jesus. He promises to give us supernatural strength, wisdom, and courage as we take a stand for our faith and witness to the truth and love of Christ.

truth, love, pardon, and salvation (being set free from sin and evil) through his Son, Jesus Christ. The Lord Jesus has won the victory for us through his atoning death on the cross for our sins and his rising from the grave - his resurrection power that brings abundant life and restoration for us. That is why the Gospel has power to set people free from sin, fear and death, and bring peace, pardon, and

Endurance never gives up hope in God

Jesus tells his disciples that if they endure to the end they will gain their lives they will inherit abundant life and lasting happiness with God. Endurance is an essential strength which God gives to those who put their trust in him. Endurance is the patience which never gives up hope, never yields to despair or hatred. Patience is long-suffering because it looks beyond the present difficulties and trials and sees the reward which comes to those who persevere with hope and trust in God. That is why godly endurance is more than human effort. It is first and foremost a supernatural gift of the Holy Spirit which enables us to bear up under any trial or temptation.

Endurance is linked with godly hope - the supernatural assurance that we will see God face to face and inherit all the promises he has made. Jesus is our supreme model and pioneer who endured the cross for our sake (Hebrews 12:2). "God shows his love for us in that while we were yet sinners Christ died for us" (Romans 5:8). Jesus willingly shed his blood for us - to win for us pardon and peace with God. Our joy and privilege is to take up our cross each day to follow the lord Jesus

True martyrs live and die as witnesses of Christ and the Gospel of peace

The word "martyr" in the New Testament Greek means "witness". The Book of Revelation says that "Jesus was the faithful idea flearing witness." Into Book of Revelation says that "Jesus was the faithful witness....who freed us from our sins by his blood" (Revelation 1:5). Tertullian, a second century lawyer who converted when he saw Christians singing as they went out to die by the hands of their persecutors, exclaimed: "The blood of the martyrs is seed." Their blood is the seed of new Christians, the seed of the church.

The third century bishop, Cyprian said: "When persecution comes, God's soldiers are put to the test, and heaven is open to martyrs. We have not enlisted in an army to think of peace and to decline battle, for we see that the Lord has taken first place in the conflict." True martyrs live and die as witnesses of the Gospel. They overcome their enemies through persevering hope and courage, undying love and forbearance, kindness, goodness, and compassion.

God may call some of us to be martyrs who shed their blood for bearing witness to Jesus Christ. But for most of us, our call is to be 'dry' martyrs who bear testimony to the joy and power of the Gospel in the midst of daily challenges, contradictions, temptations and adversities which come our way as we follow the

We do not need to fear our adversaries

What will attract others to the truth and power of the Gospel? When they see what will attract others to the truth and power of the dospel? when they see
Christians loving their enemies, being joyful in suffering, patient in adversity,
pardoning injuries, and showing comfort and compassion to the hopeless and the
helpless. Jesus tells us that we do not need to fear our adversaries. God will give
us sufficient grace, strength, and wisdom to face any trial and to answer any
challenge to our faith. Are you ready to lay down your life for Christ and to bear
witness to the joy and freedom of the Gospel?

"Lord Jesus Christ, by your atoning death on the cross you have redeemed the world. Fill me with joyful hope, courage, and boldness to witness the truth of your love for sinners and your victory over the powers of sin, Satan, and death."

Reading 1 MAL 3:19-20A

Lo, the day is coming, blazing like an oven,

when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts.

But for you who fear my name, there will arise the sun of justice with its healing rays.

Responsorial Psalm 98:5-6, 7-8, 9

R. (cf. 9) The Lord comes to rule the earth with justice.

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

R. The Lord comes to rule the earth with justice. Let the sea and what fills it resound, the world and those who dwell in it: let the rivers clap their hands, the mountains shout with them for joy.

R. The Lord comes to rule the earth with justice.

Before the LORD, for he comes, for he comes to rule the earth, he will rule the world with justice

and the peoples with equity. R. The Lord comes to rule the earth with justice.

Reading 2 2 THES 3:7-12

Brothers and sisters:

You know how one must imitate us.

Not that we do not have the right.

For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day

Rather, we wanted to present ourselves as a model

we worked, so as not to burden any of you.

In fact, when we were with you, we instructed you that if anyone was unwilling to

neither should that one eat.

We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of

others. Such people we instruct and urge in the Lord Jesus Christ to work quietly

AlleluiaLK 21:28 R. Alleluia, alleluia. Stand erect and raise your heads because your redemption is at hand. R. Alleluia, alleluia.

and to eat their own food.

