



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 121, Monday, October 7, 2019.

Memorial of Our Lady of the Rosary

Today's Bible Readings

Latin Rite 1st Reading JON 1:1-2:1-2, 11 Responsorial Psalm JONAH 2:3, 4, 5, 8
 2nd Reading GOSPEL LK 10:25-37
 Syro-Malabar Rite 1st Reading TITUS 3:1-7 GOSPEL LK 10:38-42
 Syro-Malankara Rite 1st Reading COL 1:15-20 GOSPEL MT 8:5-13

"Go and do likewise"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit Our Website

www.missionofjesus.com

Face book Mission of Jesus

WhatsApp group Mission Prayer (+918281778684)

Prayer requests to Email: mojocounselor@gmail.com

Meditation:

If God is all-loving and compassionate, then why is there so much suffering and evil in this world? Many agnostics refuse to believe in God because of this seemingly imponderable problem. If God is love then evil and suffering must be eliminated in all its forms. What is God's answer to this human dilemma? Jesus' parable about a highway robbery gives us a helpful hint. Jesus told this dramatic story in response to a devout Jew who wanted to understand how to apply God's great commandment of love to his everyday life circumstances. In so many words this religious-minded Jew said: "I want to love God as best as I can and I want to love my neighbor as well. But how do I know that I am fulfilling my duty to love my neighbor as myself?"

Jesus must have smiled when he heard this man challenge him to explain one's duty towards their neighbor. For the Jewish believer the law of love was plain and simple: "treat your neighbor as you would treat yourself." The real issue for this believer was the correct definition of who is "my neighbor". He understood "neighbor" to mean one's fellow Jew who belonged to the same covenant which God made with the people of Israel. Up to a certain point, Jesus agreed with this sincere expert but, at the same time, he challenged him to see that God's view of neighbor went far beyond his narrow definition.

God's love and mercy extends to all

Jesus told a parable to show how wide God's love and mercy is towards every fellow human being. Jesus' story of a brutal highway robbery was all too familiar to his audience. The road from Jerusalem to Jericho went through a narrow winding valley surrounded by steep rocky cliffs. Many wealthy Jews from Jerusalem had winter homes in Jericho. This narrow highway was dangerous and notorious for its robbers who could easily ambush their victim and escape into the hills. No one in his right mind would think of traveling through this dangerous highway alone. It was far safer to travel with others for protection and defense.

Our prejudice gets in the way of mercy

So why did the religious leaders refuse to give any help when they saw a half-dead victim lying by the roadside? Didn't they recognize that this victim was their neighbor? And why did a Samaritan, an outsider who was despised by the Jews, treat this victim with special care at his own expense as he would care for his own family? Who was the real neighbor who showed brotherly compassion and mercy? Jesus makes the supposed villain, the despised Samaritan, the merciful one as an example for the status conscious Jews. Why didn't the priest and Levite stop to help? The priest probably didn't want to risk the possibility of ritual impurity. His piety got in the way of charity. The Levite approached close to the victim, but stopped short of actually helping him. Perhaps he feared that bandits were using a decoy to ambush him. The Levite put personal safety ahead of saving his neighbor.

God expects us to be merciful as he is merciful

What does Jesus' story tell us about true love for one's neighbor? First, we must be willing to help even if others brought trouble on themselves through their own fault or negligence. Second, our love and concern to help others in need must be practical. Good intentions and showing pity, or empathizing with others, are not enough. And lastly, our love for others must be as wide and as inclusive as God's love. God excludes no one from his care and concern. God's love is unconditional. So we must be ready to do good to others for their sake, just as God is good to us.

Jesus not only taught God's way of love, he also showed how far God was willing to go to share in our suffering and to restore us to wholeness of life and happiness. Jesus overcame sin, suffering, and death through his victory on the cross. His death brought us freedom from slavery to sin and the promise of everlasting life with God. He willingly shared in our suffering to bring us to the source of true healing and freedom from sin and oppression. True compassion not only identifies and empathizes with the one who is in pain, but takes that pain on oneself in order to bring freedom and restoration.

