






We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 120, Friday, September 27, 2019.

Memorial of Saint Vincent de Paul, Priest

Today's Bible Readings

Latin Rite

1st ReadingHG 2:1-9

2nd Reading

1st Reading1 COR 1:26-31

1st Reading1 COR 14:37-39

Responsorial Psalm

43:1, 2, 3, 4

Gospel

GospelLK 9:18-22

Gospel


GospelMT 9:35-38

Gospel

GospelMT 25:34-40

"Who do you say that Jesus is?"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

Who is Jesus for you - and what difference does he make in your life? Many in Israel recognized Jesus as a mighty man of God, even comparing him with the greatest of the prophets. Peter, always quick to respond whenever Jesus spoke, professed that Jesus was truly the "Christ of God" - "the Son of the living God" (Matthew 16:16). No mortal being could have revealed this to Peter, but only God. Through the "eyes of faith" Peter discovered who Jesus truly was. Peter recognized that Jesus was much more than a great teacher, prophet, and miracle worker. Peter was the first apostle to publicly declare that Jesus was the Anointed One, consecrated by the Father and sent into the world to redeem a fallen human race enslaved to sin and cut off from eternal life with God (Luke 9:20, Acts 2:14-36). The word for "Christ" in Greek is a translation of the Hebrew word for "Messiah" - both words literally mean the Anointed One.

Jesus begins to explain the mission he was sent to accomplish

Why did Jesus command his disciples to be silent about his identity as the anointed Son of God? They were, after all, appointed to proclaim the good news to everyone. Jesus knew that they did not yet fully understand his mission and how he would accomplish it. Cyril of Alexandria (376-444 AD), an early church father, explains the reason for this silence:

There were things yet unfulfilled which must also be included in their preaching about him. They must also proclaim the cross, the passion, and the death in the flesh. They must preach the resurrection of the dead, that great and truly glorious sign by which testimony is borne him that the Emmanuel is truly God and by nature the Son of God the Father. He utterly abolished death and wiped out destruction. He robbed hell, and overthrew the tyranny of the enemy. He took away the sin of the world, opened the gates above to the dwellers upon earth, and united earth to heaven. These things proved him to be, as I said, in truth God. He commanded them, therefore, to guard the mystery by a seasonable silence until the whole plan of the dispensation should arrive at a suitable conclusion. (Commentary on Luke, Homily 49)

God's Anointed Son must suffer and die to atone for our sins

Jesus told his disciples that it was necessary for the Messiah to suffer and die in order that God's work of redemption might be accomplished. How startled the disciples were when they heard this word. How different are God's thoughts and ways from our thoughts and ways (Isaiah 55:8). It was through humiliation, suffering, and death on the cross that Jesus broke the powers of sin and death and won for us eternal life and freedom from the slavery of sin and from the oppression of our enemy, Satan, the father of lies and the deceiver of humankind.

We, too, have a share in the mission and victory of Jesus Christ

If we want to share in the victory of the Lord Jesus, then we must also take up our cross and follow where he leads us. What is the "cross" that you and I must take up each day? When my will crosses (does not align) with God's will, then his will must be done. To know Jesus Christ is to know the power of his victory on the cross where he defeated sin and conquered death through his resurrection. The Holy Spirit gives each of us the gifts and strength we need to live as sons and daughters of God. The Holy Spirit gives us faith to know the Lord Jesus personally as our Redeemer, and the power to live the Gospel faithfully, and the courage to witness to others the joy, truth, and freedom of the Gospel. Who do you say that Jesus is?

"Lord Jesus, I believe and I profess that you are the Christ, the Son of the living God. Take my life, my will, and all that I have, that I may be wholly yours now and forever."

