


We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 119, Wednesday, August 7, 2019.

Wednesday of the Eighteenth Week in Ordinary Time

Latin Rite 13-14, 21-22, 23	1st Reading 2nd Reading	Today's Bible Readings NM 13:1-2, 25-14:1, 26A-29A, 34-35	Responsorial Psalm 106:6-7AB,
Syro-Malabar Rite	1st Reading	2 COR 4:14-5:1	Gospel JN 12:23-28
Syro-Malankara Rite	1st Reading	ROM 9:30-33	Gospel MT 14:34-36


"Great is your faith! Be it done for you as you desire"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the **Christian Brothers** around the world, we do even invite you **Brothers and Sisters in Christ** to send us related information about your **Testimonials and News** letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Do you ever feel "put-off" or ignored by the Lord?

This passage (Matthew 15:21) describes the only occasion in which Jesus ministered outside of Jewish territory. (Tyre and Sidon were fifty miles north of Israel and still exist today in modern Lebanon.) A Gentile woman, a foreigner who was not a member of the Jewish people, puts Jesus on the spot by pleading for his help. At first Jesus seemed to pay no attention to her, and this made his disciples feel embarrassed. Jesus does this to test the woman to awaken faith in her.

Jesus first tests the woman's faith

What did Jesus mean by the expression "throwing bread to the dogs"? The Jews often spoke of the Gentiles with arrogance and insolence as "unclean dogs" since the Gentiles did not follow God's law and were excluded from God's covenant and favor with the people of Israel. For the Greeks the "dog" was a symbol of dishonor and was used to describe a shameless and audacious woman. There is another reference to "dogs" in Matthew's Gospel where Jesus says to his disciples, "*Do not give to dogs what is holy*" (Matthew 7:6). Jesus tests this woman's faith to see if she is earnest in receiving *holy things* from the hand of a holy God. Jesus, no doubt, spoke with a smile rather than with an insult because this woman immediately responds with wit and faith - "even the dogs eat the crumbs".

Seek the Lord Jesus with expectant faith

Jesus praises a Gentile woman for her faith and for her love. She made the misery of her child her own and she was willing to suffer rebuff in order to obtain healing for her loved one. She also had indomitable persistence. Her faith grew in contact with the person of Jesus. She began with a request and she ended on her knees in worshipful prayer to the living God. No one who ever sought Jesus with earnest faith - whether Jew or Gentile - was refused his help. Do you seek the Lord Jesus with expectant faith?

"Lord Jesus, your love and mercy knows no bounds. May I trust you always and pursue you with indomitable persistence as this woman did. Increase my faith in your saving power and deliver me from all evil and harm."

Reading 1 NM 13:1-2, 25-14:1, 26A-29A, 34-35

The LORD said to Moses [in the desert of Paran.] "Send men to reconnoiter the land of Canaan, which I am giving the children of Israel. You shall send one man from each ancestral tribe, all of them princes."
After reconnoitering the land for forty days they returned, met Moses and Aaron and the whole congregation of the children of Israel in the desert of Paran at Kadesh, made a report to them all, and showed the fruit of the country to the whole congregation.
They told Moses: "We went into the land to which you sent us. It does indeed flow with milk and honey, and here is its fruit.
However, the people who are living in the land are fierce, and the towns are fortified and very strong. Besides, we saw descendants of the Anakim there. Amalekites live in the region of the Negeb; Hittites, Jebusites, and Amorites dwell in the highlands, and Canaanites along the seacoast and the banks of the Jordan."
Caleb, however, to quiet the people toward Moses, said, "We ought to go up and seize the land, for we can certainly do so."
But the men who had gone up with him said, "We cannot attack these people; they are too strong for us." So they spread discouraging reports among the children of Israel about the land they had scouted, saying, "The land that we explored is a country that consumes its inhabitants. And all the people we saw there are huge, veritable giants (the Anakim were a race of giants): we felt like mere grasshoppers, and so we must have seemed to them."
At this, the whole community broke out with loud cries, and even in the night the people wailed. The LORD said to Moses and Aaron: "How long will this wicked assembly grumble against me?
I have heard the grumbings of the children of Israel against me. Tell them: By my life, says the LORD, I will do to you just what I have heard you say. Here in the desert shall your dead bodies fall. Forty days you spent in scouting the land: forty years shall you suffer for your crimes: one year for each day. Thus you will realize what it means to oppose me. I, the LORD, have sworn to do this to all this wicked assembly that conspired against me: here in the desert they shall die to the last man."

