



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com

ABOUT US

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...


Volume 117, Friday, June 7, 2019.

Friday of the Seventh Week of Easter

Latin Rite	1st Reading 2nd Reading	ACTS 25:13B-21	Responsorial Psalm Gospel	103:1-2, 11-12, 19-20AB JN 21:15-19 MT 24:7-14 JN 11:17-27
Syro-Malabar Rite	1st Reading	1 JN 2:22-25	Gospel	
Syro-Malankara Rite	1st Reading	1 COR 11:17-22	Gospel	

"Do you love Jesus more than these?"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to
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Meditation:

The Lord Jesus asked Simon Peter and he asks each one of us a very personal and profound question - do you love me more than anything else that might be very dear to you? How can the love of Jesus Christ be so attractive and so costly at the same time? Jesus on many occasions spoke to his disciples about the nature of God's unquenchable love. God is love (1 John 4:16) because he is the creator and source of all that is true love. His love is unconditional, unmerited, and unlimited. We can't buy it, earn it, demand it. It is a pure gift, freely given, and freely received. God's love doesn't change or waver. It endures because it is eternal **and timeless. It's the beginning and the end** - the purpose for which God created us and why he wants us to be united with him in a bond of unbreakable **love. And it's the essence of what is means to be a** son or daughter of God the eternal Father.

Love gives all for the good of others

The Lord Jesus shows us that love is a personal choice and a gift freely given - it is the giving of oneself to another person for their sake. Unselfish love is oriented wholly to the good of the other person for their own welfare and benefit. John the Evangelist tells us that "God so loved the world that he gave us his only-begotten Son" (John 3:16) who took on human flesh for our sake and who died upon the cross for our salvation - to set us free from the power of sin so that we might receive abundant everlasting life and peace with God.

God's love heals and transforms our lives and frees us from fear, selfishness, and greed. It draws us to the very heart of God and it compels us to give him the best we have and all we possess - our gifts, our time, our resources, our full allegiance, and our very lives. **Paul the Apostle tells us that God's love has** been poured into our hearts through the Holy Spirit which has been given us (Romans 5:5). What can quench such love? Certainly fear, sin, pride, indifference, disbelief, and the loss of hope and trust in God's promises and his mercy towards us.

Do you love me more than these?

Why did Jesus question Peter's loyalty and love three times in front of the other apostles? It must have caused Peter great pain and sorrow since he had publicly denied Jesus three times during the night of Jesus' betrayal and condemnation by the religious authorities who had sought to kill him. Now Peter, full of grief and deep remorse, unequivocally stated that he loved his master and was willing to serve and obey him whatever it might cost. When Jesus asks him "do you love me more than these?" Jesus may have pointed to the boats, fishing nets, and catch of fish from the night's work. He may have challenged Peter to abandon his work as a fisherman for the task of shepherding the community of God's people. Jesus may have also pointed to the other disciples and to Peter's previous boast: "Though they all fall away because of you, I will never fall away" (Matthew 26:33). Peter now makes no boast or comparison but humbly responds: "You know that I love you."

We love because he loved us first

The Lord Jesus calls each one of us, even in our own weakness, sins, and failings, to love him above all else. Saint Augustine of Hippo (354-430 AD) in his Confession wrote:

"Late have I loved you, O Beauty so ancient and so new. Late have I loved you! ...You shone your Self upon me to drive away my blindness. You breathed your fragrance upon me... and in astonishment I drew my breath...now I pant for you! I tasted you, and now I hunger and thirst for you. You touched me! - and I burn to live within your peace" (Confession 10:27).

Nothing but our own sinful pride and stubborn willfulness can keep us from the love of God. He loved us first and our love for him is a response to his exceeding graciousness and mercy towards us. Do you allow God's love to fill your heart and transform your life?

"Lord Jesus, inflame my heart with your love and burn away everything within it that may be unloving, unkind, ungrateful, unholy, and not in accord with your will. May I always love what you love and reject what is contrary to your love and will for my life."

