



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Friday, November 1, 2019.

Solemnity of All Saints

Today's Bible Readings

Latin Rite	1st Reading	RV 7:2-4, 9-14	Responsorial Psalm	24:1BC-2, 3-4AB, 5-6
	2nd Reading	1 JN 3:1-3	Gospel	MT 5:1-12A
Syro-Malabar Rite	1st Reading	1 JN 3:1-3	Gospel	MT 5:1-12
Syro-Malankara Rite	1st Reading		Gospel	

"Rejoice and be glad, for your reward is great in heaven"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

What is the good life which God intends for us? And how is it related with the ultimate end or purpose of life? Is it not our desire and longing for true happiness, which is none other than the complete good, the sum of all goods, leaving nothing more to be desired? Jesus addresses this question in his sermon on the mount. The heart of Jesus' message is that we can live a very happy life. The call to holiness, to be saints who joyfully pursue God's will for their lives, can be found in these eight beatitudes. Jesus' beatitudes sum up our calling or vocation - to live a life of the beatitudes. The word beatitude literally means "happiness" or "blessedness".

God gives us everything that leads to true happiness

What is the significance of Jesus' beatitudes, and why are they so central to his teaching? The beatitudes respond to the natural desire for happiness that God has placed in every heart. They teach us the final end to which God calls us, namely the coming of God's kingdom (Matthew 4:17); the vision of God (Matthew 5:8; 1 John 2:1), entering into the joy of the Lord (Matthew 25:21-23) and into his rest (Hebrews 4:7-11). Jesus' beatitudes also confront us with decisive choices concerning the life we pursue here on earth and the use we make of the goods he puts at our disposal.

Jesus' tells us that God alone can satisfy the deepest need and longing of our heart. Teresa of Avila's (1515-1582) prayer book contained a bookmark on which she wrote: Let nothing disturb you, let nothing frighten you. All things pass - God never changes. Patience achieves all it strives for. Whoever has God lacks nothing - God alone suffices.

Is God enough for you? God offers us the greatest good possible - abundant life in Jesus Christ (John 10:10) and the promise of unending joy and happiness with God forever. Do you seek the highest good, the total good, which is above all else?

The beatitudes are a sign of contradiction to the world's way of happiness

The beatitudes which Jesus offers us are a sign of contradiction to the world's understanding of happiness and joy. How can one possibly find happiness in poverty, hunger, mourning, and persecution? Poverty of spirit finds ample room and joy in possessing God as the greatest treasure possible. Hunger of the spirit seeks nourishment and strength in God's word and Spirit. Sorrow and mourning over wasted life and sin leads to joyful freedom from the burden of guilt and spiritual oppression.

God reveals to the humble of heart the true source of abundant life and happiness. Jesus promises his disciples that the joys of heaven will more than compensate for the troubles and hardships they can expect in this world. Thomas Aquinas said: "No one can live without joy. That is why a person deprived of spiritual joy goes after carnal pleasures." Do you know the happiness of hungering and thirsting for God alone?

"Lord Jesus, increase my hunger for you and show me the way that leads to everlasting peace and happiness. May I desire you above all else and find perfect joy in doing your will."

Reading 1

RV 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress: they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm

24: 1BC-2, 3-4AB, 5-6

R. (see 6) Lord, this is the people that longs to see your face. The LORD's are the earth and its fullness: the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers. R. Lord, this is the people that longs to see your face. Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain. R. Lord, this is the people that longs to see your face. He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob. R. Lord, this is the people that longs to see your face.

Reading 2

1 JN 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure. Alleluia MT 11:28 R. Alleluia, alleluia. Come to me, all you who labor and are burdened, and I will give you rest, says the Lord. R. Alleluia, alleluia.

Gospel

MT 5:1-12A

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

All Saints Day



All Saints Day

The Church day by day gives special veneration to one or more of the holy men and women who have helped to establish it by their blood, develop it by their labors, or edify it by their virtues. But, in addition to those whom the Church honors by special designation or has inscribed in her calendar, how many martyrs are there whose names are not recorded! How many humble virgins and holy penitents! How many unknown anchorites and monks, Christian fathers and mothers, young children snatched away in their innocence! How many courageous Christians, whose merits are known only to God and His heavenly court!

