





We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 121, Friday, October 25, 2019.


Friday of the Twenty-ninth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading ROM 7:18-25A	Responsorial Psalm 119:66, 68, 76, 77, 93, 94
Syro-Malabar Rite	1st Reading HEB 10:11-18	Gospel LK 12:54-59
Syro-Malankara Rite	1st Reading 2 COR 8:8-15	Gospel MT 16:5-12
		Gospel LK 8:22-25

Heed the warning signs before it is too late


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

How good are you at reading warning signs? Jesus expects his disciples to accurately read the *signs of the times*! Seafarers and farmers know the importance of spotting weather conditions for safe travel and planting. A lot of effort is made today, with the help of science and technology, to discern potential natural dangers, such as tropical storms, hurricanes, floods, tornadoes, earth quakes, and erupting volcanoes, so that people can be warned to take shelter before disaster hits.

*Don't miss God's kingdom and power to transform your life*

Our need for accurately discerning the spiritual condition and moral climate around us is vital if we want to avert spiritual crisis and moral disaster. The Lord is ready to transform our lives by offering us his kingdom of righteousness (moral goodness), peace, and joy in the Holy Spirit (Romans 14:17). - But we can miss it if we allow a permissive attitude that takes sin lightly or puts off repairing wrongdoing before it is too late to get reconciled with God.

Jesus used a very vivid illustration of a threatening lawsuit to show the urgency of settling a bad case outside of court before a worse sentence could be passed against us. Why did the neighbor in Jesus' story make an effort to come to an agreement with his adversary before the matter was sent to court for judgment? The accused knew that he had a bad case which would likely go against him in court. He quickly tried to come to an agreement with his adversary to avoid receiving a worse sentence of being thrown into prison and given a costly fine as well.

*Jesus will set us free and fill us with the Holy Spirit*

We all stand in need of God's mercy, grace, and protection. The Lord Jesus is our physician and healer and he is ready to set us free from any sinful patterns of thinking, acting, and speaking. If we give our lives over to him he will fill us with his Holy Spirit and give us a new heart and a transformed mind that is filled with his truth, love, and goodness. If you want lasting peace and joy with God, then allow the Lord Jesus to transform every area of your life, your home, your work, your relationships, and possessions so that he may truly be the Lord and Giver of abundant life and righteousness. Are you ready to surrender all to him - and to receive all from him?

"Lord Jesus, flood my heart with your love and free me from all that would keep me from doing your will. Transform my mind that I may discern what is right and choose what is good and pleasing to you."

Reading 1

ROM 7:18-25A

Brothers and sisters:  
I know that good does not dwell in me, that is, in my flesh.  
The willing is ready at hand, but doing the good is not.  
For I do not do the good I want, but I do the evil I do not want.  
Now if I do what I do not want, it is no longer I who do it, but sin that dwells in me.  
So, then, I discover the principle that when I want to do right, evil is at hand.  
For I take delight in the law of God, in my inner self,  
but I see in my members another principle at war with the law of my mind, taking me captive to the law of sin that dwells in my members.  
Miserable one that I am!  
Who will deliver me from this mortal body?  
Thanks be to God through Jesus Christ our Lord.

Responsorial Psalm

119:66, 68, 76, 77, 93, 94

R. (68b) Lord, teach me your statutes.  
Teach me wisdom and knowledge, for in your commands I trust.  
R. Lord, teach me your statutes.  
You are good and bountiful; teach me your statutes.  
R. Lord, teach me your statutes.  
Let your kindness comfort me according to your promise to your servants.  
R. Lord, teach me your statutes.  
Let your compassion come to me that I may live,  
for your law is my delight.  
R. Lord, teach me your statutes.  
Never will I forget your precepts, for through them you give me life.  
R. Lord, teach me your statutes.  
I am yours: save me,  
for I have sought your precepts.  
R. Lord, teach me your statutes.  
Alleluia SEE MT 11:25  
R. Alleluia, alleluia.  
Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the Kingdom.  
R. Alleluia, alleluia.

Gospel


LK 12:54-59

Jesus said to the crowds,  
"When you see a cloud rising in the west you say immediately that it is going to rain--and so it does;  
and when you notice that the wind is blowing from the south you say that it is going to be hot--and so it is.  
You hypocrites!  
You know how to interpret the appearance of the earth and the sky;  
why do you not know how to interpret the present time?


"Why do you not judge for yourselves what is right?  
If you are to go with your opponent before a magistrate,  
make an effort to settle the matter on the way;  
otherwise your opponent will turn you over to the judge,  
and the judge hand you over to the constable, and the constable throw you into prison.  
I say to you, you will not be released until you have paid the last penny."

Today's Saints


Sts. Crispin and Crispinian



Sts. Chrysanthus and Daria



Bl. Thaddeus McCarthy



Sts. Crispin and Crispinian

These two glorious martyrs, who were brothers, were born of a distinguished Roman family: they came from Rome to preach the Faith in Gaul toward the middle of the third century, and took up residence in Soissons. They instructed many in the Faith of Christ, which they preached publicly during the day. At night they worked at making shoes, following the example of Saint Paul who recommends that the preachers of Christ imitate him — that is, sustain themselves when necessary by the work of their own hands. The infidels who came to their workshop were charmed by their polite and affable manners, and enjoyed coming to ask their services and converse with them. The profound conviction which imbued all they said about Christianity made a strong impression on those who heard them. They remained about forty years in this occupation at Soissons without being troubled, even though they determined many to renounce the cult of false gods.

