



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Thursday, November 14, 2019.

Thursday of the Thirty-second Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	WIS 7:22B-8:1	Responsorial Psalm	119:89, 90, 91, 130, 135, 175
Syro-Malabar Rite	2nd Reading		Gospel	LK 17:20-25
Syro-Malankara Rite	1st Reading	2 COR 11:16-21	Gospel	LK 10:8-16
	1st Reading		Gospel	

The coming of Christ's kingdom

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

What can lightning tell us about the coming of the Lord and his kingdom? The Jews is Jesus' time were watching in great anticipation for some sign which would indicate when the Messiah would appear to establish the kingdom of God. The Pharisees' question on this matter was intended to test Jesus since they did not accept him as the Messiah. Jesus surprised them with the answer that the kingdom or reign of God was already here! Jesus spoke of the coming of God's kingdom as both a present event and an event which would be manifested at the end of time.

The Day of Judgment and God's final verdict

The "Day of the Lord" was understood in the Old Testament as the time when God would manifest his glory and power and overthrow the enemies of his people, Israel. The prophet Amos declared that the "Day" also meant judgment for Israel as well as the nations (Amos 5:18-20). The prophet Joel proclaimed that at this "Day" those who truly repented would be saved, while those who remained enemies of the Lord, whether Jew or Gentile, would be punished (see Joel 2).

Image of lightning and the sudden appearance of Christ on Judgment Day

Why did Jesus associate lightning with the "Day of the Lord"? In the arid climate of Palestine, storms were infrequent and seasonal. They often appeared suddenly or unexpectedly, seemingly out of nowhere, covering everything in thick darkness. With little or no warning lightning filled the sky with its piercing flashes of flaming light. Its power struck terror and awe in those who tried to flee from its presence. Jesus warned the Pharisees that the "Son of man" (a title for the Messiah given in the Book of Daniel 7:13-15) would come in like manner, quite suddenly and unexpectedly, on the clouds of heaven to bring God's judgment on the "Day of the Lord". No special sign will be needed to announce his appearance. Nor will his presence and power be veiled or hidden, but all will recognize him as clearly as the lightning in the sky.

Jesus returns to judge the living and the dead

Jesus identified himself with the "Day of the Lord." "Son of man" was understood as a Messianic title for the one who would come not only to establish God's Kingdom but who would come as Judge of the living as well as the dead. Jesus points to his second coming when he will return to complete the work of restoration and final judgment. While we do not know the time of his return, we will not mistake it when it happens. It will be apparent to all, both believers and non-believers as well.

When the Pharisees asked Jesus what sign would indicate the "Day of the Lord", Jesus replied that only one sign would point to that day and that sign was Jesus himself. Jesus surprised the Jews of his time by announcing that God's kingdom was already present among them in his very person - the Son of God sent from the Father to redeem the world from sin and corruption.

Our hope is anchored in God's kingdom - not the passing kingdoms of this present world

In the Lord Jesus we see both the power and the glory of God's kingdom. His divine power overthrew the powers of darkness (the kingdom of Satan and all who opposed God's rule) and sin (which corrupts and enslaves the human mind, heart, and will to the forces of evil and wrongdoing). Jesus knew that the only way to victory was through the cross. On that cross he defeated death and canceled the debt of our sins. The victory of his cross opens the way for us to live as sons and daughters of God and citizens of his heavenly kingdom of peace, joy, and righteousness (moral goodness). Is your hope and future securely anchored to God's heavenly kingdom?

"Lord Jesus Christ, may your kingdom come and may your will be done on earth as it is in heaven. Be the Ruler of my heart and the Master of my life that I may always live in the freedom of your love and truth."

Reading 1

WIS 7:22B-8:1

In Wisdom is a spirit intelligent, holy, unique, manifold, subtle, agile, clear, unstained, certain, Not baneful, loving the good, keen, unhampered, beneficent, kindly, Firm, secure, tranquil, all-powerful, all-seeing, And pervading all spirits, therefore they be intelligent, pure and very subtle.

For Wisdom is mobile beyond all motion, and she penetrates and pervades all things by reason of her purity. For she is an aura of the might of God and a pure effusion of the glory of the Almighty; therefore nought that is sullied enters into her. For she is the refulgence of eternal light, the spotless mirror of the power of God, the image of his goodness. And she, who is one, can do all things, and renews everything while herself enduring; And passing into holy souls from age to age, she produces friends of God and prophets. For there is nought God loves, be it not one who dwells with Wisdom. For she is fairer than the sun and surpasses every constellation of the stars. Compared to light, she takes precedence; for that, indeed, night supplants, but wickedness prevails not over Wisdom.

Indeed, she reaches from end to end mightily and governs all things well.

Responsorial Psalm

119:89, 90, 91, 130, 135, 175

R. (89a) Your word is for ever, O Lord. Your word, O LORD, endures forever; it is firm as the heavens.

R. Your word is for ever, O Lord. Through all generations your truth endures; you have established the earth, and it stands firm.

R. Your word is for ever, O Lord. According to your ordinances they still stand firm: all things serve you.

R. Your word is for ever, O Lord. The revelation of your words sheds light, giving understanding to the simple.

R. Your word is for ever, O Lord. Let your countenance shine upon your servant, and teach me your statutes.

R. Your word is for ever, O Lord. Let my soul live to praise you, and may your ordinances help me.

R. Your word is for ever, O Lord. Alleluia! JN 15:5 R. Alleluia, alleluia. I am the vine, you are the branches, says the Lord: whoever remains in me and I in him will bear much fruit.

