



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 118, Monday, July 8, 2019.

Monday of the Fourteenth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading GN 28:10-22A	Responsorial Psalm 91:1-2, 3-4, 14-15AB
Syro-Malabar Rite	2nd Reading 2 COR 1:8-11	Gospel MT 9:18-26
Syro-Malankara Rite	1st Reading PHIL 1:17-22	Gospel JN 16:25-33
		Gospel MT 16:5-12

"Take heart, your faith has made you well"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

Do you take your troubles to the Lord with expectant faith and confidence in his help? People in desperate or helpless circumstances were not disappointed when they sought Jesus out. What drew them to Jesus? Was it hope for a miracle or a word of comfort in their affliction? What did the elderly woman who had suffered greatly for twelve years expect Jesus to do for her? And what did a grieving father expect Jesus to do about his lost beloved daughter?

Words of hope directed to God

Jesus gave hope where there seemed to be no human cause for it because his hope was directed to God. He spoke words of hope to the woman (*Take heart, daughter!*) to ignite the spark of faith in her (*your faith has made you well!*). And he also gave divine hope to a father who had just lost a beloved child.

It took considerable courage and risk for the ruler of a synagogue to openly go to Jesus and to invite the scorn of his neighbors and kin. Even the hired mourners *laughed at him* in scorn. Their grief was devoid of any hope. Nonetheless, Jesus took the girl by the hand and delivered her from the grasp of death. In both instances we see Jesus' personal concern for the needs of others and his readiness to heal and restore life.

The infinite love of God

In Jesus we see the infinite love of God extending to each and every individual as he gives freely and wholly of himself to each person he meets. Do you approach the Lord with confident expectation that he will hear your request and act?

"Lord Jesus, you love each of us individually with a unique and personal love. Touch my life with your saving power, heal and restore me to fullness of life. Help me to give wholly of myself in loving service to others."

Reading 1

GN 28:10-22A

Jacob departed from Beer-sheba and proceeded toward Haran. When he came upon a certain shrine, as the sun had already set, he stopped there for the night. Taking one of the stones at the shrine, he put it under his head and lay down to sleep at that spot. Then he had a dream: a stairway rested on the ground, with its top reaching to the heavens; and God's messengers were going up and down on it. And there was the LORD standing beside him and saying: "I, the LORD, am the God of your forefather Abraham and the God of Isaac; the land on which you are lying I will give to you and your descendants. These shall be as plentiful as the dust of the earth, and through them you shall spread out east and west, north and south. In you and your descendants all the nations of the earth shall find blessing. Know that I am with you; I will protect you wherever you go, and bring you back to this land. I will never leave you until I have done what I promised you."

When Jacob awoke from his sleep, he exclaimed, "Truly, the LORD is in this spot, although I did not know it!" In solemn wonder he cried out: "How awesome is this shrine!

This is nothing else but an abode of God, and that is the gateway to heaven!" Early the next morning Jacob took the stone that he had put under his head, set it up as a memorial stone, and poured oil on top of it.

He called the site Bethel, whereas the former name of the town had been Luz.

Jacob then made this vow: "If God remains with me, to protect me on this journey I am making and to give me enough bread to eat and clothing to wear, and I come back safe to my father's house, the LORD shall be my God. This stone that I have set up as a memorial stone shall be God's abode."

Responsorial Psalm 91:1-2, 3-4, 14-15AB

R. (see 2b) In you, my God, I place my trust. You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, Say to the LORD, "My refuge and my fortress, my God, in whom I trust."

R. In you, my God, I place my trust. For he will rescue you from the snare of the fowler, from the destroying pestilence. With his pinions he will cover you, and under his wings you shall take refuge.

R. In you, my God, I place my trust. Because he clings to me, I will deliver him: I will set him on high because he acknowledges my name.

He shall call upon me, and I will answer him: I will be with him in distress.

R. In you, my God, I place my trust. Alleluia SEE 2 TM 1: 10

R. Alleluia, alleluia. Our Savior Jesus Christ has destroyed death and brought life to light through the Gospel. R. Alleluia, alleluia.

Gospel MT 9:18-26

While Jesus was speaking, an official came forward, knelt down before him, and said, "My daughter has just died. But come, lay your hand on her, and she will live." Jesus rose and followed him, and so did his disciples.

A woman suffering hemorrhages for twelve years came up behind him and touched the tassel on his cloak. She said to herself, "If only I can touch his cloak, I shall be cured."

Jesus turned around and saw her, and said, "Courage, daughter! Your faith has saved you." And from that hour the woman was cured.

When Jesus arrived at the official's house and saw the flute players and the crowd who were making a commotion, he said, "Go away! The girl is not dead but sleeping."

