





We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 121, Thursday, October 31, 2019.

Thursday of the Thirtieth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	ROM 8: 31B-39	Responsorial Psalm	109: 21-22, 26-27, 30-31
	2nd Reading		Gospel	LK 13: 31-35
Syro-Malabar Rite	1st Reading	REV 2: 1-7	Gospel	MT 6: 22-24
Syro-Malankara Rite	1st Reading	1 COR 15: 35-49	Gospel	MT 21: 23-27


" Blessed is he who comes in the name of the Lord!"

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

When your security is threatened and danger strikes do you flee or stand your ground? When King Herod, the ruler of Galilee, heard that thousands of people were coming to Jesus, he decided it was time to eliminate this threat to his influence and power. That is why some of the Pharisees warned Jesus to flee from the wrath of Herod. Jesus, in turn, warned them that they were in greater spiritual danger of losing both soul and body to hell (Matthew 10:28) if they refused to listen to God and to his messengers the prophets (Luke 13:34). Like John the Baptist and all the prophets who preceded him, Jesus posed a threat to the ruling authorities of his day.

Do not fear those who oppose God

Jesus went so far as to call Herod a fox. What did he mean by such an expression? The fox was regarded as the slyest of all animals and one of the most destructive as well. Any farmer will tell you how difficult it is to get rid of foxes who under the cover of night steal and destroy. The fox became a symbol of what was worthless, insignificant, and destructive. It takes great courage to stand up and openly oppose a tyrant. Jesus knew that he would suffer the same fate as the prophets who came before him. He not only willingly exposed himself to such danger, but he prayed for his persecutors and for those who rejected the prophets who spoke in God's name. Do you pray for your enemies and for those who oppose the Gospel message today?

Jesus came to set people free from sin and to give them new life

Jesus contrasts his desire for Jerusalem - the holy city and temple of God - with Jerusalem's lack of desire for him as their long-expected Messiah. Jesus compares his longing for Jerusalem with a mother hen gathering her chicks under her protective wings. Psalm 91 speaks of God's protection in such terms: He will cover you with his pinions, and under his wings you will find refuge (Psalm 91:4). Jesus willingly set his face toward Jerusalem, knowing that he would meet certain betrayal, rejection, and death on a cross. His death on the cross, however, brought about victory and salvation, not only for the inhabitants of Jerusalem, but for all - both Jew and Gentile - who would accept Jesus as their Lord and Savior.

Open the door of your heart to the Lord Jesus

Jesus' prophecy is a two-edged sword, pointing to his victory over sin and death and foretelling the destruction of Jerusalem and the dire consequences for all who would reject him and his saving message. While the destruction of Jerusalem's temple was determined - it was razed by the Romans in 70 A.D. - there remained for its inhabitants a narrow open door leading to deliverance. Jesus says: I am the door; whoever enters by me will be saved (John 10:9).

The Lord Jesus opens the way for each of us to have direct access to God who adopts us as his children and who makes his home with us. Do you make room for the Lord in your life? The Lord is knocking at the door of your heart (Revelations 3:20) and he wishes to enter into a close personal relationship with you. Receive him who is the giver of expectant faith, unwavering hope, and undying love. And long for the true home which God has prepared for you in his heavenly city, Jerusalem (Revelations 21:2-4).

"Lord Jesus, I place all my trust and hope in you. Come make your home with me and take possession of my heart and will that I may wholly desire what is pleasing to you. Fill my heart with love and mercy for others that I may boldly witness to the truth and joy of the gospel through word and example, both to those who accept it and to those who oppose it."

Reading 1

ROM 8: 31B-39

Brothers and sisters:

If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? As it is written: For your sake we are being slain all the day; we are looked upon as sheep to be slaughtered. No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

Responsorial Psalm

109: 21-22, 26-27, 30-31

R. (26b) Save me, O Lord, in your mercy. Do you, O GOD, my Lord, deal kindly with me for your name's sake; in your generous mercy rescue me; For I am wretched and poor, and my heart is pierced within me. R. Save me, O Lord, in your mercy. Help me, O LORD, my God; save me, in your mercy, And let them know that this is your hand: that you, O LORD, have done this. R. Save me, O Lord, in your mercy. I will speak my thanks earnestly to the LORD, and in the midst of the throng I will praise him, For he stood at the right hand of the poor man, to save him from those who would condemn his soul. R. Save me, O Lord, in your kindness. Alleluia SEE LK 19: 38; 2: 14 R. Alleluia, alleluia. Blessed is the king who comes in the name of the Lord. Glory to God in the highest and on earth peace to those on whom his favor rests. R. Alleluia, alleluia.

