



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 120, Friday, September 6, 2019.

Friday of the Twenty-second Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	COL 1:15-20	Responsorial Psalm	100:1B-2, 3, 4, 5
Syro-Malabar Rite	2nd Reading		Gospel	LK 5:33-39
Syro-Malankara Rite	1st Reading	EPH 4:7-12	Gospel	JN 15:18-25
	1st Reading	HEB 9:1-11	Gospel	LK 1:46-56

The unity of the new and the old

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email: mojocounselor@gmail.com

Meditation:

Which comes first, fasting or feasting? The disciples of John the Baptist were upset with Jesus' disciples because they did not fast. Fasting was one of the three most important religious duties, along with prayer and almsgiving. Jesus gave a simple explanation. There's a time for fasting and a time for feasting (or celebrating).

A time to weep and fast - a time to rejoice and celebrate

To walk as a disciple with Jesus is to experience a whole new joy of relationship akin to the joy of the wedding party in celebrating with the groom and bride their wedding bliss. But there also comes a time when the Lord's disciples must bear the cross of affliction and purification. For the disciple there is both a time for rejoicing in the Lord's presence and celebrating his goodness and a time for seeking the Lord with humility and fasting and for mourning over sin. Do you take joy in the Lord's presence with you and do you express sorrow and contrition for your sins?

A mind closed to God's wisdom

Jesus goes on to warn his disciples about the problem of the "closed mind" that refuses to learn new things. Jesus used an image familiar to his audience - new and old wine skins. In Jesus' times, wine was stored in wine skins, not bottles. New wine poured into skins was still fermenting. The gases exerted gave pressure. New wine skins were elastic enough to take the pressure, but old wine skins easily burst because they became hard as they aged. What did Jesus mean by this comparison?

The Old Testament points to the New - the New Testament fulfills the Old

Are we to reject the old in place of the new? Just as there is a right place and a right time for fasting and for feasting, so there is a right place for the old as well as the new. Jesus says the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old (Matthew 13:52).

A very common expression, dating back to the early beginnings of the Christian church, states that the New Testament lies hidden in the Old and the Old Testament is unveiled in the New - the two shed light on each other. The New Testament does not replace the Old - rather it unveils and brings into full light the hidden meaning and signs which foreshadow and point to God's plan of redemption which he would accomplish through his Son, Jesus Christ. How impoverished we would be if we only had the Old Testament or the New Testament, rather than both.

New "wine" of the Holy Spirit

The Lord Jesus gives us wisdom so we can make the best use of both the old and the new. He doesn't want us to hold rigidly to the past and to be resistant to the new action of his Holy Spirit in our lives. He wants our minds and hearts to be like the new wine skins - open and ready to receive the new wine of the Holy Spirit. Are you eager to grow in the knowledge and understanding of God's word and plan for your life?

"Lord Jesus, fill me with your Holy Spirit, that I may grow in the knowledge of your great love and truth. Help me to seek you earnestly in prayer and fasting that I may turn away from sin and wilfulness and conform my life more fully to your will. May I always find joy in knowing, loving, and serving you."

Reading 1

COL 1:15-20

Brothers and sisters: Christ Jesus is the image of the invisible God, the firstborn of all creation.

For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers: all things were created through him and for him. He is before all things, and in him all things hold together.

He is the head of the Body, the Church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the Blood of his cross through him, whether those on earth or those in heaven.

Responsorial Psalm

100:1B-2, 3, 4, 5

R. (2b) Come with joy into the presence of the Lord.

Sing joyfully to the LORD, all you lands: serve the LORD with gladness: come before him with joyful song.

R. Come with joy into the presence of the Lord.

Know that the LORD is God: he made us, his we are: his people, the flock he tends.

R. Come with joy into the presence of the Lord.

Enter his gates with thanksgiving, his courts with praise: Give thanks to him: bless his name.

R. Come with joy into the presence of the Lord.

For he is good, the LORD, whose kindness endures forever, and his faithfulness, to all generations.

R. Come with joy into the presence of the Lord.

Alleluia JN 8:12

R. Alleluia, alleluia.

I am the light of the world, says the Lord: whoever follows me will have the light of life.