And they ridiculed him. When the crowd was put out, he came and took her by the hand, and the little girl arose. And news of this spread throughout all that land.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JUNE

- 01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13
- 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20
- 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27
- 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36
- 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70
- 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6
- 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14
- 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24
- 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3
- 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10
- 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20
- 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3
- 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10
- 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17
- 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24
- 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28
- 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9
- 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16
- 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23
- 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6
- 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10
- 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76
- 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3
- 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11
- 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20
- 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4
- 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11
- 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18
- 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25
- 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32



Today's

St. Raymond of Toulouse



St. Raymond of Toulouse

A chanter and canon renowned for generosity. A native of Toulouse, France, he was known originally as Raymond Gayrard. After the death of his wife, he became a canon of St. Sernin, Toulouse, helping to rebuild the church that became a popular place for pilgrims. After his death on July 3, many miracles were reported at his tomb.

Feast Day: July 8

Born: Toulouse, France

Died: 3 July 1118

St. Killian



St. Killian

Born to the Irish nobility. Monk at the monastery of Hy. May have been an abbot. Travelling bishop throughout Ireland. Missionary with eleven companions through Gaul to Würzburg, Germany whose people he found to be pagan, and whom he resolved to convert. Pilgrim to Rome, Italy in 686 where he received papal authority for his mission: Pope Conon ordained him as a missionary bishop. Killian then returned to Würzburg in 687 with Saint Colman and Saint Totnan. With them, he evangelized East Franconia and East Thuringia, areas in modern Bavaria, Germany, converted Duke Gozbert and a large part of Gozbert's subjects.

After Duke Gozbert converted, Killian explained that the duke's marriage with Geilana, his brother's widow, was unlawful. He secured the duke's promise to leave her, which made an enemy of pagan Geilana. She plotted against the saint, and caused the murder of him, Colman and Totnan, and the burial of their corpses, sacred vessels, vestments, and holy writings at the crime scene. When the duke returned to her, Geilana denied knowing the location of the missionaries. The actual murderer went mad, confessed his crime, and died miserably. Geilana herself eventually died insane.

Killian's good work did not long survive him. When Saint Boniface arrived in Thuringia, he found evidence of his predecessor's influence. The relics of the martyrs, after cures had brought fame to their burial place, were transferred to the Church of Our Lady in 743 by Saint Burchard, first Bishop of Würzburg. After Burchard obtained Pope Zachary's permission for their public veneration, they were solemnly transferred, probably on 8 July 752, to the newly finished Cathedral of the Saviour. Later they were buried in Saint Killian's vault in the new cathedral erected on the spot where tradition says they were martyred. His skull is still preserved, is be-jewelled, and is processed on his feast day. Killian's copy of the New Testament was preserved in Würzburg Cathedral until 1803, and since then has been in the university library.

Born : c.640 in Mullagh, County Cavan, Ireland

Died: beheaded on 8 July 689

Patronage : • against rheumatism• against gout• whitewashers• Bavaria, Germany• archdiocese of Paderborn, Germany• diocese of Würzburg, Germany• Tuosist, County Kerry, Ireland (staging point for his mission to mainland Europe)

Bl. Giulio of Montevergine



Bl. Giulio of Montevergine

Born to the Italian nobility, he received a good education in music, literature and the sciences. As a young man he felt a call to religious life, gave away all he had to the poor, and left home to live as a hermit in the area of Campania, Italy. He and another hermit, named Giovanni, developed such a reputation for wisdom and holiness that they attracted would-be students, and the local feudal lords built them a hermitage and a church dedicated to the Blessed Virgin Mary. The two hermits wanted the property entrusted to a religious order, so Pope Gregory XIII sent the Camaldolese Benedictines. With the place and the local people cared for by the monks, Giulio withdrew from the area to return to life as a prayerful hermit. With the permission of the monks, he lived near the abbey of Montevergine, but never joined the Order. He served the abbey for 24 years as organist and achieved such a reputation that people came from other cities to hear him during liturgies.

Born: 16th century Nardò, Lecce, Italy

Died: • 8 July 1601 at the abbey of Montevergine of natural causes• buried at his own request under the floor of the Chapel of the Madonna in the abbey so that he would be trampled by all the pilgrims and thus be reminded that he was a great sinner• his tomb was opened in 1621 during renovations to the chapel, and his body was found to be incorrupt after 20 years

St. Edgar the Peaceful



St. Edgar the Peaceful

Born a prince, the son of King Edmund I and Saint Elgiva of Shaftesbury. King of the Mercians and Northumbrians in 957. King of the West Saxons on 1 October 959, which effectively made him king of all England. Efficient and unusually tolerant of local customs; while he spent much time in military actions, his reign was a peaceful period for civilians. Supported his friend Saint Dunstan, Archbishop of Canterbury, Archbishop Oswald of York, and Bishop Aethelwold of Winchester in founding abbeys, encouraged the Benedictine movement, and enacted penalties for nonpayment of tithes and Peter's pence. Father of Saint Edward the Martyr.

Born: 943 or 944 in Wessex, England

Died : 8 July 975 in Winchester, Wessex, England

Patronage• kings• widowers

www.missionofjesus.com

Email: mojcounselor@gmail.com