The cross shows us God's perfect love and forgiveness

Jesus truly identified with our plight, and he took the burden of our sinful condition upon himself. He showed us the depths of God's love and compassion, by sharing in our suffering and by offering his life as an atoning sacrifice for our sins upon the cross. His suffering is redemptive because it brings us healing and restoration and the fulness of eternal life. God offers us true freedom from every form of oppression, sin, and suffering. And that way is through the cross of Jesus Christ. Are you ready to embrace the cross of Christ, to suffer for his sake, and to lay down your life out of love for your neighbor?

"Lord Jesus, may your love always be the foundation of my life. Free me from every fear and selfish-concern that I may freely give myself in loving service to others, even to the point of laying my life down for their sake."

Reading 1

JON 1:1-2:1-2, 11

This is the word of the LORD that came to Jonah, son of Amittai: "Set out for the great city of Nineveh, and preach against it; their wickedness has come up before me."

But Jonah made ready to flee to Tarshish away from the LORD. He went down to Joppa, found a ship going to Tarshish, paid the fare, and went aboard to journey with them to Tarshish, away from the LORD.

The LORD, however, hurled a violent wind upon the sea, and in the furious tempest that arose the ship was on the point of breaking up. Then the mariners became frightened and each one cried to his god. To lighten the ship for themselves, they threw its cargo into the sea.

Meanwhile, Jonah had gone down into the hold of the ship, and lay there fast asleep. The captain came to him and said, "What are you doing asleep? Rise up, call upon your God! Perhaps God will be mindful of us so that we may not perish."

Then they said to one another, "Come, let us cast lots to find out on whose account we have met with this misfortune." So they cast lots, and thus singled out Jonah.

"Tell us," they said, "what is your business? Where do you come from? What is your country, and to what people do you belong?" Jonah answered them, "I am a Hebrew, I worship the LORD, the God of heaven, who made the sea and the dry land."

Now the men were seized with great fear and said to him, "How could you do such a thing!— They knew that he was fleeing from the LORD, because he had told them.— They asked, "What shall we do with you, that the sea may quiet down for us?" For the sea was growing more and more turbulent. Jonah said to them, "Pick me up and throw me into the sea, that it may quiet down for you; since I know it is because of me that this violent storm has come upon you."

Still the men rowed hard to regain the land, but they could not, for the sea grew ever more turbulent. Then they cried to the LORD: "We beseech you, O LORD, let us not perish for taking this man's life; do not charge us with shedding innocent blood, for you, LORD, have done as you saw fit."

Then they took Jonah and threw him into the sea, and the sea's raging abated. Struck with great fear of the LORD, the men offered sacrifice and made vows to him.

But the LORD sent a large fish, that swallowed Jonah; and Jonah remained in the belly of the fish three days and three nights. From the belly of the fish Jonah prayed to the LORD, his God.

Then the LORD commanded the fish to spew Jonah upon the shore.

Responsorial Psalm JONAH 2:3, 4, 5, 8

R. You will rescue my life from the pit, O Lord. O my distress I called to the LORD, and he answered me: From the midst of the nether world I cried for help, and you heard my voice.

R. You will rescue my life from the pit, O Lord. For you cast me into the deep, into the heart of the sea, and the flood enveloped me: All your breakers and your billows passed over me.

R. You will rescue my life from the pit, O Lord. Then I said, "I am banished from your sight! yet would I again look upon your holy temple."

R. You will rescue my life from the pit, O Lord. When my soul fainted within me, I remembered the LORD: My prayer reached you in your holy temple.

R. You will rescue my life from the pit, O Lord. Alleluia JN 13:34

R. Alleluia, alleluia. I give you a new commandment: love one another as I have loved you.

R. Alleluia, alleluia.

Gospel LK 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?"

Jesus said to him, "What is written in the law? How do you read it?"

He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself."

He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus,

"And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side.

But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him.

The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.'

Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy."

Jesus said to him, "Go and do likewise."

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
- 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
- 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
- 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
- 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1-3, Zech 3-4, Eph 3, Ps 114
- 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
- 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
- 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
- 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
- 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
- 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
- 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
- 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
- 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
- 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
- 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
- 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
- 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
- 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
- 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
- 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
- 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
- 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
- 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
- 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
- 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
- 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94



Today's Saints

Our Lady of the Rosary



Our Lady of the Rosary

In thanksgiving for the victory of Lepanto, an ancient stronghold of Greece and a modern port of that nation, Saint Pius V in 1571 instituted an annual feast in honor of Our Lady of Victory. Two years later, Gregory XIII changed this title to Our Lady of the Rosary; in 1740, Clement XII extended the feast to the universal Church.

