


We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 118, Monday, July 1, 2019.

Monday of the Thirteenth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading 2nd Reading	GN 18:16-33	Responsorial Psalm Gospel
Syro-Malabar Rite	1st Reading	2 COR 1:3-7	103:1B-2, 3-4, 8-9, 10-11 MT 8:18-22
Syro-Malankara Rite	1st Reading	2 COR 6:1-10	MK 5:25-34 MK 3:13-19


"Teacher, I will follow you wherever you go"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to
Email:
mojcounselor@gmail.com

Meditation:

Are you ready to follow the Lord Jesus wherever he may lead you? In love, the Lord Jesus calls each one of us personally by name and he invites us to follow him as our Lord and Teacher. What an awesome privilege and an awesome responsibility! What does it cost to be a disciple and follower of the Lord Jesus? Our whole lives, for sure! The Lord Jesus in turn promises to give us all that we need to follow him and more besides! Before we "sign-up" for something, it is quite natural and appropriate to ask what it will cost us. Jesus made sure that any "would-be" followers knew what they were getting themselves into.

The cost of discipleship

One prospective follower, a scribe who was an expert in the Torah (the law of God in the first five books of Moses in the Jewish bible), paid Jesus the highest compliment he knew. He called Jesus "teacher". Jesus advised this would-be follower: Before you follow me, think what you are about to do and count the cost. A disciple must be willing to part with anything that might stand in the way of following Jesus as Teacher and Master. Another would-be disciple responded by saying that he must first bury his father, that is go back home and take care of his father until he died. This disciple was not yet ready to count the cost of following Jesus. Jesus appealed to the man's heart to choose for God's kingdom first and to detach himself from anything that might keep him from following the Lord.

The greatest call

The Lord Jesus invites us into the most wonderful and greatest of relationships - a personal relationship of love and friendship, trust and commitment with himself, the Lord and Ruler of the heavens and the earth. How can we give the Lord our unqualified "yes" to the call he has for our lives? The Lord Jesus fills the hearts of those who accept his invitation of discipleship and friendship with the outpouring of his love into our hearts through the gift of the Holy Spirit who has been given to us (Romans 5:5). The love of God frees us from attachments to other things so we can give ourselves freely to God for his glory and for his kingdom. It was love that compelled the Lord Jesus to lay down his life for us. And he calls us in love to give our all for him.

We cannot outgive God

What can keep us from giving our all to God? Fear, self-concern, pre-occupation, and attachment to other things. Even spiritual things can get in the way of having God alone as our Treasure if we put them first. Detachment is a necessary step if we want to make the Lord our Treasure and Joy. It frees us to give ourselves without reserve to the Lord and to his service. There is nothing greater we can do with our lives than to place them at the service of the Lord and Master of the universe. We cannot match God in generosity. Jesus promises that those who are willing to part with what is most dear to them for his sake "will receive a hundred times as much and will inherit eternal life" (Matthew 19:29). Is there anything holding you back from giving your all to the Lord?

"Take, O Lord, and receive my entire liberty, my memory, my understanding, and my whole will. All that I am and all that I possess you have given me. I surrender it all to you to be disposed of according to your will. Give me only your love and your grace - with these I will be rich enough and will desire nothing more." (Prayer of Ignatius Loyola, 1491-1556)

Reading 1 GN 18:16-33

Abraham and the men who had visited him by the Terebith of Mamre set out from there and looked down toward Sodom: Abraham was walking with them, to see them on their way. The LORD reflected: "Shall I hide from Abraham what I am about to do, now that he is to become a great and populous nation, and all the nations of the earth are to find blessing in him? Indeed, I have singled him out that he may direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD may carry into effect for Abraham the promises he made about him." Then the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While the two men walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer to him and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city: would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty, so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of the guilty?" He answered, "I will not destroy it if I find forty-five there." But Abraham persisted, saying, "What if only forty are found there?" He replied, "I will forbear doing it for the sake of forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" He answered, "I will not destroy it for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it." The LORD departed as soon as he had finished speaking with Abraham, and Abraham returned home.

Responsorial Psalm 103:1B-2, 3-4, 8-9, 10-11

R. (8a) The Lord is kind and merciful. Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. R. The Lord is kind and merciful. He pardons all your iniquities, he heals all your ills. He redeems your life from destruction, he crowns you with kindness and compassion. R. The Lord is kind and merciful. Merciful and gracious is the LORD, slow to anger and abounding in kindness. He will not always chide, nor does he keep his wrath forever. R. The Lord is kind and merciful. Not according to our sins does he deal with us, nor does he requite us according to our crimes. For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. R. The Lord is kind and merciful. Alleluia PS 95:8 R. Alleluia, alleluia. If today you hear his voice, harden not your hearts. R. Alleluia, alleluia.