LK 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings,

Jesus said, "All that you see here-the days will come when there will not be left a stone upon another stone that will not be thrown

Then they asked him,

"Teacher, when will this happen? And what sign will there be when all these things are about to happen?"

He answered, "See that you not be deceived, for many will come in my name, saying,

'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections,

do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against

nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place;

and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you,

they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name.

It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in

speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name,

Resources

- Importance of the Mass
- Mystical Stigmata What is Charismatic
- Renewal
- The Real Meaning of **Christmas**
- Why should I Confess? History & Devotion-**Sacred Heart**

Prayers • Prayer

- Novena
- **Holy Rosary**
- Way of the Cross
- **Holy Mass Bible**
- **Intercession Prayers** & Other Prayers

- **Downloads** • Divine Songs -
- Malayalam
- Divine Songs English • Divine Songs - Tamil
- Divine Songs Telugu
- Other Downloads **◆ Holy Picture Gallery**

Wallpapers

The Bible in one year: **NOVEMBER**

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95–101 02 Prov 7, 1 Macc 5:16-35, 1

Tim 6, Ps 119:102-108 03 Prov 8–9, 1 Macc 5:36–55, 2 Tim 1, Ps 119:109–116 04 Prov 10, 1 Macc 5:56-68, 2

Tim 2, Ps 119:117-123 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130

06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137 07 Prov 15, 1 Macc 6:49-63, Titus 1–2, Ps 119:138–144 08 Prov 16-17, 1 Macc 7:1-25,

09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165 11 Prov 21–22, 1 Macc 8:16–32

Titus 3, Ps 119:145–151

12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173–176 13 Prov 24-25, 1 Macc 9:25-44, Heb 5–6, Ps 120

Heb 3, Ps 119:166–172

14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1–12, Ps 121 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122

16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1–9:15, Ps 123 17 Prov 31, 1 Macc 10:32-51,

Heb 9:16-28, Ps 124 18 Eccles 1–3, 1 Macc 10:52–72, Heb 10, Ps 125

19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126 20 Eccles 7-8, 1 Macc 11:1-23,

Heb 11:14-40, Ps 127 21 Eccles 9-12, 1 Macc 11:24-

43, Heb 12:1–17, Ps 128 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129

23 Song 3–6, 1 Macc 11:64–74, Heb 13, Ps 130:title-4 24 Song 7–8, 1 Macc 12:1–29, James 1, Ps 130:5–131:3

25 Wisd of Sol 1-3, 1 Macc

28 Wisd of Sol 8–10, 1 Macc

12:30-53, James 2, Ps 132:title-26 Wisd of Sol 4-6, 1 Macc 13:1 -17, James 3, Ps 132:6-12 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13–18

13:38–53, James 5, Ps 133–134 29 Wisd of Sol 11-12, 1 Macc 14:1-24. 1 Pet 1. Ps 135:1-7 30 Wisd of Sol 13–14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14

Today's Saints

St. Gregory Thaumaturgus



St. Gregory Thaumaturgus

Saint Gregory was born in the Pont, of distinguished parents who were still engaged in the superstitions of paganism. He lost his father at the age of fourteen, and began to reflect on the folly of idolatry's fables. He recognized the unity of God and was becoming disposed to accept the truths of Christianity. His father had destined him for the legal profession, in which the art of oratory is very necessary, and in this pursuit he was succeeding very well, having learned Latin. He was counseled to apply himself to Roman law. Gregory and his brother Athenodorus, later to be a bishop like himself, had a sister living in Palestine at Caesarea. Not far from that city was a school of law, and in Caesarea itself, another which the famous Origen had opened in the year 231 and in which he was teaching philosophy. The two brothers heard Origen there, and that master discovered in them a remarkable capacity for knowledge, and more important still, rare dispositions for virtue. He strove to inspire love for truth in them and an ardent desire to attain greater knowledge and the possession of the Supreme Good; and the two brothers soon put aside their intentions to study law. Gregory studied also in Alexandria for three years, after a persecution drove his master, Origen, from Palestine, but returned there with the famous exegete in 238. He was then baptized, and in the presence of a large audience delivered a speech in which he testified to his gratitude towards his teacher, praising his