We have related in the life of Saint Pius V the victory of Lepanto: here we will speak of the Rosary itself, granted to Saint Dominic by Our Lady Herself in the thirteenth century, with promises of the greatest blessings for those who recite it well. The Rosary of fifteen decades affords a simple means of meditation on the principal mysteries of our holy Religion, and a means of drawing closer to the Saviour through the intercession of the One to whom He never refuses anything. One can also say the chaplet of five decades, since the fifteen are divided into three groups of five: The Joyful, the Sorrowful, and the Glorious Mysteries of the life of Christ.

On the crucifix, one recites the Credo or Apostles' Creed, which the Apostles themselves composed at the first Council of Jerusalem, before their definitive separation, thereby resolving the question of what exactly should be taught to the neophytes. By it we honor the Three Persons of the Holy Trinity and express our faith in the Church established by God: in the Communion of the faithful, whether living or deceased; in the pardon of sins, the general resurrection at the end of the world, and eternal life. Before each decade, the Pater or Our Father, taught by our Saviour Himself when His Apostles asked how they should pray, includes three petitions for the glory of God in heaven: May His Name be sanctified, rendered holy in the sight of all nations; may His Kingdom come — the interior reign of God which renders Him the Sovereign governing every heart and mind by His love — this, while we await Christ's own final return as visible King of His Church and all creation; thirdly, may His Will be accomplished on earth, to perfection, as it is in heaven. There follow four petitions for ourselves and our salvation. We ask, under the general term of our daily bread, that God provide for all our needs, both spiritual and material; we beg His forgiveness for our sins, in the same measure we have forgiven our neighbor's offenses, real or imaginary. And we implore to be spared temptation or to be delivered from succumbing to it and all other evils that would separate us from God.

In the Ave Maria or Hail Mary, we repeat the words of the Angel Gabriel to Mary (Luke 1:18), repeated and augmented by Saint Elizabeth at the Visitation (Luke 1:42), adding the invocation of the Church for Her aid at the present moment and at the formidable hour of our death.

After each decade, we add the Gloria Patri or Doxology, to honor the Three Persons of the Holy Trinity.

The Joyful Mysteries: The Annunciation, the Visitation, the Nativity of Jesus, the Presentation of Jesus in the Temple, the Finding of Jesus in the Temple.

The Sorrowful Mysteries: The Agony in the Garden of Gethsemane, the Scourging at the Pillar, the Crowning with Thorns, the Carrying of the Cross, the Crucifixion and Death of Jesus.

The Glorious Mysteries: The Resurrection, the Ascension, the Descent of the Holy Ghost upon the Apostles, the Assumption of Mary, the Crowning of the Blessed Virgin in Heaven.

Can one imagine a more perfect prayer than the Holy Rosary of the Queen of Heaven, the Blessed Virgin and Mother Mary? It would require large volumes or even an entire library to narrate the graces and miracles that have been obtained by its humble recitation.

Pope St. Mark



Pope St. Mark

Son of Priscus. Chosen 34th pope: he reigned less than a year. Believed to have built the basilica of San Marco in Rome, Italy and the Juxta Pallacinis basilica just outside the city. Issued a constitution confirming the power of the bishop of Ostia to consecrate newly elected popes. Little else is known of his life or reign.

Born: Rome, Italy

Papal Ascension: 18 January 336

Died: • 7 October 336 at Rome, Italy of natural causes• buried in the catacomb of Balbina, where he had built the cemetery church

Patronage: Abbadia San Salvatore, Italy

St. Osyth



St. Osyth

Born a princess, the daughter of Frewald, a Merclan prince of the Hwiccan tribe. Niece to Editha, to whom belonged the town and manor of Ailesbury, and who raised Osith. Educated at the convent school at Aylesbury. Though she was drawn to religious life, Osith was married young to Sighere, king of the East Angles. After giving birth to Offa, who became king of the Angles, Osith became celibate with her husband's consent. He gave her the manor at Chick, which became a monastery under her rule. Killed by Danish invaders for supporting area Christians. Martyr.

Born: at Quarendon, Buckinghamshire, England

Died: • beheaded in 870• relics at Chick, Essex, England

www.missionofjesus.com

Email: mojocounselor@gmail.com