



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 120, Thursday, September 26, 2019.

Thursday of the Twenty-fifth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	HG 1:1-8	Responsorial Psalm	149:1B-2, 3-4, 5-6A AND 9B
	2nd Reading		Gospel	LK 9:7-9
Syro-Malabar Rite	1st Reading	2 PT 2:20-22	Gospel	MT 11:11-19
Syro-Malankara Rite	1st Reading	1 COR 14:1-5	Gospel	MK 14:3-9

Suppressing truth to ease a guilty conscience

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Who do you most admire and want to be like? People with power, influence, fame, or wealth? Scripture warns us of such danger (see Proverbs 23:1-2). King Herod had respected and feared John the Baptist as a great prophet and servant of God. John, however did not fear to rebuke Herod for his adulterous affair with his brother's wife. Herod, however, was more of a people pleaser than a pleaser of God. Herod not only imprisoned John to silence him, but he also beheaded him simply to please his family and friends.

**God's truth cannot be suppressed**  
Now when reports of Jesus' miracles and teaching reach Herod's court, Herod became very troubled in conscience. He thought that John the Baptist had risen from the dead! Herod sought to meet Jesus more out of curiosity and fear than out of a sincere desire to know God's will. He wanted to meet Jesus - not to follow him but to prevent him from troubling his conscience any further.

We can try to rid ourselves of guilt and sin by suppressing the truth or by ridding ourselves of anyone or anything that points us to the truth. No power on earth, however, can remove a guilty conscience or free us from slavery to sin - only God can set us free through the atoning sacrifice which his Son, the Lord Jesus Christ made for us on the cross.

Whose voice and message do you follow?

How can we find true peace with ourselves and with God? The Lord Jesus shows us the way. Jesus explained to his followers, "If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free" (John 8:31-32). Only Jesus can set us free. If we listen to his voice and obey his word, we will find true peace, joy, and freedom to live as sons and daughters of God.

Does God's word take priority in your daily life? Or do you allow other voices and messages to distract you or lead you astray. The Lord Jesus promises to be with us and to guide us continually if we will listen to his voice and obey his word.

"Heavenly Father, form in me the likeness of your Son, our Lord Jesus Christ, and deepen his life within me that I may be like him in word and deed. Increase my eagerness to do your will and help me to grow in the knowledge of your love and truth."

Reading 1

HG 1:1-8

On the first day of the sixth month in the second year of King Darius, The word of the LORD came through the prophet Haggai to the governor of Judah, Zerubbabel, son of Shealtiel, and to the high priest Joshua, son of Jehozadak:

Thus says the LORD of hosts: This people says: "The time has not yet come to rebuild the house of the LORD."

(Then this word of the LORD came through Haggai, the prophet:)

Is it time for you to dwell in your own paneled houses, while this house lies in ruins?

Now thus says the LORD of hosts: Consider your ways! You have sown much, but have brought in little; you have eaten, but have not been satisfied; you have drunk, but have not been exhilarated; have clothed yourselves, but not been warmed; And whoever earned wages earned them for a bag with holes in it.

Thus says the LORD of hosts: Consider your ways! Go up into the hill country; bring timber, and build the house That I may take pleasure in it and receive my glory, says the LORD.

Responsorial Psalm 149:1B-2, 3-4, 5-6A AND 9B

R. ( see 4a) The Lord takes delight in his people.

Sing to the LORD a new song of praise in the assembly of the faithful. Let Israel be glad in their maker, let the children of Zion rejoice in their king.

R. The Lord takes delight in his people.

Let them praise his name in the festive dance, let them sing praise to him with timbrel and harp. For the LORD loves his people, and he adorns the lowly with victory.

R. The Lord takes delight in his people.

Let the faithful exult in glory; let them sing for joy upon their couches; Let the high praises of God be in their throats. This is the glory of all his faithful. Alleluia.

R. The Lord takes delight in his people.

Alleluia JN 14:6

R. Alleluia, alleluia.

I am the way and the truth and the life, says the Lord; no one comes to the Father except through me.

R. Alleluia, alleluia.

Gospel

LK 9:7-9

Herod the tetrarch heard about all that was happening, and he was greatly perplexed because some were saying, "John has been raised from the dead"; others were saying, "Elijah has appeared"; still others, "One of the ancient prophets has arisen."

