



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 118, Sunday, July 7, 2019.

Fourteenth Sunday in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	IS 66:10-14C	Responsorial Psalm
	2nd Reading	GAL 6:14-18	Gospel
Syro-Malabar Rite	1st Reading	1 COR 14:1-12	Gospel
Syro-Malankara Rite	1st Reading	1 COR 10:14-22	Gospel

"Pray the Lord to send out laborers into his harvest"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

What kind of harvest does the Lord Jesus want us to reap today for his kingdom of truth, light, and righteousness? When Jesus commissioned seventy of his disciples to go on mission, he gave them a vision of a vast field that is ready to be harvested for the kingdom of God. Jesus frequently used the image of a harvest to convey the coming of God's reign on earth. The harvest is the fruition of much labor and growth - beginning with the sowing of seeds, then growth to maturity, and finally the reaping of fruit for the harvest.

God's word grows like a seed within us

In like manner, the word of God is sown in the hearts of receptive men and women who hear his word, accept it with trust and obedience, and then share the abundant fruit of God's word in their life with others. The harvest Jesus had in mind was not only the gathering in of the people of Israel, but all the peoples (and nations) of the world. John the Evangelist tells us that "God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life" (John 3:16).

Be a sower of God's word of peace and mercy

What does Jesus mean when he says his disciples must be "lamb in the midst of wolves"? The prophet Isaiah foretold a time when wolves and lambs will dwell in peace (Isaiah 11:6 and 65:25). This certainly refers to the second coming of the Lord Jesus when all will be united under the Lordship of Jesus after he has put down all of his enemies and established the full reign of God over all the heavens and the earth. In the meantime, the disciples must expect opposition and persecution from those who would oppose the Gospel. Jesus came to set us free from the power of sin, Satan, and death by laying down his life for us as our sacrificial lamb (John 1:29), to atone for our sins and the sins of the world. We, in turn, must be willing to offer our lives with gratitude and humble service for our Savior, the Lord Jesus Christ.

We are called to speak and witness in God's name

What is the significance of Jesus appointing seventy disciples to the ministry of the word? Seventy was a significant number in biblical times. Moses chose seventy elders to help him in the task of leading the people through the wilderness. The Jewish Sanhedrin, the governing council for the nation of Israel, was composed of seventy members. In Jesus' times seventy was held to be the number of nations throughout the world. Jesus commissioned the seventy to a two-fold task - to speak in his name and to act with his power.

Jesus gave his disciples instructions for how they were to carry out their ministry. They must go and serve others without guile (free of deceit and craftiness), full of charity (selfless giving in love for the good of others), peace, and simplicity. They must give their full attention to the proclamation of God's kingdom and not be diverted by other lesser things. They must travel light - only take what was essential and leave behind whatever would distract them - in order to concentrate on the task of speaking the word of the God. They must do their work, not for what they can get out of it, but for what they can give freely to others, without expecting reward or payment. "Poverty of spirit" frees us from greed and preoccupation with possessions and makes ample room for God's provision. The Lord Jesus wants his disciples to be dependent on him and not on themselves.

Jesus ends his instructions with a warning: If people reject God's invitation and refuse his word, then they bring condemnation on themselves. When God gives us his word there comes with it the great responsibility to respond. Indifference will not do. We are either for or against God in how we respond to his word.

Our true source of joy comes from God who saves us

Why does Jesus tell his disciples to not take joy in their own successes, even spiritual ones? Jesus makes clear that the true source of joy is God, and God alone (he created us in his own image and likeness - Genesis 1:26-27). Regardless of the circumstances, in good times and bad times, in success or loss, God always assures us of victory in the Lord Jesus Christ (1 Corinthians 15:57). Jesus assures his disciples that he has all power over evil, including power over Satan and the evil spirits or fallen angels who conspire against us. Scripture tells us that Jesus came into the world to overthrow the evil one (John 12:31). We, too, as disciples of the Lord Jesus have been given spiritual authority and power for overcoming the works of darkness and evil (1 John 2:13-14).

God gives us his life-giving word that we may have abundant life and joy in him. He wills to work in and through each one of us for his own glory. God shares his all-powerful word with us and he commissions us to speak it boldly and plainly to others. Do you witness the truth and joy of the Gospel by word and example to those around you?

"Lord Jesus, may the joy and truth of the Gospel transform my life that I may witness it to those around me. Grant that I may spread your truth and merciful love wherever I go."

Reading 1

IS 66:10-14C

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her: exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap: as a mother comforts her child, so will I comfort you: in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass: the LORD's power shall be known to his servants.

Responsorial Psalm

66:1-3, 4-5, 6-7, 16, 20

R. (1) Let all the earth cry out to God with joy. Shout joyfully to God, all the earth, sing praise to the glory of his name: proclaim his glorious praise. Say to God, "How tremendous are your deeds!" R. Let all the earth cry out to God with joy. "Let all on earth worship and sing praise to you, sing praise to your name!"

