





We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 119, Monday, August 12, 2019.

Monday of the Nineteenth Week in Ordinary Time

Today's Bible Readings

Latin Rite

1st Reading
2nd Reading

Syro-Malabar Rite

Syro-Malankara Rite

DT 10:12-22

JAS 2:21-26
HEB 3:12-19

Responsorial Psalm 147:12-13, 14-15, 19-20
Gospel MT 17:22-27
Gospel MT 23:34-39
Gospel MT 6:19-21


"Not to give offense"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to
Email:
mojcounselor@gmail.com

Meditation:

Who likes to pay taxes, especially when you think they might be unreasonable or unjust? Jesus and his disciples were confronted by tax collectors on the issue of tax evasion. When questioned about paying the temple tax, Jesus replied to his disciples: We must pay so as not to cause bad example. In fact, we must go beyond our duty in order that we may show others what they ought to do. The scriptural expression to give no offense doesn't refer to insult or annoyance - rather it means to put no stumbling block in the way of another that would cause them to trip or fall. Jesus would not allow himself anything which might possibly be a bad example to someone else. Do you evade unpleasant responsibilities or obligations?

Jesus predicts his death and triumph over the grave

On three different occasions in Matthew's Gospel, Jesus predicted he would endure great suffering through betrayal, rejection, and the punishment of a cruel death (Matthew 16:21, 17:22-23, and 20:17-19). The Jews resorted to stoning for very serious offenses and the Romans to crucifixion - the most painful and humiliating death they could devise for criminals they wanted to eliminate. No wonder the apostles were greatly distressed at such a prediction! If Jesus their Master were put to death, then they would likely receive the same treatment by their enemies. Jesus called himself the "Son of Man" because this was a Jewish title for the Messiah which the prophet Daniel explained in his vision of the One whom God would send to establish his everlasting kingdom of power and righteousness over the earth (Daniel 7:13-14).

The Suffering Servant and Lamb of God

Why must the Messiah be rejected and killed? Did not God promise that his Anointed One (Messiah in Hebrew) would deliver his people from their oppression and establish a kingdom of peace and justice? The prophet Isaiah had foretold that it was God's will that the "Suffering Servant" make atonement for sins through his suffering and death (Isaiah 53). John the Baptist described Jesus as "the Lamb of God who takes away the sin of the world" (John 1: 29, Isaiah 53:6-7). When Jesus willing offered up his life for us on the cross he paid the price for our redemption with his blood.

Jesus offers freedom and victory over sin and death

Jesus came to rescue us from sin and its destructive forces and to restore us to fullness of life with our heavenly Father. Sin not only separates us from God - it leads us down the path to corruption and unending death. Slavery to sin is to want the wrong things and to be in bondage to hurtful desires and addictions. The ransom Jesus paid sets us free from the worst tyranny possible - the tyranny of sin, Satan, and death. Jesus' victory did not end with his sacrificial death on the cross - he triumphed over the grave when he rose again on the third day. Jesus defeated the powers of death and Satan through his cross and resurrection. The Lord Jesus offers us true freedom and peace which no one can take from us. Do you want the greatest freedom possible, the freedom to live as God truly meant us to live as his sons and daughters?

"Lord Jesus, your death brought true life and freedom. May I always walk in the freedom and power of your love and truth and reject whatever is contrary to your will for my life."

Reading 1DT 10:12-22

Moses said to the people:
"And now, Israel, what does the LORD, your God, ask of you but to fear the LORD, your God, and follow his ways exactly, to love and serve the LORD, your God, with all your heart and all your soul, to keep the commandments and statutes of the LORD which I enjoin on you today for your own good? Think! The heavens, even the highest heavens, belong to the LORD, your God, as well as the earth and everything on it. Yet in his love for your fathers the LORD was so attached to them as to choose you, their descendants, in preference to all other peoples, as indeed he has now done. Circumcise your hearts, therefore, and be no longer stiff-necked. For the LORD, your God, is the God of gods, the LORD of lords, the great God, mighty and awesome, who has no favorites, accepts no bribes: who executes justice for the orphan and the widow, and befriends the alien, feeding and clothing him. So you too must befriend the alien, for you were once aliens yourselves in the land of Egypt. The LORD, your God, shall you fear, and him shall you serve: hold fast to him and swear by his name. He is your glory, he, your God, who has done for you those great and terrible things which your own eyes have seen. Your ancestors went down to Egypt seventy strong, and now the LORD, your God, has made you as numerous as the stars of the sky."

