

We dedicate this website to the Generous Heart of Mother Mary



Latin Rite



# **Mission of Jesus.com**

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 118, Thursday, July 18, 2019.

Thursday of the Fifteenth Week in Ordinary Time

**Today's Bible Readings** 





EX 3:13-20



#### About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite vou Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

## "Take my yoke upon you and learn from me"

PHIL 4:10-14

**Prayer for All Souls** 

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day



Abortion isn't a lesser evil, s's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil

Pope Francis

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Prayer requests to Email:

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Meditation:

Syro-Malabar Rite

Syro-Malankara Rite

What does the yoke of Jesus refer to in the Gospel? The Jews used the image of a yoke to express submission to God. They spoke of the yoke of the law, the yoke of the commandments, the yoke of the kingdom, and the yoke of God. Jesus says his yoke is "easy". The Greek word for "easy" can also mean "well-fitting". Yokes were tailor-made to fit the oxen well. Oxen were yoked two by two. Jesus invites us to be yoked with him, to whas sent me to you. unite our life with his life, our will with his will, and our heart with his heart. To be yoked with Jesus is to be united with him in a relationship of love, trust, and obedience.

1st Reading

2nd Reading

1st Reading

1st Reading

#### Jesus carries our burdens with us

Jesus also says his "burden is light". There's a story of a man who once met a boy carrying a smaller crippled lad on his back. "That's a heavy load you are carrying there," exclaimed the man. "He ain't heavy; he's my brother!" responded permit us, then, to go a three-days' journey in the the boy. No burden is too heavy when it's given in love and carried in love. When we yoke our lives with Jesus, he also carries our burdens with us and gives us his strength to follow in his way of love. Do you know the joy of resting in Jesus' presence and walking daily with him along the path he has for you?

## Freed from the burden of sin and guilt

Jesus offers us a new kingdom of righteousness, peace, and joy. In his kingdom sins are not only forgiven but removed, and eternal life is poured out for all its citizens. This is not a political kingdom, but a spiritual one. The yoke of Christ's kingdom, his kingly rule and way of life, liberates us from the burden of guilt and from the oppression of sinful habits and hurtful desires. Only Jesus can lift the burden of sin and the weight of hopelessness from us. Jesus used the analogy of a yoke to explain how we can exchange the burden of sin and despair for a weight of glory and victory with him. The yoke which Jesus invites us to embrace is his way of love, grace, and freedom from the power of sin. Do you trust in God's love and submit to his will and plan for your life?

"Lord Jesus, inflame my heart with love for you and for your ways and help me to exchange the yoke of rebellion for the yoke of submission to your holy and loving word. Set me free from the folly of my own sinful ignorance and rebellious pride that I may wholly desire what is good and in accord with your will."

Reading 1

Gospel

Gospel

Gospel

EX 3:13-20 Responsorial Psalm 105:1 AND 5, 8-9, 24-25, 26-27

MT 11:28-30

LK 10:13-16

MK 10:46-52

Moses, hearing the voice of the LORD from the burning bush, said to him,

"When I go to the children of Israel and say to 'The God of your fathers has sent me to you,'

if they ask me, 'What is his name?' what am I to tell

God replied, "I am who am." Then he added, "This is what you shall tell the children of Israel:

I AM sent me to you."

the children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of

God spoke further to Moses, "Thus shall you say to

"This is my name forever

this my title for all generations.

"Go and assemble the elders of Israel, and tell

The LORD, the God of your fathers, the God of Abraham, Isaac, and Jacob,

has appeared to me and said: I am concerned about you and about the way you are being treated in Egypt;

so I have decided to lead you up out of the misery into the land of the Canaanites, Hittites, Amorites,

Perizzites, Hivites, and Jebusites. a land flowing with milk and honey.

"Thus they will heed your message. Then you and the elders of Israel shall go to the king of Egypt and say to him: 'The LORD, the God of the Hebrews, has sent us

desert,

that we may offer sacrifice to the LORD, our God.

"Yet I know that the king of Egypt will not allow you

unless he is forced. I will stretch out my hand, therefore,

and smite Egypt by doing all kinds of wondrous deeds there. After that he will send you away."