Should we forget those who remember us in their intercession? Are not some among them our ancestors? members of our immediate family? our friends and fellow-Christians, with whom we have lived in daily companionship? In fact, all of Heaven is but one family — Our Lord's, as He Himself said: Who is My mother and who are My brethren? And stretching forth His hand towards His disciples, He said, Behold My mother and My brethren! For whoever does the Will of My Father in heaven, is My brother and sister and mother. Today we have the opportunity to thank God, if at other times we forget, for their aid and their love. And today we adore Him with them, for the grace which raised them to their present joy. The Church requires this homage of us, by making this day a holy day of obligation for all. Our place, too, is awaiting us in this home of eternal light, peace and love, if we persevere to the end in the fulfillment of God's holy Will.

Reflection: Let us be solicitous to render ourselves worthy of that chaste generation, so beautiful amid the glory where it dwells. (Cf. Wisdom 4:1)

Bl. Rupert Mayer



Bl. Rupert Mayer

Rupert grew up in a family with five children and received his basic education in Stuttgart, Germany. Feeling a call to the priesthood, he studied philosophy and theology in Freiburg, Switzerland, then in Munich and Tübingen in Germany. Ordained a priest in 1899. Assistant pastor in Spaichingen, Germany. Joined the Jesuits in Feldkirch, Vorarlberg, Austria in 1900. From 1906 to 1912, he travelled around Germany, Switzerland and the Netherlands, preaching parish missions. In 1912 he was assigned to Munich where he worked with migrants who had come to the city looking for work.

Father Rupert volunteered as an army chaplain in World War I. He worked for a while in a camp hospital, but was promoted to captain and sent to the front lines in France, Poland and Romania to minister to soldiers in the trenches. He lived with the soldiers, and was accepted by them. During combat he would crawl unarmed and under fire from man to man, encouraging them, praying with them, administering the Sacraments to them. In December 1915 he was awarded the Iron Cross for bravery, the first chaplain to receive the honour. In December 1916 he was injured on the Romanian front by an exploding grenade, and lost his left leg.

Back in Munich after the War, Father Rupert returned to preaching, teaching, youth ministry and leading retreats for priests. He was there during the short-lived, communist-inspired "Bavarian Republic" of 1918 to 1919. Leader of the Marian Congregation in Munich in 1921. Beginning in 1923 he publicly announced that Nazism was incompatible with Christianity, and no Catholic could be a member of the party. This led to several arrests by the Gestapo including a six month stretch in "protective custody" beginning on 16 May 1937 after which he was sent for seven months to the Sachsenhausen concentration camp. In 1939, with his health failing and fearing his death would make him a martyr and a rallying point for anti-Nazi Catholics, he was released from the camp on condition that he stay in the Benedictine Abbey of Ettal and not preach. He was finally freed by Allied forces in 1945 and returned to Munich to spend his last few months back in his old ministry.

Born: 23 January 1876 in Stuttgart, Germany

Died: • 1 November 1945 in the church of Saint Michael in Munich, Bavaria, Germany of a stroke while preaching during morning Mass• buried at the Jesuitenfriedhof in Pullach, Germany, which became a pilgrimage site• re-interred in the crypt of the Marian Congregation church called Bürgersaalkirche in Munich, Germany in 1948

Beatified: 3 May 1987 by Pope John Paul II in Munich, Germany

Bl. Teodor Jurij Romzha



Bl. Teodor Jurij Romzha

Greek Catholic. Studied philosophy from 1930 to 1933. Studied theology in Rome from 1933 to 1937; received a Licentiate. Ordained on 25 December 1936.

Drafted into the military, he served on the border with Germany; discharged in 1938. Minister to the impoverished parish of Berezoovo, Maramorosh District. Professor of philosophy and spiritual director at the seminary in Uzhorod in 1939. Monsignor in 1942. Consecrated bishop of the Mukachiv eparchy on 24 September 1944.

His eparchy was annexed into Soviet Ukraine on 29 June 1945. Teodor fought to preserve the rights of his Church during the occupation. The atheist government ordered the bishop and all the faithful to renounce any connection with Rome, and to submit to the Patriarch of Moscow. Romzha refused, and the open persecutions by the State began. The government announced that Nestor Sydoruk was the bishop of the eparchy, and faithful Greek Catholic priests and lay people were intimidated, harassed, abused, and imprisoned. Romzha travelled his diocese by horse and by motor, ministering to his flock. Severely wounded on 27 October 1947 in a Bolshevik assassination attempt that involved ramming his cart with a buggy vehicle, then beating him with rifle butts: he was later murdered in his hospital bed. His work helped many Transcarpathian Christians return from the Orthodox Church to the Greek Catholic. Martyr.

Born: 14 April 1911 at Velykyj Bychkiv, Transcarpathia, Ukraine

Died: poisoned in his hospital bed on 1 November 1947 at Mukachiv, Ukraine

Beatified: 27 June 2001 by Pope John Paul II at Ukraine

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