Come and see the works of God, his tremendous deeds among the children of Adam. R. Let all the earth cry out to God with joy. He has changed the sea into dry land; through the river they passed on foot: therefore let us rejoice in him. He rules by his might forever.

R. Let all the earth cry out to God with joy. Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness! R. Let all the earth cry out to God with joy.

Reading 2

GAL 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me: for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen. Alleluia COL 3:15A, 16A R. Alleluia, alleluia. Let the peace of Christ control your hearts: let the word of Christ dwell in you richly. R. Alleluia, alleluia.

Gospel

LK 10:1-9

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few: so ask the master of the harvest to send out laborers for his harvest. Go on your way: behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'"



Today's

St. Ethelburga



St Ethelburga (died c.675 CE) was the first leader of a monastic order for women in England. Having refused an arranged marriage to a pagan prince, she was banished to a nunnery by her brother, Erkonwald who later became Bishop of London (Bishopsgate, where St Ethelburga's Centre now stands, was named after him.)

She proved to be a natural leader and became the first Abbess of the great Benedictine Abbey at Barking in Essex, one of the first religious houses for women in the country.

She is especially noted for her heroic conduct in caring for the sick during an outbreak of the plague in 664 which eventually killed her and most of her community. During this time she is said to have had a vision of a light "brighter than the sun at noonday" which inspired her and her community to carry out works of great compassion in caring for others.

The Venerable Bede wrote of her: "Her life is known to have been such that no person who knew her ought to question but that the heavenly kingdom was opened to her, when she departed this world."

Died: • 664 at Faremoutier, France of natural causes• when her body was exhumed seven years after her death, it was found incorrupt

Bl. Maria Romero Meneses



Bl. Maria Romero Meneses One of eight children born to a wealthy, upper-class family: her father was a government minister. Educated by her family, tutors and at the local Salesian Sisters' school, she could play piano and violin, studied drawing, and loved to learn. At the age of twelve she spent a year extremely sick from rheumatic fever: she was paralyzed for six months and her heart was permanently damaged. She was cured by the intercession and apparition of Our Lady, Help of Christians, during which vision she understood her vocation to be a Salesian sister.

On 8 December 1915, Maria joined the Marian Association's Daughters of Mary. She joined the Daughters of Mary, Help of Christians in 1920, and on 6 January 1929 in Nicaragua, Maria made her final profession as a Salesian. Transferred to San Jose, Costa Rica in 1931. Taught music, drawing and typing to rich school girls, trained catechists and trades to the poor. Many of her students were won over to her way of life, and worked with her to help the poor and abandoned.

Maria developed a ministry of fund raising and of showing the wealthy practical ways to bring their charity to the poor. She began to set up recreational centers in 1945, and food distribution centers in 1953. She opened a school for poor girls in 1961, and 1966 a clinic staffed by volunteer doctors. In 1973 she organized the construction of seven homes, which became the foundation of the village of Centro San Jose, a community where poor families could have decent homes. An excellent teacher, manager and fund-raiser, she was known for her way of bringing God to people one on one, bringing love and devotion to the Eucharist to social improvements.

Born : 13 January 1902 at Granada, Nicaragua

Died : • 7 July 1977 in Las Peñitas, León, Nicaragua of a heart attack• Salesian chapel, San José, Costa Rica

Beatified : 14 April 2002 by Pope John Paul II

St. Willibald of Eichstätt



St. Willibald of Eichstätt Born a prince, the son of Saint Richard the King. Brother of Saint Winnebald of Heidenheim and Saint Walburga. Related to Saint Boniface. He nearly died as an infant, leading his parents to pray for his life, vowing that he would be dedicated to God if he survived. Entered the Abbey of Waltham, Hampshire, England at age five. Educated by Egwald. Benedictine monk. Pilgrim to Rome, Italy in 722 with Saint Richard and Saint Winnebald: his father died on the way, and Willibald suffered from malaria while there.

Pilgrim to the Holy Land in 724. He reached Jerusalem on 11 November 725, and is the first known Englishman in the Holy Land; the book of his travels, Hodeporicon, is the first known English travelogue. Pilgrim to assorted holy sites throughout Europe. At one point he was arrested by Saracens at Emessa as a Christian spy, and imprisoned in Constantinople.

Willibald then spent ten years helping Saint Petronax restore the monastery of Monte Cassino: served there as sacristan, dean, and porter. In 740 he was sent by Pope Gregory III to help Saint Boniface evangelize the area that is modern Germany. Ordained on 22 July 741 by Saint Boniface, and consecrated as a missionary bishop by him on 21 October 741. Founded a missionary monastery in Eichstätt, Franconia (in modern Germany). Worked with Saint Sebalduus. First bishop of the diocese of Eichstätt. With Saint Winnebald, he founded the double monastery at Hiedenheim in 752.

Born : 21 October 700 in Wessex, England Died: • 7 July 781 of natural causes • relics kept in a marble reliquary urn in Saint Willibald Cathedral, Eichstätt, Germany, which was completed in 1269

Canonized : 938 by Pope Leo VII Patronage : diocese of Eichstätt, Germany

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