Gospel MT 8:18-22

When Jesus saw a crowd around him, he gave orders to cross to the other shore. A scribe approached and said to him, "Teacher, I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." Another of his disciples said to him, "Lord, let me go first and bury my father." But Jesus answered him, "Follow me, and let the dead bury their dead."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


The Bible in one year: JUNE

01 1 Sam 5–7, Ezek 2, John 9:1–18, Ps 69:7–13
02 1 Sam 8–9, Ezek 3, John 9:19–41, Ps 69:14–20
03 1 Sam 10–11, Ezek 4, John 10:1–20, Ps 69:21–27
04 1 Sam 12–13, Ezek 5, John 10:21–42, Ps 69:28–36
05 1 Sam 14, Ezek 6, John 11:1–22, Ps 70
06 1 Sam 15–16, Ezek 7, John 11:23–44, Ps 71:1–6
07 1 Sam 17, Ezek 8, John 11:45–57, Ps 71:7–14
08 1 Sam 18, Ezek 9–10, John 12:1–30, Ps 71:15–24
09 1 Sam 19–20, Ezek 11:1–11, John 12:31–50, Ps 72:title–3
10 1 Sam 21–22, Ezek 11:12–25, John 13:1–24, Ps 72:4–10
11 1 Sam 23–24, Ezek 12, John 13:25–38, Ps 72:11–20
12 1 Sam 25, Ezek 13, John 14, Ps 73:title–3
13 1 Sam 26–27, Ezek 14, John 15, Ps 73:4–10
14 1 Sam 28–30, Ezek 15, John 16:1–15, Ps 73:11–17
15 1 Sam 31, Ezek 16:1–25, John 16:16–33, Ps 73:18–24
16 2 Sam 1–2, Ezek 16:26–45, John 17, Ps 73:25–28
17 2 Sam 3–4, Ezek 16:46–63, John 18:1–21, Ps 74:title–9
18 2 Sam 5–6, Ezek 17, John 18:22–40, Ps 74:10–16
19 2 Sam 7–9, Ezek 18:1–19, John 19:1–25, Ps 74:17–23
20 2 Sam 10–11, Ezek 18:20–32, John 19:26–42, Ps 75:title–6
21 2 Sam 12, Ezek 19:1–20:13, John 20, Ps 75:7–10
22 2 Sam 13–14, Ezek 20:14–33, John 21, Ps 76
23 2 Sam 15, Ezek 20:34–49, Acts 1:1–14, Ps 77:title–3
24 2 Sam 16–17, Ezek 21, Acts 1:15–26, Ps 77:4–11
25 2 Sam 18, Ezek 22:1–13, Acts 2:1–32, Ps 77:12–18
26 2 Sam 19–20, Ezek 22:14–31, Acts 2:33–47, Ps 78:title–4
27 2 Sam 21, Ezek 23:1–22, Acts 3, Ps 78:5–11
28 2 Sam 22–23, Ezek 23:23–49, Acts 4:1–24, Ps 78:12–18
29 2 Sam 24, Ezek 24:1–13, Acts 4:25–37, Ps 78:19–25
30 1 Kings 1, Ezek 24:14–27, Acts 5:1–31, Ps 78:26–32




Today's

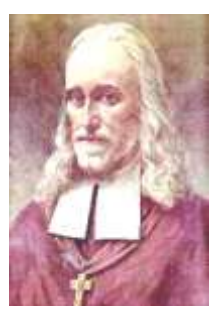
Most Precious Blood of Jesus



St. Junipero Serra



St. Oliver Plunkett



Most Precious Blood of Jesus

The month of July is dedicated to the Most Precious Blood of the Redeemer. Supreme homage is given to the Sacred Blood. As we adore the Sacred Heart, because it is the Heart of Jesus, who is God, so we adore the Most Precious Blood. The Blood of Jesus is the fountain of salvation. Each drop that flowed from the wounds of the Saviour is a pledge of man's eternal salvation. All races of the earth have been ransomed, and all individuals, who will allow the saving power of the Sacred Blood to be applied to their soul, are heirs of heaven. St. John Chrysostom calls the Precious Blood the saviour of souls: St. Thomas Aquinas, the key to heaven's treasures; St. Ambrose, pure gold of ineffable worth; St. Mary Magdalene de Pazzi, a magnet of souls and pledge of eternal life. The sins of mankind, in their number, in their offense to the Supreme Being, in the effects on transgressors, are immense: yet, the Precious Blood of Jesus is not frightened by numbers, it has in Itself the power to appease an angered God and to heal wounded creatures.