But Herod said, "John I beheaded. Who then is this about whom I hear such things?"

And he kept trying to see him.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28–29, Hos 6, 1 Cor 4–5, Ps 103:17–22
- 02 2 Chron 30–31, Hos 7–8, 1 Cor 6, Ps 104:1–8
- 03 2 Chron 32–33, Hos 9, 1 Cor 7:1–20, Ps 104:9–15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21–40, Ps 104:16–22
- 05 2 Chron 35–36, Hos 11–12, 1 Cor 8, Ps 104:23–29
- 06 Ezra 1:1–2:41, Hos 13–14, 1 Cor 9, Ps 104:30–35
- 07 Ezra 2:42–3:13, Joel 1, 1 Cor 10, Ps 105:1–8
- 08 Ezra 4–6, Joel 2:1–15, 1 Cor 11:1–16, Ps 105:9–15
- 09 Ezra 7, Joel 2:16–32, 1 Cor 11:17–34, Ps 105:16–22
- 10 Ezra 8–9, Joel 3, 1 Cor 12, Ps 105:23–29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30–36
- 12 Neh 1–3, Amos 2–3, 1 Cor 14:1–25, Ps 105:37–45
- 13 Neh 4–5, Amos 4, 1 Cor 14:26–40, Ps 106:1–5
- 14 Neh 6:1–7:36, Amos 5, 1 Cor 15:1–29, Ps 106:6–12
- 15 Neh 7:37–8:18, Amos 6, 1 Cor 15:30–58, Ps 106:13–20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21–27
- 17 Neh 10, Amos 8–9, 2 Cor 1:1–12, Ps 106:28–34
- 18 Neh 11–12, Obad, 2 Cor 1:13–2:17, Ps 106:35–41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42–48
- 20 Tobit 1–3, Jonah 2–3, 2 Cor 4, Ps 107:1–7
- 21 Tobit 4–5, Jonah 4, 2 Cor 5, Ps 107:8–14
- 22 Tobit 6–8, Micah 1–2, 2 Cor 6, Ps 107:15–21
- 23 Tobit 9–11, Micah 3–4, 2 Cor 7:1–8:11, Ps 107:22–28
- 24 Tobit 12–14, Micah 5, 2 Cor 8:12–9:15, Ps 107:29–35
- 25 Jdth 1–2, Micah 6, 2 Cor 10, Ps 107:36–43
- 26 Jdth 3–5, Micah 7, 2 Cor 11:1–19, Ps 108:title–5
- 27 Jdth 6–7, Nah 1–2, 2 Cor 11:20–33, Ps 108:6–13
- 28 Jdth 8, Nah 3, 2 Cor 12–13, Ps 109:title–5
- 29 Jdth 9–11, Hab 1, Gal 1, Ps 109:6–12
- 30 Jdth 12–13, Hab 2, Gal 2, Ps 109:13–19



Today's Saints

St. Pope Paul VI



St. Pope Paul VI

Born near Brescia in northern Italy, Giovanni Battista Montini was the second of three sons. His father, Giorgio, was a lawyer, editor, and eventually a member of the Italian Chamber of Deputies. His mother, Giuditta, was very involved in Catholic Action.

After ordination in 1920, Giovanni did graduate studies in literature, philosophy, and canon law in Rome before he joined the Vatican Secretariat of State in 1924, where he worked for 30 years. He was also chaplain to the Federation of Italian Catholic University Students, where he met and became a very good friend of Aldo Moro, who eventually became prime minister. Moro was kidnapped by the Red Brigade in March 1978, and murdered two months later. A devastated Pope Paul VI presided at his funeral.

In 1954, Fr. Montini was named archbishop of Milan, where he sought to win disaffected workers back to the Catholic Church. He called himself the "archbishop of the workers" and visited factories regularly while overseeing the rebuilding of a local Church tremendously disrupted by World War II.

In 1958, Montini was the first of 23 cardinals named by Pope John XXIII, two months after the latter's election as pope. Cardinal Montini helped in preparing Vatican II and participated enthusiastically in its first sessions. When he was elected pope in June 1963, he immediately decided to continue that Council, which had another three sessions before its conclusion on December 8, 1965. The day before Vatican II concluded, Paul VI and Patriarch Athenagoras revoked the excommunications that their predecessors had made in 1054. The pope worked very hard to ensure that bishops would approve the Council's 16 documents by overwhelming majorities.