Responsorial Psalm 106:6-7AB, 13-14, 21-22, 23

R. (4a) Remember us, O Lord, as you favor your people.
We have sinned, we and our fathers: we have committed crimes: we have done wrong. Our fathers in Egypt considered not your wonders.
R. Remember us, O Lord, as you favor your people. But soon they forgot his works: they waited not for his counsel. They gave way to craving in the desert and tempted God in the wilderness.
R. Remember us, O Lord, as you favor your people. They forgot the God who had saved them, who had done great deeds in Egypt, Wondrous deeds in the land of Ham, terrible things at the Red Sea.
R. Remember us, O Lord, as you favor your people. Then he spoke of exterminating them, but Moses, his chosen one, Withstood him in the breach to turn back his destructive wrath.
R. Remember us, O Lord, as you favor your people. Alleluia LK 7:16
R. Alleluia, alleluia.
A great prophet has arisen in our midst and God has visited his people.
R. Alleluia, alleluia.

Gospel MT 15: 21-28

At that time Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But he did not say a word in answer to her. His disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel."
But the woman came and did him homage, saying, "Lord, help me."
He said in reply, "It is not right to take the food of the children and throw it to the dogs."
She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters."
Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish."
And her daughter was healed from that hour.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: AUGUST

01 1 Chron 1, Ezek 48:13-35, Acts 24, Ps 89:28-34
02 1 Chron 2, Dan 1, Acts 25:1-13, Ps 89:35-41
03 1 Chron 3-4, Dan 2:1-16, Acts 25:14-27, Ps 89:42-48
04 1 Chron 5, Dan 2:17-37, Acts 26, Ps 89:49-52
05 1 Chron 6, Dan 2:38-49, Acts 27:1-20, Ps 90:title-9
06 1 Chron 7, Dan 3:1-23, Acts 27:21-44, Ps 90:10-17
07 1 Chron 8, Song of Three 1-25, Acts 28:1-19, Ps 91:1-6
08 1 Chron 9, Song of Three 26-45, Acts 28:20-31, Ps 91:7-16
09 1 Chron 10-11, Song of Three 46-68, Rom 1, Ps 92:title-3
10 1 Chron 12, Dan 3:24-30, Rom 2, Ps 92:4-10
11 1 Chron 13-15, Dan 4, Rom 3:1-14, Ps 92:11-15
12 1 Chron 16, Dan 5:1-14, Rom 3:15-31, Ps 93:1-94:5
13 1 Chron 17-18, Dan 5:15-31, Rom 4, Ps 94:6-12
14 1 Chron 19-21, Dan 6, Rom 5, Ps 94:13-19
15 1 Chron 22-23, Dan 7:1-15, Rom 6, Ps 94:20-23
16 1 Chron 24, Dan 7:16-28, Rom 7, Ps 95
17 1 Chron 25-26, Dan 8, Rom 8:1-20, Ps 96:1-6
18 1 Chron 27, Dan 9, Rom 8:21-39, Ps 96:7-13
19 1 Chron 28-29, Dan 10, Rom 9, Ps 97:1-7
20 2 Chron 1-3, Dan 11:1-13, Rom 10, Ps 97:8-12
21 2 Chron 4-5, Dan 11:14-33, Rom 11:1-14, Ps 98
22 2 Chron 6-7, Dan 11:34-12:13, Rom 11:15-36, Ps 99
23 2 Chron 8-9, Dan 13:1-15, Rom 12, Ps 100
24 2 Chron 10-11, Dan 13:16-36, Rom 13, Ps 101:title-4
25 2 Chron 12-14, Dan 13:37-64, Rom 14, Ps 101:5-8
26 2 Chron 15-17, Dan 14:1-12, Rom 15, Ps 102:title-9
27 2 Chron 18-19, Dan 14:13-42, Rom 16, Ps 102:10-16
28 2 Chron 20, Hos 1, 1 Cor 1:1-13, Ps 102:17-23
29 2 Chron 21-23, Hos 2, 1 Cor 1:14-31, Ps 102:24-28
30 2 Chron 24-25, Hos 3-4, 1 Cor 2, Ps 103:title-9
31 2 Chron 26-27, Hos 5, 1 Cor 3, Ps 103:10-16



Today's

St. Cajetan



St. Cajetan

Cajetan was born the second son of pious and noble parents, Caspar de Thienna and Maria Porta, who dedicated him as an infant to the Blessed Virgin Mary. From childhood he was known as "the Saint", and in later years as "the hunter of souls." A distinguished student, he studied law in Padua, Italy, and was offered positions in the government, but he turned them down and left his native town to seek a religious vocation and obscurity in Rome. Found out, he was forced at age 28 to accept a position at the court of Pope Julius II. He was ordained a priest at age 36.