When he returned to his native city of Neocaesarea in the Pont, his friends urged him to seek high positions, but Gregory desired to retire into solitude and devote himself to prayer. For a time he did so, often changing his habitation, because the archbishop of the region desired to make him Bishop of Neocaesarea. Eventually he was obliged to consent. That city was very prosperous, and the inhabitants were corrupted by paganism. Saint Gregory, with Christian zeal and charity, and with the aid of the gift of miracles which he had received, began to attempt every means to bring them to the light of Christ. As he lay awake one night an elderly man entered his room, and pointed to a Lady of superhuman beauty who accompanied him, radiant with heavenly light. This elderly man was Saint John the Evangelist, and the Lady of Light was the Mother of God. She told Saint John to give Gregory the instruction he desired; thereupon he gave Saint Gregory a creed which contained in all its plenitude the doctrine of the Trinity. Saint Gregory consigned it to writing, directed all his preaching by it, and handed it down to his successors. This creed later preserved his flock from the Arian heresy. He converted a pagan priest one day, when the latter requested a miracle, and a very large rock moved to another location at his command. The pagan priest abandoned all things to follow Christ afterwards. One day the bishop planted his staff beside the river which passed alongside the city and often ravaged it by floods. He commanded it never again to pass the limit marked by his staff, and in the time of Saint Gregory of Nyssa, who wrote of his miracles nearly a hundred years later, it had never done so. The bishop settled a conflict which was about to cause bloodshed between two brothers, when he prayed all night beside the lake whose possession they were disputing. It dried up and the miracle ended the difficulty.

When the persecution of Decius began in 250, the bishop counseled his faithful to depart and not expose themselves to trials perhaps too severe for their faith; and none fell into apostasy. He himself retired to a desert, and when he was pursued was not seen by the soldiers. On a second attempt they found him praying with his companion, the converted pagan priest, now a deacon; they had mistaken them the first time for trees. The captain of the soldiers was convinced this had been a miracle, and became a Christian to join him. Some of his Christians were captured, among them Saint Troadus the martyr, who merited the grace of dying for the Faith. The persecution ended at the death of the emperor in 251. It is believed that Saint Gregory died in the year 270, on the 17th of November. Before his death he asked how many pagans still remained in the city, and was told there were only seventeen. He thanked God for the graces He had bestowed on the population, for when he arrived, there had been only seventeen Christians.

Reflection: Devotion to the blessed Mother of God is the sure guarantee of faith in Her Divine Son. Every time we invoke Her, we renew our faith in the Incarnate God we reverse the sin and unbelief of our first parents, and we establish communion with the One who was blessed because She believed.

Patronage: • against earthquakes• against floods• desperate, forgotten, impossible or lost causes

of Hungary

St. Elizabeth

St. Elizabeth of Hungary

Born: 1207 at Presburg, Hungary

Princess, the daughter of King Andrew of Hungary. Great-aunt of Saint Elizabeth of Portugal. She married Prince Louis of Thuringa at age 13. Built a hospital at the foot of the mountain on which her castle stood; tended to the sick herself. Her family and courtiers opposed this, but she insisted she could only follow Christ's teachings, not theirs. Once when she was taking food to the poor and sick, Prince Louis stopped her and looked under her mantle to see what she was carrying; the food had been miraculously changed to roses. Upon the death of Louis, Elizabeth sold all that she had, and worked to support her four children. Her gifts of bread to the poor and of a large gift of grain to a famine stricken Germany, led to her patronage of bakers and related fields.

Died: • 1231 at Marburg, Germany of natural causes• her relics, including her skull wearing a gold crown she had worn in life, are preserved at the convent of Saint Elizabeth in Vienna, Austria

Canonized: 27 May 1235 by Pope Gregory IX at Perugia, Italy

Patronage: • against in-law problems • against the death of children • against toothache • bakers • beggars • brides • charitable societies • charitable workers • charities • countesses • exiles • falsely accused people • hoboes • homeless people • hospitals • lacemakers • lace workers • nursing homes • nursing services • people ridiculed for their piety • tertiaries • tramps • widows • Sisters of Mercy • Teutonic Knights • diocese of Erfurt, Germany • archdiocese of Jaro, Philippines • Jalzabet, Croatia

Bl. Yosafat Kotsylovskyi



Bl. Yosafat Kotsylovskyi

Greek Catholic. Studied theology in Rome, graduating in 1907. Ordained on 9 October 1907. Vice-rector and professor of theology at the Stanislaviv, Ukraine seminary. Entered the Basilian novitiate on 2 October 1911. Bishop of Premeshyl, Poland on 23 September 1917. Imprisoned for his faith by Polish authorities in September 1945. Died in prison. One of the Martyrs Killed Under Communist Regimes in Eastern Europe.

Born: 3 March 1876 at Pakoshivka, Lemkiv District, Ukraine

Died: martyred on 17 November 1947 in prison in Kiev, Ukraine

Beatified: 27 June 2001 by Pope John Paul II in Ukraine

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