Gospel

LK 13: 31-35

Some Pharisees came to Jesus and said, "Go away, leave this area because Herod wants to kill you." He replied, "Go and tell that fox, 'Behold, I cast out demons and I perform healings today and tomorrow, and on the third day I accomplish my purpose. Yet I must continue on my way today, tomorrow, and the following day, for it is impossible that a prophet should die outside of Jerusalem.' "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how many times I yearned to gather your children together as a hen gathers her brood under her wings, but you were unwilling! Behold, your house will be abandoned. But I tell you, you will not see me until the time comes when you say, Blessed is he who comes in the name of the Lord."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27

02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31

03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110

04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111

05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6

06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10

07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113

08 Job 1–3, Zech 3–4, Eph 3, Ps 114

09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7

10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14

11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18

12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10

13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19

14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117

15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10

16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17

17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24

18 Job 21–22, Mal 3, Col 1, Ps 118:25–29

19 Job 23–25, Mal 4, Col 2, Ps 119:1–10

20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17

21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24

22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31

23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38

24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45

25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52

26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59

27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66

28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73

30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87

31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

St. Alonso Rodriguez



St. Alonso Rodriguez

Third of eleven children in the family of the wealthy wool merchant Diego Rodriguez. Met Blessed Peter Faber when he was 10: the Father Faber prepared the boy for his First Communion. At age 14, Alonso was sent to study with Jesuits, Alonso's father died within a year, and he returned home to learn and manage the business.

Married to Mary Suarez at age 26. His business suffered, and two the couple's children died in infancy: one son survived. Widower in his early 30's, Alonso's mother died soon after. He sold the business and moved in with his sisters; they helped Alonso raise his son, and taught their brother prayerful meditation. When his son died, Alonso decided to follow his call to the religious life. He gave away what little he had left, and tried to join the Jesuits: he did not have the education they required, and was refused. Attended the College of Barcelona, but could not complete the work. Self-imposed austerities nearly destroyed his health: at age 60 he was ordered to begin sleeping in a bed instead of the chair, bench or ground he had previously used. However, at the recommendation of Jesuit Father Luis Santander, Alonso became a Jesuit lay-brother, admitted on 31 January 1571 at Valencia, Spain, and began to study allday children.

Porter and doorkeeper: at the Jesuit college of Montesión at Palma, Mallorca, Spain for 46 years, a duty which involved delivering packages, seeing to the lodging of travelers, and dispensing alms to the poor. From this humble post he influenced many through the years. Obsessed with the spiritual, and given to extreme self-imposed austerities, he had a special devotion to Saint Ursula, and was so obedient to his superiors that when one told him to eat his plate, he tried to cut it with a knife and fork. Friend and room-mate of Saint Peter Claver: advised Peter to request missionary work in South America. Professed his final Jesuit vows at the age of 54. Reputed to heal by fervent prayer. The night before his death was spent in a visionary ecstasy. Some authors claim he wrote the Little Office of the Immaculate Conception, but his part was to make it more popular. Left behind a collection of manuscripts of journal entries, random thoughts, simple illustrations, and musings on things spiritual that are remarkable for their simplicity, sound and correct doctrine, and spiritual understanding: they were published as Spiritual Works of Blessed Alonso Rodriguez in Barcelona in 1885.

Born: 25 July 1532 at Segovia, Spain Died: • 31 October 1617 at Palma, Mallorca, Spain of natural causes• relics enshrined at Majorca

Canonized: 6 September 1887 by Pope Leo XIII Patronage : • Majorca, Spain, city of• Majorca, Spain, island of

St. Quentin



St. Quentin

Saint Quentin was a Roman, descended from a senatorial family. Full of zeal for the kingdom of Jesus Christ, he left his country and went into Gaul, accompanied by eleven other apostles sent from Rome. They separated to extend their campaign of evangelization to the various regions of France. Saint Quentin remained at Amiens and endeavored by his prayers and labors to make that region part of Our Lord's inheritance. By the force of his words and works he preluded the glory of his martyrdom. He gave sight to the blind, vigor to paralitics, hearing to the deaf, and agility to the infirm, in the name of Our Lord, simply by the sign of the Cross. At all hours of the day he invoked his God in fervent supplications. But this apostolate could not escape the notice of Rictiovarus, the Roman prosecutor who at that time represented Maximian Herculeus in Gaul. Saint Quentin was seized at Amiens, thrown into prison, and loaded with chains. Rictiovarus asked him: How does it happen that you, of such high nobility and the son of so distinguished a father, have given yourself up to so superstitious a religion, a folly, and that you adore an unfortunate man crucified by other men? Saint Quentin replied: It is sovereign nobility to adore the Creator of heaven and earth, and to obey willingly His divine commandments. What you call folly is supreme wisdom. What is there that is wiser than to recognize the unique true God, and to reject with disdain the counterfeits, which are mute, false and deceiving?