R. Alleluia, alleluia.

Gospel

LK 5:33-39

The scribes and Pharisees said to Jesus, "The disciples of John the Baptist fast often and offer prayers, and the disciples of the Pharisees do the same: but yours eat and drink."

Jesus answered them, "Can you make the wedding guests fast while the bridegroom is with them?"

But the days will come, and when the bridegroom is taken away from them, then they will fast in those days."

And he also told them a parable. "No one tears a piece from a new cloak to patch an old one.

Otherwise, he will tear the new and the piece from it will not match the old cloak. Likewise, no one pours new wine into old wineskins.

Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined.

Rather, new wine must be poured into fresh wineskins.

And no one who has been drinking old wine desires new, for he says, "The old is good."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's

St. Eleutherius



St. Eleutherius

A wonderful simplicity and spirit of compunction were the distinguishing virtues of this holy sixth century abbot. He was elected to preside Saint Mark's monastery near Spoleto, and favored by God with the gift of miracles.

A child who was confided to the monastery, to be educated there after having been delivered by the Abbot from a diabolical possession, appeared to everyone to be entirely exempt from further molestations. And Saint Eleutherius chanced to say one day: Since the child is among the servants of God, the devil dares not approach him. These words seemed to savor of vanity, and thereupon the devil again entered into and tormented the child. The Abbot humbly confessed his fault and undertook a fast, in which the entire community joined, until the child was again freed from the tyranny of the fiend.

Saint Gregory the Great, finding himself unable to fast on Holy Saturday on account of extreme weakness, called for this Saint, who was in Rome at the time, to offer up prayers to God for him that he might join the faithful in the solemn practice of that day's penances. Saint Eleutherius prayed with many tears, and the Pope, when they came out of the church, felt suddenly strengthened and able to accomplish the fast as he desired. The same Pope, remarking that the Abbot was said to have raised a dead man to life, added: He was so simple a man, one of such great penance, that we must not doubt that Almighty God granted much to his tears and his humility! After resigning his abbacy, Saint Eleutherius died in Rome in Saint Andrew's monastery, about the year 585.

Reflection: Be not seen by men as fasting, but by thy Father who is in heaven; and thy Father, who sees in secret, will reward thee. (Cf. Matt. 6:16-18)

St. Magnus of Füssen



St. Magnus of Füssen

Priest. Benedictine. Spiritual student of Saint Columban and Saint Gall at Arbon (part of modern Switzerland). Superior of his house following the death of Saint Gall. At the request of the bishop of Augsburg, Bavaria, he evangelized in Eptaticus in the eastern part of Allgau, Bavaria. By the River Lech in Bavaria, in a place still known as Sant Mangstritt (footstep of Saint Magnus) he founded the monastery of Füssen.

Some extraordinary stories grew up around Magnus, often involving animals. In Kempten he dispersed a plague of snakes. At Füssen, he was forced to expel a dragon from the land he needed for the monastery; in one version of the story, he spared an infant dragon who helped local farmers by hunting rats, mice and other crop-damaging vermin. While on a walk in the woods near the monastery, he encountered a bear who showed him a vein of iron ore; he gave the bear some cake. The bear followed Magnus back to the abbey where the saint rounded up some tools and monks; the bear then led them all to several other iron ore sources in the nearby mountains, thus helping found the area's most lucrative industry.

Died: c.666 at the monastery at Füssen, Bavaria (in modern Germany) of natural causes

Patronage: • against caterpillars • against hail or hailstorms • against lightning • against snakes • against vermin • for protection of crops

Bl. Diego Llorca Llopis



Bl. Diego Llorca Llopis

Born to a pious family, Didaco early felt a call to the priesthood. He studied at the seminary in Valencia, Spain, and was ordained a priest in the archdiocese of Valencia in 1925. Father Didaco served as a co-adjutor in the parishes of Setla-Mirarrosla, Mirafior, Denia and Benissa where he was known as a friendly, gentle pastor, dedicated to teaching the catechism. When the Spanish Civil War began in earnest, Didaco returned to his home town to try to ride out some of the persecution, but was caught, imprisoned on 5 September 1936, and murdered the next day for the crime of being a priest. Martyr.

Born : 2 July 1896 in Oliva, Valencia, Spain

Died : shot at dawn on 6 September 1936 in Gata de Gorgos, Alicante, Spain

Beatified : 11 March 2001 by Pope John Paul II