Reading 1 ACTS 25:13B-21

King Agrippa and Bernice arrived in Caesarea on a visit to Festus. Since they spent several days there, Festus referred Paul's case to the king, saying, "There is a man here left in custody by Felix. When I was in Jerusalem the chief priests and the elders of the Jews brought charges against him and demanded his condemnation. I answered them that it was not Roman practice to hand over an accused person before he has faced his accusers and had the opportunity to defend himself against their charge. So when they came together here, I made no delay; the next day I took my seat on the tribunal and ordered the man to be brought in. His accusers stood around him, but did not charge him with any of the crimes I suspected. Instead they had some issues with him about their own religion and about a certain Jesus who had died but who Paul claimed was alive. Since I was at a loss how to investigate this controversy, I asked if he were willing to go to Jerusalem and there stand trial on these charges. And when Paul appealed that he be held in custody for the Emperor's decision, I ordered him held until I could send him to Caesar."

Responsorial Psalm 103:1-2, 11-12, 19-20AB

R. (19a) The Lord has established his throne in heaven.
or:
R. Alleluia.
Bless the LORD, O my soul:
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.
R. The Lord has established his throne in heaven.
or:
R. Alleluia.
For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him.
As far as the east is from the west, so far has he put our transgressions from us.
R. The Lord has established his throne in heaven.
or:
R. Alleluia.
The LORD has established his throne in heaven, and his kingdom rules over all.
Bless the LORD, all you his angels,
you mighty in strength, who do his bidding.
R. The Lord has established his throne in heaven.
or:
R. Alleluia.
Alleluia JN 14:26
R. Alleluia, alleluia.
The Holy Spirit will teach you everything and remind you of all I told you.
R. Alleluia, alleluia.

Gospel JN 21:15-19

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, "Simon, son of John, do you love me more than these?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Feed my lambs."
He then said to Simon Peter a second time, "Simon, son of John, do you love me?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
He said to him, "Tend my sheep."
He said to him the third time, "Simon, son of John, do you love me?"
Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything: you know that I love you."
Jesus said to him, "Feed my sheep.
Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."
He said this signifying by what kind of death he would glorify God.
And when he had said this, he said to him, "Follow me."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


The Bible in one year: JUNE

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13
02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20
03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27
04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36
05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70
06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6
07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14
08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24
09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3
10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10
11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20
12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3
13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10
14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17
15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24
16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28
17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9
18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16
19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23
20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6
21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10
22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76
23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3
24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11
25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20
26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4
27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11
28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18
29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25
30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32



Today's

St. Robert of Newminster



Studied at the University of Paris. Wrote a commentary on the Psalms, but it has been lost. Parish priest at Gargrave, England, and later a Benedictine monk at Whitby, England. With his abbot's permission, he joined the founders of the Cistercian monastery of Fountains Abbey in 1132. He headed the first Cistercian colony sent from Fountains in 1138. He established the abbey of Newminster near the castle of Ralph de Merlay, one in Morpeth, England, one in Pipewell, England in 1143, one in Roche, Cornwall in 1147, and another in Sawley, Lancashire, England in 1148. Friend of Saint Godric of Finchale. Reputed to have had supernatural gifts, received visions, and suffered encounters with demons.


At least one biography says that Robert was accused by his own monks of sexual misconduct with a local woman, and that he went abroad c.1147-1148, to defend himself before Saint Bernard of Clairvaux. However, there seems little support for this story except the desire by its originator to claim he was acquitted by the great Bernard.

Legend says that he fasted so rigorously during Lent that a brother monk pleaded with him to eat. Robert agreed, and was given some buttered oatcake. But he suddenly feared to commit the sin of gluttony, and asked it be given to the poor. A beautiful stranger at the gate took the cake - and the dish. As a brother was explaining the incident, the dish suddenly appeared on the table before the abbot; the brothers decided the stranger was an angel.