When the holy preacher was found to be invulnerable to either promises or threats, the prosecutor condemned him to the most barbarous torture. He was stretched on the rack and flogged. He prayed for strength, for the honor and glory of the name of God, forever blessed. He was returned to the prison when the executioners who were striking him fell over backwards, and told Rictiovarus they were unable to stand up, and could scarcely speak. An Angel released the prisoner during the night, telling him to go and preach in the city, and that the persecutor would soon fall before the justice of God. His sermon, a commented paraphrase of the Apostles' Creed, has been conserved. To his profession of faith in the Holy Trinity, he added that Our Lord Jesus Christ, whom he adored, gave sight to the blind, hearing to the deaf, health to the sick and even life to the dead. At His voice, the lame leaped up and ran, paralitics walked, and water was changed into wine... He has promised to be forever with those who hope in Him, and He never abandons those who place their hope in Him: by His omnipotence He delivers them, whenever it pleases Him, from all their tribulations. His guardians discovered that he had disappeared, though all doors were barred, and found him in the city preaching. They were converted by the prodigy. But Rictiovarus was furious and said to them: You, too, have become magicians?

Brought back before the tribunal as a sorcerer, Saint Quentin said: If by persevering in my faith, I am put to death by you, I will not cease to live in Jesus Christ: this is my hope. I maintain it with confidence. He was again placed on the rack and beaten, and tortured with other demoniacal means: his flesh pierced with two iron wires from the shoulders to the thighs, and iron nails were thrust into his fingers, his skull and body. Finally, this glorious martyr was decapitated, after praying and saying: O Lord Jesus, God of God, Light of Light... for love of whom I have given up my body to all the torments... ah! I implore Thee, in Thy holy mercy, receive my spirit and soul, which I offer Thee with all the ardor of my desires. Do not abandon me. O most kind King, most clement King, who livest and reignest with the Father, in the unity of the Holy Spirit, forever and ever! His death occurred on October 31, 287. His body was twice buried secretly, and twice it was rediscovered miraculously — in the years 338 and 641, first by Saint Eusebie of Rome, on a marshy island, where it had remained intact: later near the city of Augusta, by Saint Eloi. Saint Quentin remains in great honor in France above all, where more than fifty-two churches and as many localities were, at the beginning of the 20th century, dedicated to his memory: he is honored also in Belgium and in Italy. Charlemagne and the kings of France have gone to venerate the relics of Saint Quentin.

Reflection: Let us never forget that the sufferings of the present life are not worthy to be compared with the glory to come, prepared by God for those who love Him. (Romans 8: 18; 1 Cor. 2:9)

St. Foillan of Fosses



St. Foillan of Fosses

Brother of Saint Fursey of Peronne and Saint Ultan of Péronne. Travelled with them from Ireland to East Anglia, England c.640s where they worked as missionaries, and established the monastery of Burgh Castle near Yarmouth. Abbot of the community at Cnobresburg, Suffolk, England in the 640s, a house founded by his brother Fursey. During a war between the Mercians and Anglo-Saxons c.650, the house was destroyed, the brothers killed, captured or dispersed. Foillan ransomed back his brothers, collected the surviving relics, books and liturgical equipage from the house, and travelled to France.

He and his brothers were welcomed and encouraged in their evangelization by King Clovis II. Foillan founded a monastery at Fosses, diocese of Liege, Belgium, c.653 on land donated by Saint Itta of Nivelles and Saint Gertrude of Nivelles. He served as its abbot, and the area around it grew to the modern town of Le Roeulx, Belgium. Chaplain and spiritual director at the house founded by Saint Gertrude. Evangelized the Brabants in the region. Popular preacher and devoted pastor to his people. Murdered with three companions on the road by bandits: as he was travelling on Church business, he is often considered a martyr. His remaining brother, Saint Ultan, then took over as abbot of Fosses.

Born: 7th century Ireland Died: • murdered 31 October 655 in the forest near Nivelles, Belgium• bodies found three months later• buried at the abbey of Fosses, Belgium

Patronage: • children's nurses• dentists• Fosses, Belgium• surgeons• truss makers

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