R. Alleluia, alleluia.

Gospel

LK 17:20-25

Asked by the Pharisees when the Kingdom of God would come, Jesus said in reply, "The coming of the Kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the Kingdom of God is among you."

Then he said to his disciples, "The days will come when you will long to see one of the days of the Son of Man, but you will not see it. There will be those who will say to you, 'Look, there he is,' or 'Look, here he is.' Do not go off, do not run in pursuit. For just as lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must suffer greatly and be rejected by this generation."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-13:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Lawrence O'Toole



St. Lawrence O'Toole

Son of the chief of Hy Murray. Taken as a hostage by King Dermot McMurrough Leinster in 1138 when he was ten years old; Dermot later married Lawrence's sister Mor. He was released in 1140 at age twelve to the Bishop of Glendalough, Ireland, and raised and educated at the monastic school there. Monk at Glendalough, and then abbot in 1153. Declined the bishopric of Glendalough in 1160, citing his unworthiness. Ordered to accept the archbishopric of Dublin, Ireland in 1161, he became the first native-born Irishman to hold the see.

Reformed much of the administration and clerical life in his diocese. Worked to restore and rebuild Christ Church cathedral. As archbishop he accepted the imposition onto Ireland of the English form of liturgy in 1172. Noted for his personal austerity, he wore a hair shirt under his ecclesiastical robes, made an annual 40 day retreat in Saint Kevin's cave, never ate meat, fasted every Friday, and never drank wine - though he would color his water to make it look like wine and not bring attention to himself at table. Acted as peacemaker and mediator at the second siege of Dublin in 1170.

In 1171 he travelled to Canterbury, England on diocesan business. While preparing for Mass there he was attacked by a lunatic who wanted to make Lawrence another Saint Thomas Beckett. Everyone in the church thought Lawrence had been killed by the severe blow to the head. Instead he asked for water, blessed it, and washed the wound; the bleeding stopped, and the archbishop celebrated Mass.

Negotiated the 1175 Treaty of Windsor which made upstart Irish king Rory O'Connor and vassal of king Henry II of England, but ended combat. Attended the General Lateran Council in Rome, Italy in 1179. Papal legate to Ireland. Died while travelling with King Henry II, a trip taken as a peacemaker and on behalf of Rory O'Conner. It resulted in his imprisonment and ill-treatment by the king who decided he had had his fill of meddling priests.

Born: 1128 at Castledermot, County Kildare, Ireland

Died: • 14 November 1180 at Eu, diocese of Rouen, Normandy, France of natural causes • buried at the abbey church at Eu • so many miracles were reported at his tomb that his relics were soon translated a place of honour before the altar • his heart was removed and returned to Christ Church Cathedral, Dublin, Ireland

Canonized: 1225 by Pope Honorius III Patronage: archdiocese of Dublin, Ireland

St. Serapion of Algiers



St. Serapion of Algiers

As a boy he accompanied his father in the Third Crusade, and was at the battle of Acre in 1191. Member of the Order of Our Lady of Ransom, received into the Order by Saint Peter Nolasco at Barcelona, Spain in 1222. Worked with Saint Raymond Nonnatus to free 150 Christian slaves in 1229. Assigned to recruit for the Order in England, his ship was captured by pirates, and Serapion was left for dead. He survived, however, and wandered the area of London, England preaching against the theft and abuse of Church property which was happening in that area; he was ordered to leave London, and spent some time as a wandering evangelist in the British Isles. In 1240 he took a ransom to release 87 Christians held in Algiers by Muslims, and when the captors demanded more money, he volunteered to stay as a hostage until it arrived. He then worked as a missionary, converting many to Christianity. Authorities then tortured, scourged, abused and executed him. Martyr.

Born: c. 1179 in London, England

Died: crucified, stabbed and dismembered alive in Algeria in 1240

Canonized: 14 April 1728 by Pope Benedict XIII

Patronage: • against arthritis • Azul, Argentina, diocese of

Bl. Maria Teresa of Jesus



Bl. Maria Teresa of Jesus

An unknown illness kept the young Maria bedridden for two years: she was cured following a vision of Saint Fiorenzo, and soon after she felt a call to the religious life. On 28 May 1846 she entered the monastery of Saint Mary Magdalene de' Pazzi, Florence, Italy, and though she loved the cloistered life, she realized it was not her calling, and left after two months. Carmelite tertiary, taking the name Maria Teresa of Jesus. Back home she began teaching secular and religious topics to local girls, and effectively started a small school for them. While looking for a place to start a formal school, she was asked by a town council to take over a local school: she did and it formed the base for a religious institute. On 15 October 1854 she founded as the Sisters of Our Lady of Mount Carmel, but on 30 November 1859, during a period of anti-clerical sentiment in Italy, her institute was ordered to be dissolved and the school secularized. It took years of work and waiting, but on 18 March 1878 Mother Maria was able to resurrect her community, this time in Florence, Italy where they ran a school, boarding house, and Marian association, and lived a vocation of teaching, parish work, and visiting the sick. Today the Institute has about 250 sisters spread through Italy, Brazil, India, Indonesia, Israel, Poland, Canada, the Philippines, the United States, and the Czech Republic, teaching, catechising, caring for the sick and aged.

Born: 15 May 1825 in Montevarchi, Arezzo, Italy as Maria Scrittli

Died: 14 November 1889 in Florence, Italy of natural causes

Beatified: • 8 October 2006 by Pope Benedict XVI • recognition celebrated by Cardinal José Saraiva Martins at the Roman Amphitheater, Fiesole, Italy

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