Reading 1

HG 2:1-9

In the second year of King Darius, on the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:

Tell this to the governor of Judah, Zerubbabel, son of Shealtiel, and to the high priest Joshua, son of Jehozadak, and to the remnant of the people:

Who is left among you that saw this house in its former glory? And how do you see it now? Does it not seem like nothing in your eyes? But now take courage, Zerubbabel, says the LORD, and take courage, Joshua, high priest, son of Jehozadak, And take courage, all you people of the land, says the LORD, and work! For I am with you, says the LORD of hosts. This is the pact that I made with you when you came out of Egypt, And my spirit continues in your midst; do not fear! For thus says the LORD of hosts: One moment yet, a little while, and I will shake the heavens and the earth, the sea and the dry land. I will shake all the nations, and the treasures of all the nations will come in, And I will fill this house with glory, says the LORD of hosts. Mine is the silver and mine the gold, says the LORD of hosts. Greater will be the future glory of this house than the former, says the LORD of hosts; And in this place I will give you peace, says the LORD of hosts!

Responsorial Psalm

43:1, 2, 3, 4

R.(5) Hope in God; I will praise him, my savior and my God.
Do me justice, O God, and fight my fight against a faithless people;
from the deceitful and impious man rescue me.
R. Hope in God; I will praise him, my savior and my God.
For you, O God, are my strength.
Why do you keep me so far away?
Why must I go about in mourning, with the enemy oppressing me?
R. Hope in God; I will praise him, my savior and my God.
Send forth your light and your fidelity; they shall lead me on
And bring me to your holy mountain, to your dwelling place.
R. Hope in God; I will praise him, my savior and my God.
Then will I go in to the altar of God, the God of my gladness and joy;
Then will I give you thanks upon the harp, O God, my God!
R. Hope in God; I will praise him, my savior and my God.
AlleluiaMK 10:45
R. Alleluia, alleluia.
The Son of Man came to serve and to give his life as a ransom for many.
R. Alleluia, alleluia.

Gospel

LK 9:18-22

Once when Jesus was praying in solitude, and the disciples were with him, he asked them, "Who do the crowds say that I am?"
They said in reply, "John the Baptist; others, Elijah;
still others, 'One of the ancient prophets has arisen.'"
Then he said to them, "But who do you say that I am?"
Peter said in reply, "The Christ of God."
He rebuked them and directed them not to tell this to anyone.

He said, "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22

02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8

03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15

04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22

05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29

06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35

07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8

08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15

09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22

10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29

11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36

12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45

13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5

14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12

15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20

16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27

17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34

18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41

19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48

20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7

21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14

22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21

23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28

24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35

25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43

26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:1–5

27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13

28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:1–5


29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12

30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Vincent de Paul



St. Vincent de Paul

Saint Vincent was born in 1576 near Dax, south of Bordeaux, of a poor family which survived by means of their labor. It seemed that mercy was born with him. When sent by his father to the mill to procure flour, if he met a poor man coming home, he would open the sack and give him handfuls of flour when he had nothing else. His Christian father was not angry; seeing his good dispositions, he was sure his son should become a priest, and placed him as a boarding student with a group of religious priests in Dax. Vincent made rapid progress, and after seven years of studying theology at Toulouse and in Saragossa, Spain, was ordained a priest in 1600. He always concealed his learning and followed the counsel of Saint Paul who said, I have wanted to know nothing in your midst but Jesus Christ, and Jesus Christ crucified.

Soon after his ordination, he was captured by corsairs and sold as a slave in Tunisia. He converted his renegade master, and escaped with him to France. Then, after a time of study in Rome, he returned to Paris and took for his spiritual director Abbé de Berulle, a famous director of souls. This servant of God saw in him a priest called to render outstanding service to the Church, and to found a community of priests who would labor for its benefit. He told Saint Vincent this, that he might prepare himself insofar as was humanly possible. When Saint Vincent was appointed chaplain-general of the galleys of France, his tender charity brought hope into those prisons where hitherto despair had reigned. When a mother mourned her imprisoned son, Vincent put on his chains and took his place at the oar, and gave him to his mother. His charity embraced the poor, the young and the aged, the provinces desolated by civil war, Christians enslaved by the infidels. The poor man, ignorant and degraded, was to him the image of Him who became as a leper and no man. Turn the medal, he said, and you will see Jesus Christ. He went through the streets of Paris at night, seeking the infants and children left there to die — three or four hundred every year. Once robbers rushed upon him, thinking he carried a treasure, but when he opened his cloak, they recognized him and his burden, an abandoned infant, and fell at his feet. Not only was Saint Vincent the providence of the poor, but also of the rich, for he taught them to undertake works of mercy. When in 1648 the work of the foundlings was in danger of failure for want of funds, he assembled the ladies of the Association of Charity, and said, Compassion and charity have made you adopt these little creatures as your children. You have been their mothers according to grace, when their own mothers abandoned them. Will you now cease to be their mothers? Their life and death are in your hands. I shall take your votes: it is time to pronounce sentence. The tears of the assembly were his only answer, and the work was continued.