The Precious Blood is a cleansing bath. Unlike all other blood, which stains, the Blood of Jesus washes clean and white. According to the words of St. John, in the Apocalypse, the Angels wonder, and the question is asked: These that are clothed in white robes, who are they? The Lord answers: These are they that have washed their robes, and have made them white in the Blood of the Lamb. For no other reason did the Precious Blood flow but to regain for the souls of men the beautiful dress of innocence, and, once regained, to preserve it throughout life and into eternity. The Blood of the Saviour is a well of consolation for troubled hearts. Can anyone, confidently, look at the Sacred Blood trickling down from the Cross without taking courage to carry on, in spite of the difficulties which are the common lot of all? One glance at the Cross must be able to drive away fear. And, another, must be able to instill trust in Him who did not rest until the last drop, mingled with water, flowed out of an opened Heart. He, who was willing to do so much for men, must be willing to overlook and forget the frailties which they deeply regret: He must be willing to come to their assistance when harassed, to defend them when tempted, to comfort them when afflicted. The Blood of Jesus must be for Christians what the north-star is to sailors. Would that men on earth honored the Precious Blood in the manner in which they who are in heaven give honor and praise and thanksgiving! They proclaim that It purchased the glory which they enjoy. Without It, they would have remained slaves of Satan and outcasts from the eternal mansions of God. Let us profess that we owe to the Sacred Blood of Jesus all that we have in this life, and that to It we shall owe all that we shall enjoy in a better and eternal life!

St. Junipero Serra

Entered the Franciscan University at Palma, Spain at age 15, and joined the Order at age 17, taking the name Junipero after the friend of Saint Francis. Ordained in 1737, and taught philosophy and theology at the Lullian University.

In 1749, Serra was sent to the missionary territories of the west of North America. A mosquito bite he received early in his trip to the New World left one leg swollen: this and his asthma made walking a painful process for the rest of his life. In 1768 he took over missions in the Mexican provinces of Lower and Upper California, missions the Jesuits were forced to abandon by order of King Charles III. A tireless worker, Serra was largely responsible for the foundation and spread of the Church on the West Coast of the United States. Founded twenty-one missions, converted thousands of Native Americans, and trained many of them in European methods of agriculture, cattle husbandry, and crafts. Dedicated religious and missionary, penitent and austere in all areas of his life. Blessed Junipero Serra is the namesake of the Serra Club, an international Catholic organization dedicated to the promotion of vocations, and the support of seminarians and religious novices. Many of his letters and other writings have survived, and the diary of his travels to the west was published in the early 20th century.

Born : 24 November 1713 at Petra, Spanish Majorca as Miguel Jose Serra Died: • 28 August 1784 of tuberculosis at Mission San Carlos, California of natural causes buried at Carmel, Monterey, California Canonized: • 23 September 2015 by Pope Francis• canonization recognition celebrated at the Basilica of the Immaculate Conception, Washington, DC, presided by Pope Francis

St. Oliver Plunkett

Oliver was born to the Irish nobility, part of a family who supported King Charles I and the fight for Irish national freedom from England. Growing up, he was greatly influenced by his uncle Patrick, a Cistercian monk who later became bishop of the Irish dioceses of Ardagh and Meath. Beginning in 1647, Oliver studied at the newly established Irish College in Rome, Italy, an institute operated by the Jesuits. He was ordained a priest in Rome in 1654. He loved the city of Rome and stayed there to serve as professor of theology at the Propaganda Fide College from 1654 through 1669, and part of the time as procurator or agent in Rome for the bishops of Ireland. In 1669 Father Oliver was chosen archbishop of Armagh, Ireland, making him the primate, or primary Church official, of all Ireland.

Bishop Oliver's return to Ireland was a rough one: discipline was lax among the priests, and many clergy and laity were so provincial that they objected to a man from County Meath becoming bishop in Armagh. Oliver worked to return the faithful to the faith, and his diocese to their support. He established the Jesuits in Drogheda, where they ran a school for boys, and a college for theology students. He enforced clerical discipline and worked to send students to the colleges in Rome. He extended his ministry to Gaelic speaking Catholics of the highlands and the Isles off the coast of Ireland, but due to a increase in the persecution of Catholics, he was forced to conduct much of his ministry covertly.

Saint Oliver was arrested and at Dundalk, Ireland in 1679 on a charge of conspiring against the state as part of the "Titus Oates" plot to overthrow King Charles II. He was initially lodged at Dublin Castle where he gave final absolution to Archbishop Peter Talbot of Dublin. Oliver was accused to taxing the clergy to pay for 70,000 men, 20,000 of whom would be French soldiers that the bishop would bring into the country. The English authorities knew that Oliver would never be convicted in Ireland, and had him moved to Newgate prison in London, England. His first trial was an acquittal, but he was not released. Instead, a second trial was arranged, and it was complete kangaroo court: Lord Campbell, writing of the judge, Sir Francis Pemberton, called it a disgrace to himself and his country. Plunkett was found guilty of high treason "for promoting the Catholic faith," and was condemned to a gruesome death. He was the last Catholic to die for his faith on the gallows at Tyburn in London, and was the first of the Irish Martyrs to be beatified.

Born: 30 September 1629 at Loughnew, County Meath, Ireland Died: • hanged, drawn, and quartered on 1 July 1681 at Tyburn, England• body initially buried in two tin boxes next to five Jesuits who had died in Saint Peter's Church at Drogheda, Ireland• most of his body is at Downside Abbey, Somerset, England• some relics in other churches in Ireland

Canonized : 12 October 1975 by Pope Paul VI at Rome, Italy Patronage : archdiocese of Armagh, Ireland

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