Responsorial Psalm147:12-13, 14-15, 19-20

R. (12a) Praise the Lord, Jerusalem. Glorify the LORD, O Jerusalem: praise your God, O Zion. For he has strengthened the bars of your gates: he has blessed your children within you. R. Praise the Lord, Jerusalem. He has granted peace in your borders: with the best of wheat he fills you. He sends forth his command to the earth: swiftly runs his word! R. Praise the Lord, Jerusalem. He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation: his ordinances he has not made known to them. Alleluia. R. Praise the Lord, Jerusalem. Alleluia SEE 2 THES 2:14 R. Alleluia, alleluia. God has called you through the Gospel to possess the glory of our Lord Jesus Christ. R. Alleluia, alleluia.

GospelMT 17:22-27

As Jesus and his disciples were gathering in Galilee, Jesus said to them,
"The Son of Man is to be handed over to men, and they will kill him, and he will be raised on the third day."
And they were overwhelmed with grief.

When they came to Capernaum, the collectors of the temple tax approached Peter and said,
"Does not your teacher pay the temple tax?"
"Yes," he said. When he came into the house, before he had time to speak, Jesus asked him, "What is your opinion, Simon? From whom do the kings of the earth take tolls or census tax? From their subjects or from foreigners?" When he said, "From foreigners," Jesus said to him, "Then the subjects are exempt. But that we may not offend them, go to the sea, drop in a hook, and take the first fish that comes up. Open its mouth and you will find a coin worth twice the temple tax. Give that to them for me and for you."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads


- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: AUGUST

01 1 Chron 1, Ezek 48:13–35, Acts 24, Ps 89:28–34
02 1 Chron 2, Dan 1, Acts 25:1–13, Ps 89:35–41
03 1 Chron 3–4, Dan 2:1–16, Acts 25:14–27, Ps 89:42–48
04 1 Chron 5, Dan 2:17–37, Acts 26, Ps 89:49–52
05 1 Chron 6, Dan 2:38–49, Acts 27:1–20, Ps 90:title–9
06 1 Chron 7, Dan 3:1–23, Acts 27:21–44, Ps 90:10–17
07 1 Chron 8, Song of Three 1–25, Acts 28:1–19, Ps 91:1–6
08 1 Chron 9, Song of Three 26–45, Acts 28:20–31, Ps 91:7–16
09 1 Chron 10–11, Song of Three 46–68, Rom 1, Ps 92:title–3
10 1 Chron 12, Dan 3:24–30, Rom 2, Ps 92:4–10
11 1 Chron 13–15, Dan 4, Rom 3:1–14, Ps 92:11–15
12 1 Chron 16, Dan 5:1–14, Rom 3:15–31, Ps 93:1–94:5
13 1 Chron 17–18, Dan 5:15–31, Rom 4, Ps 94:6–12
14 1 Chron 19–21, Dan 6, Rom 5, Ps 94:13–19
15 1 Chron 22–23, Dan 7:1–15, Rom 6, Ps 94:20–23
16 1 Chron 24, Dan 7:16–28, Rom 7, Ps 95
17 1 Chron 25–26, Dan 8, Rom 8:1–20, Ps 96:1–6
18 1 Chron 27, Dan 9, Rom 8:21–39, Ps 96:7–13
19 1 Chron 28–29, Dan 10, Rom 9, Ps 97:1–7
20 2 Chron 1–3, Dan 11:1–13, Rom 10, Ps 97:8–12
21 2 Chron 4–5, Dan 11:14–33, Rom 11:1–14, Ps 98
22 2 Chron 6–7, Dan 11:34–12:13, Rom 11:15–36, Ps 99
23 2 Chron 8–9, Dan 13:1–15, Rom 12, Ps 100
24 2 Chron 10–11, Dan 13:16–36, Rom 13, Ps 101:title–4
25 2 Chron 12–14, Dan 13:37–64, Rom 14, Ps 101:5–8
26 2 Chron 15–17, Dan 14:1–12, Rom 15, Ps 102:title–9
27 2 Chron 18–19, Dan 14:13–42, Rom 16, Ps 102:10–16
28 2 Chron 20, Hos 1, 1 Cor 1:1–13, Ps 102:17–23
29 2 Chron 21–23, Hos 2, 1 Cor 1:14–31, Ps 102:24–28
30 2 Chron 24–25, Hos 3–4, 1 Cor 2, Ps 103:title–9
31 2 Chron 26–27, Hos 5, 1 Cor 3, Ps 103:10–16

Today's

St. Hilaria




St. Hilaria

Martyr with Crescentian, Digna, Eunomia, Euprepia, Juliana, Largio, Nimmia, Quiriacus, and others. Hilaria was the mother of St. Afra of Augsburg Austria. She and her three maids were burned alive at the tomb of St. Afra. The others were among twenty five martyrs burned in Rome on the Ostian Way, Italy.