But the time was coming when they were destined to give the most perfect testimony possible to their faith, by suffering many and varied tortures and shedding their blood. In 285 the emperor Diocletian sent his vicar Maximian Hercules into Gaul, where this tyrant revealed his intentions by ordering the massacre of the entire Theban legion. At Soissons, he soon discovered that the progress of the religion of the Nazarene was largely the effect of the presence there of the two brothers. When summoned to appear before him, they were not moved by either threats or promises; and Maximian, seeing he could do nothing with them, sent them to his minister Rictiovarus, prefect of Gaul, with orders to spare them no sort of torture. At Soissons the memory of their torment is still much alive: an abbey was built at the site of the prison where they were enclosed.

They were suspended by pulleys and struck with clubs; they were tormented in their hands and mouth with wires, and strips of flesh were cut off their backs. They ceased not to pray; when certain instruments destined for them turned against their tormenters, they were regarded as magicians. They were attached to millstones and thrown in the river, but the stones detached themselves, and they swam to the far shore. A hotbed of fire, molten lead and tar did not consume them, and they sang hymns to the Lord. A drop of this mixture seemed to leap from the fire into the eye of Rictiovarus. Out of his mind with fury, he threw himself onto the brazier and there met his end. The martyrs were patient and constant under these fearful torments and finished their course by the sword in the year 286. A Christian brother and sister buried their bodies on their own terrain, where later a public oratory was constructed. On its site, the parish priest of Mattaincourt, Saint Peter Fourier, long afterwards established the Congregation of teaching Sisters which he founded.

Reflection: Of many it can be said that they labor in vain, since God is not the end and purpose that inspires their labor. What will remain of it in the end? But the wonderful insuccess of the martyrs serves directly to make His glory shine with eternal brilliance.

Patronage : • cobblers, shoemakers• glove makers• lace makers, lace workers• leather workers• saddle makers, saddlers• tanners• weavers

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Sts. Chrysanthus and Daria

Chrysanthus was the son of a Roman senator, born in Egypt. While still young he went with his father to Rome, where his superior intelligence was quickly appreciated. Convinced of the vanity of idol-worship, he undertook every means at his disposition to learn the truth and deliver his soul from the doubts afflicting him. An elderly gentleman was pointed out to him as a sage, and Chrysanthus went to him with his questions. The old man, who was a Christian, had no difficulty in opening the eyes of the young neophyte. Chrysanthus instantly embraced the truth with ardor and became an apostle. His father, at first astonished, became irritated and decided to bring his son back from what he called his superstitions and errors. No means were effectual for this purpose. Thus, influenced by his associates, the father locked him in his palace and sent a courtesan to seduce his purity.

When the first one did not succeed, others were commissioned for the infamous task, and finally a vestal virgin, priestess of an idol regarded as the empire's bulwark, attempted every artifice to corrupt the young Christian. Instead, she herself became the conquest of grace. The two Christians saw themselves united by the bonds of faith, hope and charity, and determined to add to these holy chains those of a virginal marriage. This decision brought about liberty for Chrysanthus and gave him the means to continue his preaching of Christ. Many conversions among the officers of the Roman society with which he was already familiar, were the fruit of the apostolate of the young spouses, including that of the tribune Claudius, with his household and seventy soldiers. But complaints began to be addressed to the prefect of Rome, who arrested the young couple. After enduring torments, Chrysanthus was shut up in the Mamertine prison, and Daria was sent to a house of ill fame. But the Lord watched over both of them as He had done over many others, and they surmounted their trials, intact and pure. To be done with them, the irritated emperor had them buried alive. It appears this torment was chosen in order to inflict on Daria the death reserved for unfaithful vestals. The principal relics of Chrysanthus and Daria are in the Abbey of Saint Avold in the diocese of Metz.

Died: • stoned to death c.283 in a sandpit off the Salarian Way, Rome, Italy• relics at Bad Münstereifel, Germany

Patronage: • Eissel, Germany• Salzburg, Austria

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Bl. Thaddeus McCarthy

Son of the Lord of Muskerry, Ireland: grandson of the Lord of Kerry, Ireland. Educated by the Franciscans at Timoleague,at the University of Paris, and in Rome. Irish Priest. Bishop of Ross, Ireland in 1482: when he arrived in Ross he found that Bishop Hugh O'Driscoll was still alive and holding the see. Because of the political intrigues of the time, and the fact that people were not above falsely reporting the bishop's death or sending an imposter to take his place, years of disputes broke out over the appointment, and Thaddeus never did assume his position. At one point he was excommunicated by Pope Sixtus IV, had the excommunication confirmed by Pope Innocent VIII, and charged with fraud: he was cleared of all charges. civil and ecclesiastic, and the excommunication revoked.

Bishop of Cork and Cloyne, Ireland on 21 April 1490. When he arrived he found that locals had chosen Gerald FitzGerald as bishop, and for political reasons there were armed supporters in the cathedral to prevent Thaddeus from assuming control. Thaddeus appealed to the Pope, and had his support, but without armed supporters he travelled for a while as a pilgrim to holy sites. He died while on the road. The title White Martyr of Munster commemorates the mental and physical anguish he suffered while trying to do the Church's work.

Born: 1455 in County Cork, Ireland

Died: • 25 October 1492 in a pilgrim's hostel at Ivrea, Italy of natural causes• the hostel warden found him deceased but surrounded by light • Bishop Nicholas Garigliatti had a dream of Thaddeus's death and ascension to heaven, and came to collect the body, which would have otherwise been given a pauper's burial as the man was an unknown pilgrim• buried in the cathedral of Ivrea• miracles reported at the tomb• body found incorrupt when the tomb was opened in 1742, but later deteriorated• some relics enshrined in the Cathedral of Saint Mary and Saint Anne in Cork, Ireland• some relics enshrined in the Cathedral of Saint Colman, Cobh, Ireland• some relics enshrined in the Church of Saint Mary, Youghal, Ireland

Beatified: 1896 by Pope Leo XIII (cultus confirmation)

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