Born: c.1100 at Gargrave, Craven district, Yorkshire county, England

Died:m• 7 June 1159 at Newminster England of natural causes• buried in Newminster, but later entombed in the local church• Saint Godric of Finchale said that he saw Robert's soul ascend to heaven as a ball of fire• miracles reported at the tomb

St. Anthony Mary Gianelli

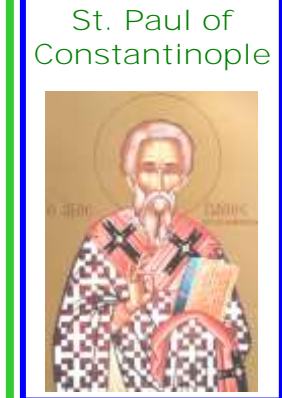


Son of Mary and James Gianelli, Anthony grew up in a poor but pious family in a small farming village. His mother taught catechism, and his father was known as a generous peace-maker in the town. Anthony was such a promising student that the owner of his family farm paid for his seminary education. Ordained on 24 May 1812: he was so young that he needed special dispensation for the ordination, but was such a promising candidate that he received it. Served as a parish priest.

Archpriest of Chiavari, Italy in 1826. Founder of the Missionaries of Saint Alphonsus in 1827, a men's missionary congregation that lasted until 1856. Founder of the Oblates of Saint Alphonsus in 1828, which lasted until 1848. Founder of the Sisters of Our Lady of the Garden 1829, a women's teaching order that also worked with the sick, and which continues its work today in Europe, the United States, and Asia. Bishop of Bobbio, Italy in 1837. Organized the Society of Saint Raphael and Society of Saint Dorothea to instruct the faithful in his diocese. Restored devotion to Saint Columbanus in his diocese. Conducted two synods, and was constantly on the road from parish to parish, visiting his flock.

Born : 12 April 1789 at Cerreto, Italy Died: 7 June 1846 of a serious fever Canonized: 21 October 1951 by Pope Pius XII

St. Paul of Constantinople



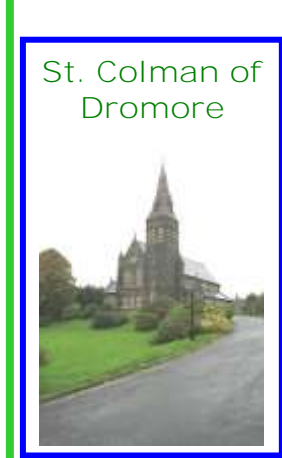
Bishop of Constantinople, during the period of bitter controversy in the Church over the Arian heresy. Elected in 336 to succeed Alexander of Constantinople, the following year he was exiled to Pontus by Emperor Constantius II. Because of his staunch position against Arianism, Paul was replaced by the heretical bishop Macedonius. Allowed to return in 338, Paul was again exiled by the Arians, who had the support of many in the imperial government, but returned about 340.

Once more he was seized and, at the order of Emperor Constantius, he was exiled to Mesopotamia. Brought back in 344, he was sent yet again into exile, this time to Cucusus, inArmenia. Here he was deliberately starved and finally strangled by Arian supporters. He is considered a martyr for the orthodox cause and was a close friend St. Athanasius.

Feast day: June 7

Death: 350

St. Colman of Dromore



The first bishop of Dromore in County Down, was this St. Colman, who founded a monastery there, probably about the year 514. He was venerated from early times in Scotland as well as in Ireland, and under the date of June 7 we find him mentioned in several of the ancient calendars of both Countries--sometimes as Mocholmoc, or Mocholmog--"my dear little Colum". The Felire of Oengus describes him as "the great descendant of Artae", but nothing is actually known of his parentage and of his career, the manuscripts of a much later date which profess to relate his life being full of anachronisms and extravagant stories. As there are over two hundred Irish saints of the name of Coman, it is scarcely to be wondered at if their histories have become confused.

According to tradition, St. Colman of Dromore was born in Dalriada. After receiving his early training at Nendrum, or Mahee Island, from St. Coelan, he became a disciple of St. Ailbe of Emly. Among his friends was St. Macanish, whose advice he sought as to his future career. "It is the will of God that you erect a monastery within the bounds of Coba plain", was the answer he received. He accordingly set to work and established his community by the river Lagan which passes through Dromore. The most famous of his pupils was St. Finnian of Moville. St. Colman seems to have died about the middle of the sixth century or rather earlier, and was probably interred at Dromore, though the Breviary of Aberdeen gives Inchmacowie as his place of Burial. His feast is kept in all dioceses of Ireland.

Feast day: June 7 Patron of Roman Catholic Diocese of Dromore

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