Feast day: August 12

Death: 304

Bl. Pope Innocent XI



Bl. Pope Innocent XI

Born to a pious patrician family; his brother became bishop of Novara, Italy. Benedetto felt an early call to the priesthood. Educated by Jesuits at Como, Italy. Apprentice at his family's bank in Genoa, Italy when he was fifteen. Studied law at Rome and Naples in Italy, and received his Doctor of law degree in 1639. Protonotary apostolic to Pope Urban VIII. President of the Apostolic Chamber. Commissary at Ancona, Italy. Papal administrator of Macerata, Italy. Papal financial commissary in the Marches. Governor of Picensa. Cardinal-deacon of Santi Cosma e Damiano on 6 March 1645. Prefect of the Tribunal of the Apostolic Signature of Grace on 22 January 1647. Cardinal-priest of Sant' Onofrio. Papal legate to Ferrara, Italy, assigned to oversee famine relief on 15 June 1648. Bishop from Novara, Italy on 4 April 1650 to 6 March 1656. Noted for spending all the revenues of his see in charity to the poor and sick. Part of the conclave of 1655 that chose Pope Alexander VII. Camerlengo of the Sacred College of Cardinals from 12 January 1660 to 24 January 1661. Papal legate to Ferrara in 1666. Part of the conclave of 1667 that chose Pope Clement IX. Part of the conclave of 1669 - 1670 that chose Pope Clement X; was nearly elected himself. Chosen 240th pope on 21 September 1676 after a two month inter-regnum, taking the name Innocent XI.

Stood against the meddling in Church affairs by King Louis XIV of France: Louis tried to get back in papal favour by persecuting Protestants, but Innocent immediately pleaded for a halt to the abuse. Fought nepotism in Church bureaucracy, worked to reduce the expenses of the Curia. Encouraged catechetical instruction. He disapproved of James II's method of attempting to restore Catholicism in England, but it is not true that he supported William of Orange against the king. Fought Jansenism, Quietism, and the heresies promoted by Molinos. He encouraged daily Communion, insisted on a high standard of education in the seminaries, condemned gambling, immodesty in dress, and laxism in moral theology. Noted for his simple, pious life both before and after his ascension to the papacy.


Born: 19 May 1611 at Como, Italy as Benedetto Odescalchi

Papal Ascension: • elected unanimously on 21 September 1676• installed on 4 October 1676

Died : • 12 August 1689 at Rome, Italy of natural causes• buried in a mausoleum under the altar of San Sebastiano in Saint Peter's Basilica, Vatican City

Beatified : 7 October 1956 by Pope Pius XII

Bl. Buenaventura García-Paredes Pallasá



Bl. Buenaventura García-Paredes Pallasá

Born to a pious family of shepherds, and he worked the fields as a boy. Educated at the Dominican Apostolic School. Dominican novice in Toledo, Spain; he made his solemn profession in 1887, taking the name Bonaventure of Saint Louis Bertran. Studied theology in Avila, Salamanca, Valencia and Madrid in Spain, concentrating on the works of Saint Thomas Aquinas. Priest, ordained on 25 July 1891 in Avila. Obtained doctorates in philosophy and civil law. Returned to Avila where he taught and began writing. Prior of his house in 1901. Opened a school in Segovia, Spain. Superior of the province of Manila, Philippines on 14 May 1910. Supervised the building of schools and hospitals in China, Japan and Vietnam; he worked to recruit more Dominican friars, and to insure the proper spiritual formation of those novices. Founded the magazine Misiones Dominicanas. Built the Theological Study Center of New Orleans, Louisiana. Elected reluctant Master-General of the Dominicans on 22 May 1926; he was actually hoping to retire, but accepted the duty. Martyred in the persecutions of the Spanish Civil War.

Born: 19 April 1866 in Castañedo, Valdés, Asturias, Spain

Died: • shot by firing squad on 12 August 1936 in Fuencarral, Madrid, Spain• buried in the cemetery of Fuencarral• re-interred in the crypt of the Santísimo Rosario Church in Madrid in 1940• re-interred at the Convento de Santo Tomás de ávila, Madrid in 1967

Beatified : 28 October 2007 by Pope John Paul II

www.missionofjesus.com

Email: mojcounselor@gmail.com