On the death of Pope Julius, Cajetan returned to Vicenza and disgusted his relatives by joining the Confraternity of Saint Jerome, whose members normally were drawn from the lowest and poorest classes. Cajetan spent his fortune in building hospitals, and devoted himself to nursing the plague-stricken. He founded a bank to help the poor and offer an alternative to loan sharks: it later became the Bank of Naples. He was known for a gentle game he played with parishioners where he would bet prayers, rosaries or devotional candles on whether he would perform some service for them: he always did, and they always had to "pay" by saying the prayers. To renew the lives of the clergy, on 3 May 1524 in Rome, with the help of three others, including the future Pope Paul IV, he formed the Congregation of Clerks Regular, known as the Theatines. They devoted themselves to preaching, the administration of the Sacraments, and the careful performance of the Church's rites and ceremonies. Saint Cajetan was the first to introduce the Forty Hours' Adoration of the Blessed Sacrament as an antidote to the heresy of Calvinism. When the Germans, under the Constable Bourbon, sacked Rome, Saint Cajetan was scourged to extort money from him; what his attackers did not understand was that he had long before spent his worldly wealth on good works.

Cajetan had a great devotion to the Blessed Virgin Mary. His piety was rewarded one Christmas eve when she appeared to him and placed the Infant Jesus in his arms. When Saint Cajetan was on his death-bed, resigned to the will of God, she appeared to him again, this time surrounded by ministering angels. He said, "Lady, bless me!" Mary replied, "Cajetan, receive the blessing of my Son, and know that I am here as a reward for the sincerity of your love, and to lead you to Paradise." She then told him to have patience with the illness that had attacked him, and gave orders to the choirs of angels to escort his soul to heaven. "Cajetan," she said, "my Son calls you. Let us go in peace." And so, he did.

Born: October 1480 at Vicenza, Italy as Gaetano dei Conti di Tiene Died: 1547 at Naples, Italy of natural causes

Canonized: 12 April 1671 by Pope Clement X Patronage : • job seekers• unemployed people• Theatines

St. Albert of Sicily



St. Albert of Sicily

Albert's parents promised that if they were blessed with a son, he would be dedicated to Our Lady of Mount Carmel. Educated in a Carmelite monastery, and joined the Order at age 18. Priest. Teacher in the monastery. Mendicant preacher to the Sicilians, making many conversions; especially devoted to, and successful with, Sicilian Jews. Miracle worker. Sicilian Carmelite provincial in 1257, and worked both as preacher and administrator.

In 1301, the city of Messina, Italy was under siege and blockade by Duke Robert of Calabria, Italy. Disease ridden and facing imminent starvation, the Messina city fathers asked Albert and the monastery for intervention. Albert celebrated Mass, offering it as a plea for God's deliverance. As he finished, three ships loaded with grain ran the blockade. The city was saved from starvation, and Robert lifted the seige. Albert was so well remembered for this intervention that a city gate was dedicated in his honor over 300 years later. In his later years, Albert retired to a small monastery near Messina, and spent his time in prayer, meditation, and communion.

Born: 1250 to 1257 (sources vary) at Trapani, Sicily, Italy Died: 7 August 1306 at Messina, Italy of natural causes

Canonized: 31 May 1476 by Pope Sixtus IV Patronage: • Carmelite schools• Messina, Italy• Trapani, Italy

St. Miguel de la Mora



St. Miguel de la Mora

Ordained in 1906. Chaplain of the Cabildo of the Cathedral of Colima, Mexico in 1912. When the government's persecution of the Church began, Father Miguel was arrested, but quickly released on bail with a warning to stop his ministry. When the churches were closed and public worship outlawed in 1926, friends tried to get him to flee the area: unwilling to leave Colima without a priest, he refused.

Father Miguel was constantly harassed by General Flores who wanted the padre to join the planned government-supported church that would be free of Vatican loyalties. To escape this bullying, de la Mora finally retreated to his brother's ranch at El Rincón del Tigre. While en route, Miguel was asked to perform a marriage; some unfriendly locals overheard the request, told the authorities, and Miguel and his companions were arrested. Flores, furious that del Mora was escaping, had the priest taken to a stable, stood among piles of manure, and executed in front of his brother Regino: Miguel died praying the rosary for them all. Martyr.

Born: 19 June 1874 at Tecalitlán, Jalisco, Mexico

Died: • shot by firing squad around noon on 7 August 1927 at Cardonna, Colima, Mexico• relics in the cathedral of Colima

Canonized : 21 May 2000 by Pope John Paul II during the Jubilee of Mexico

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