Responsorial Psalm 8-9, 24-25, 26-27

R.(8a) The Lord remembers his covenant for ever. or: R. Alleluia.

105:1 AND 5,

Give thanks to the LORD, invoke his name; Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered. R. The Lord remembers his covenant for ever. or: R. Alleluia.

He remembers forever his covenant which he made binding for a thousand generations--Which he entered into with Abraham

and by his oath to Isaac R. The Lord remembers his covenant for ever.

or: R. Alleluia. He greatly increased his people and made them stronger than their foes, Whose hearts he changed, so that they hated his

and dealt deceitfully with his servants. R. The Lord remembers his covenant for ever. or: R. Alleluia.

He sent Moses his servant; Aaron, whom he had chosen. ሲ They wrought his signs among them, and wonders in the land of Ham.

R. The Lord remembers his covenant for ever. or: R. Alleluia. Alleluia MT 11:28

R. Alleluia, alleluia. Come to me, all you who labor and are burdened, and I will give you rest, says the Lord. R. Alleluia, alleluia.

Gospel MT 11:28-30

Jesus said:

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Resources

- Importance of the Mass
- Mystical Stigmata What is Charismatic
- Renewal **◆** The Real Meaning of
- Christmas • Why should I Confess?
- History & Devotion-Sacred Heart

## Prayers • Prayer

- Novena
- **Holy Rosary**
- Way of the Cross
- **Holy Mass**
- **Bible**
- **Intercession Prayers** & Other Prayers

- Downloads Divine Songs -
- Malayalam
- Divine Songs English • Divine Songs - Tamil
- Divine Songs Telugu
- Other Downloads
- **◆ Holy Picture Gallery** Wallpapers

The Bible in one year: **JUNE** 

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7–13

02 1 Sam 8–9, Ezek 3, John 9:19 -41, Ps 69:14-20 03 1 Sam 10–11, Ezek 4, John

10:1-20, Ps 69:21-27 04 1 Sam 12–13, Ezek 5, John 10:21-42, Ps 69:28-36

05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70 06 1 Sam 15-16, Ezek 7, John 11:23–44, Ps 71:1–6

07 1 Sam 17, Ezek 8, John 11:45 -57, Ps 71:7-14 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24 09 1 Sam 19-20, Ezek 11:1-11,

10 1 Sam 21-22, Ezek 11:12-25, John 13:1–24, Ps 72:4–10 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20

John 12:31-50, Ps 72:title-3

12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4–10

14 1 Sam 28–30, Ezek 15, John 16:1–15, Ps 73:11–17 15 1 Sam 31, Ezek 16:1-25, John 16:16-33. Ps 73:18-24

16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9 18 2 Sam 5–6, Ezek 17, John 18:22-40, Ps 74:10-16

19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23 20 2 Sam 10–11, Ezek 18:20–32, John 19:26–42, Ps 75:title–6 21 2 Sam 12, Ezek 19:1-20:13,

John 20, Ps 75:7-10 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76 23 2 Sam 15, Ezek 20:34-49,

Acts 1:1–14, Ps 77:title–3

24 2 Sam 16–17, Ezek 21, Acts

1:15-26, Ps 77:4-11

25 2 Sam 18, Ezek 22:1-13. Acts 2:1-32, Ps 77:12-20 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4 27 2 Sam 21, Ezek 23:1-22,

28 2 Sam 22–23, Ezek 23:23–49, Acts 4:1-24, Ps 78:12-18 29 2 Sam 24, Ezek 24:1-13. Acts 4:25–37, Ps 78:19–25 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32

Acts 3, Ps 78:5-11



### Today's St. Frederick, Bishop of

St. Frederick, Bishop of Utrecht

Grandson of King Radbon of the Frisians. Educated by the priests at Utrecht, Netherlands. Priest, known for his learning and personal piety. Catechist and instructor to converts. Bishop of Utrecht in 825. Frederick worked to reform his clergy, regularize Church practice in his diocese, and opposed incestuous marriages, especially among the nobility. He dispatched a group of missionaries under the leadership to Saint Odulphus to evangelize the pagans to the north of Utrecht, and worked with them around Walcheren. He composed a prayer to the Blessed Trinity that was used for ages in the Netherlands. The memory of his life and sanctity were preserved in a poem by his contemporary Saint Rabanus Maurus.