Paul VI had stunned the world by visiting the Holy Land in January 1964, and meeting Athenagoras, the Ecumenical Patriarch of Constantinople in person. The pope made eight more international trips, including one in 1965, to visit New York City and speak on behalf of peace before the United Nations General Assembly. He also visited India, Columbia, Uganda, and seven Asian countries during a 10-day tour in 1970.

Also in 1965, he instituted the World Synod of Bishops, and the next year decreed that bishops must offer their resignations on reaching age 75. In 1970, he decided that cardinals over 80 would no longer vote in papal conclaves or head the Holy See's major offices. He had increased the number of cardinals significantly, giving many countries their first cardinal. Eventually establishing diplomatic relations between the Holy See and 40 countries, he also instituted a permanent observer mission at the United Nations in 1964. Paul VI wrote seven encyclicals; his last one in 1968 on human life—Humanae Vitae—prohibited artificial birth control.

Pope Paul VI died at Castel Gandolfo on August 6, 1978, and was buried in St. Peter's Basilica. He was beatified on October 19, 2014 and canonized on October 14, 2018.

St. Cosmas & St. Damian



St. Cosmas & St. Damian

Saints Cosmas and Damian were brothers, born in Arabia in the third century, of noble and virtuous parents. Saint Gregory of Tours wrote that they were twins. They studied the sciences in Syria, and became eminent for their skill in medicine. Being Christians and filled with the charity which characterizes our holy religion, they practiced their profession with great application and wonderful success, but never accepted any fee. They were loved and respected by the people for their good offices and their zeal for the Christian faith, which they took every opportunity to propagate.

When the persecution of Diocletian began to rage, it was impossible for persons of such distinction to remain concealed. They were denounced to the governor of Cilicia, named Lysias, as Christians who cured various illnesses and delivered possessed persons in the name of the one called Christ: they do not permit others to go to the temple to honor the gods by sacrifices. The two brothers were apprehended by the order of the governor, and after various preliminary torments were sentenced to be bound hand and foot and thrown into the sea. Their prayer has been conserved: We rejoice, Lord, to follow the path of Your commandments, as in the midst of immense riches; and even though we walk through the valley of the shadow of death, we fear no evil. And they recited the 23rd Psalm. The sentence was accomplished, but an Angel untied their bonds and drew them out of the sea. The witnesses of this fact returned to announce to the governor what had happened. They were brought back to Lysias as magicians, and he decided to imprison them until he could decide upon their fate.

He condemned them to be burnt alive, but they prayed to God to manifest His power, lest His name be blasphemed, and an earthquake moved the fire into the midst of the pagans and spared the martyrs. When the rack also left them unharmed, the prefect swore by his gods he would continue to torture them until they became the food of birds of prey. They were crucified and stoned by the people, but this and still other tortures were ineffectual. They were finally beheaded with three Christian companions.

St. Justina of Antioch



St. Justina of Antioch

According to the fictional morality story that had great popularity though with no basis in fact, Cyprian was a native of Antioch who became a practitioner of sorcery and black magic. He traveled widely in Greece, Egypt, Macedonia, and the Indies to broaden his knowledge of the black arts. When Aglaides, a young pagan, fell in love with the beautiful Justina, a Christian of Antioch, he asked Cyprian to help him win her. Cyprian tried all his black magic and diabolical expertise to win her for himself but was repelled by her faith and the aid of Mary. He called on the devil, who assailed Justina with every weapon in his arsenal, to no avail. When Cyprian realized the overwhelming power of the forces arrayed against him and the devil, Cyprian threatened to leave the devil's service: whereupon the devil turned on Cyprian, only to be repulsed by the sign of the cross made by a repentant Cyprian, who realized the sinfulness of his past life. He then turned to a priest named Eusebius for instruction and was converted to Christianity. He destroyed his magical books, gave his wealth to the poor, and was baptized, as was Aglaides. Justina then gave away her possessions and dedicated herself to God.

In time Cyprian was ordained and later was elected bishop of Antioch. He was arrested during Diocletian's persecution of the Christians and tortured at Tyre by the governor of Phoenicia, as was Justina. They were then sent to Diocletian, who had them beheaded at Nicomedia. Feast day is September 26th.

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