The Priests of the Mission or Lazarists, as they are called, and thousands of the Daughters of Charity still comfort the afflicted with the charity of their holy Founder. It has been said of him that no one has ever verified more perfectly than Saint Vincent, the words of Our Lord: He who humbles himself shall be exalted... The more he strove to abase himself in the eyes of all, the more God took pleasure in elevating him and bestowing His blessings on him and on all his works. He died in 1660, in an old age made truly golden by his unceasing good works.

Reflection: Most people who profess piety ask advice of directors about their prayers and spiritual exercises. Few inquire whether they are not in danger of damnation from neglect of works of charity. Let us never forget the terrible foretold words of the Final Judge: Depart from me, workers of iniquity: I was hungry, and you did not feed Me; I was without shelter, you did not take Me in...; I was sick, and in prison, and you did not visit Me, etc. (Cf. Matt. 26:31-46)

Born : • 24 April 1581 near Ranquine, Gascony near Dax, southwest France• the town is now known as Saint-Vincent-de-Paul, Landes, France

Died: • 27 September 1660 at Paris, France of natural causes • body found incorrupt when exhumed in 1712• body defleshed by a flood; skeleton encased in a wax effigy in the house of the Vincentian fathers in Paris• heart incorrupt; displayed in a reliquary in the chapel of the motherhouse of the Sisters of Charity in Paris

Beatified: 13 August 1729 by Pope Benedict XIII Canonized: 16 June 1737 by Pope Clement XII

Patronage : • lepers; against leprosy• charities; charitable societies (given on 12 May 1885 by Pope Leo XIII)• charitable workers; volunteers• horses• hospital workers• hospitals• lost articles• prisoners• for spiritual help• Madagascar• Brothers of Charity• Richmond, Virginia, diocese of• Saint Vincent de Paul Societies• Sisters of Charity• Vincentian Service Corps

St. Elzear



St. Elzear


Born to the nobility. Nephew of William of Sabron, abbot of Saint Victor's abbey, Marseilles, France, where Elzear was educated. Franciscan tertiary. Married to Saint Delphina at age 16, with whom he lived chastely the rest of his life. Count of Ariano in Naples, Italy upon his father's death. Uncle and godfather of Pope Urban V. Tutor to the son of King Robert of Naples in 1317. Diplomat for King Robert. Died while on a trip to arrange a marriage for Prince Charles. Known especially for his happy, loving, Christian marriage and his deep personal prayer life.

Born: 1285 at Ansouls, Provence, France

Died: • 27 September 1323 in Paris, France of natural causes• buried next to Blessed Delphine at Apt, France

Canonized: 1369 by Pope Urban V Patronage: • tertiaries• Ariano Irpino-Lacedonia, Italy, diocese of

Bl. Brother Scubillonis



Bl. Brother Scubillonis

Brother Scubillonis (born: Jean Bernard Rousseau) was a pious young man who served as a catechist. He entered the Christian Brothers' noviate in Paris, France in 1822, taking the name Scubillon and was an Elementary school teacher for ten years in various locations in France. In 1833, he was assigned to teach and work with the slaves on Reunion Island in the Indian Ocean and Brother Scubillonis spent 34 years there teaching. He modified the lessons to suit the natives, started classes for them at night, worked with local priests, and brought many to the faith by his example of Christian life.

Feast day: September 27 Birth: 1797 Death: 1867

Beatified By: 2 May 1989 by Pope John Paul II