Frederick became involved in the royal politics of his day, and was especially involved in the domestic problems of Emperor Louis the Debonair, Empress Judith, and their sons. Frederick openly chastised Judith for her immoral and adulterous lifestyle, which has led many writers to conclude that Judith hired the men who murdered Frederick. However, it is more likely that they were pagans from Walcheren, many of whom were violently opposed to the Christian missionaries, and who martyred him for his work

Died: stabbed to death during Mass on 18 July 838





St. Szymon of Lipnica

Born to a poor but pious family, the son of Grzegorz and Anna. In 1454, at age 17 he moved from his small town to Kraków to study at the Uniwersytetu Jagiellonskiego. While there, he heard a sermon by Saint John Capistran which led him to consider a call to religious life and the priesthood. He earned a bachelor's degree in 1457, and joined the Franciscan Friars Minors (Observants) at the convent of Saint Bernard in Stadom Poland, making his vows in 1458. Ordained a priest c.1460. Assigned first to the Franciscan convent at Tarnów, Poland, and then back to Stadom. Known as a powerful preacher, he helped spread popular devotions such as that to the Holy Name of Jesus. Father Szymon had a devotion to Saint Bernardine of Siena, modeled his preaching after that of Bernardine, and assisted at the transfer of Bernardine's relics to Aquila, Italy on 17 May 1472 Attended the Franciscan General Chapter in Pavia, Italy in 1478. Pilgrim to the Holy Lands and to the tombs of Saint Peter the Apostle and Saint Paul the Apostle. Szymon died tending the sick during a plague epidemic.

Born: c.1437 in Lipnica Murowana, Malopolskie, Poland

Died: 18 July 1482 in Kraków, Malopolskie, Poland during a plague epidemic

Beatified: • 24 February 1685 (cultus confirmed) by Blessed Pope Innocent XI• re-confirmed on 20 December 2005 by Pope Benedict XVI Canonized: • 3 June 2007 by Pope Benedict XVI at Saint Peter's Basilica, Rome, Italy• the canonization miracle involved the cure of a woman in 1943

Bl. Carlos de Dios Murias



Bl. Carlos de Dios Murias

Carlos studied civil engineering until he gave in to a call to religious life and the priesthood. Member of the Order of Friars Minor Conventual. Ordained a priest in the diocese of La Rioja, Argentina by Blessed Enrique Angelelli on 17 December 1972. Member of the Third World Movement of Priests. Worked with Blessed Gabriel Longueville to set up a Franciscan community to support the peasants in their economic struggles against large land owners. Kidnapped, imprisoned, tortured and murdered by members of the Federal Police for his work. Martyr.

Born: 10 October 1945 in San Carlos Minas, Córdoba, Argentina

Died: • shot on 18 July 1976 in Chamical, La Rioja, Argentina• buried in the municipal cemetery in Chamical

Beatified: • 27 April 2019 by Pope Francis• beatification recognition celebrated in La Rioja, Argentina, presided by Cardinal Giovanni Angelo Becciu

St. Edburgh of Bicester

St. Edburgh of Bicester

Born: c.620 in Mercia (part of modern England)

Born a princess, the daughter of the pagan King Penda of Mercia; sister of Saint Cuneburga and Saint Edith of Aylesbury; aunt of Saint Osith. Nun under Saint Cuneburga's convent at Castor, Northamptonshire, England. Nun at a small monastery she built on land at Aylesbury, Buckinghamshire, England on land donated by her father. The towns of Adderbury and Edburton in England are thought to have been named for her

Died: • 18 July 650 at Aylesbury, Buckinghamshire, England of natural causes • relics transferred to the Augustinian priory at Bicester, England in

1182 where they became a point of pilgrimage• relics transferred to Flanders, Belgium in 1500 by order of Pope Alexander VI

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