



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 117, Wednesday, June 5, 2019.

Memorial of Saint Boniface, Bishop and Martyr

Today's Bible Readings

Latin Rite 36AB	1st Reading 2nd Reading	ACTS 20:28-38	Responsorial Psalm Gospel	68:29-30, 33-35A, 35BC- JN 17:11B-19
Syro-Malabar Rite	1st Reading	1 JN 4:12-21	Gospel	JN 17:1-5
Syro-Malankara Rite	1st Reading	GAL 2:15-18	Gospel	LK 5:1-11

"Consecrated in God's truth"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

Do you know why God created you - what purpose and mission he has entrusted to you? Jesus' aim and mission was to glorify his heavenly Father. All he said and did gave glory to his Father. On the eve of his sacrifice on the cross and in the presence of his disciples, Jesus made his high priestly prayer: "Holy Father, keep them in your name that they may be one as we are one". Jesus prayed for the unity of his disciples and for all who would believe in him. Jesus' prayer for his people is that we be united with God the Father in his Son and through his Holy Spirit and be joined together, in unity with all who are members of Christ's body.

A mission of love to make us one

What motivated Jesus to lay down his life on the cross as the atoning sacrifice for the sin of the world? It was love - love for his Father in heaven and love for each and everyone of us who are made in the image and likeness of God. Jesus was sent into the world by his Father for a purpose and that purpose was a mission of love to free us from slavery to sin, Satan, fear, death, and hopelessness. Jesus saw glory in the cross rather than shame. Obedience to his Father's will was his glory. Jesus kept his Father's word even when tempted to forgo the cross. Jesus did not rely on his own human resources and strength to accomplish his Father's will. He trusted in his Father to give him strength, courage, and perseverance in the face of opposition, trials, and temptation.

God created us for a purpose and a mission

We also must take up our cross and follow the Lord Jesus wherever he may call us. He will give us the strength and power of the Holy Spirit to live as his disciples. John Henry Newman (1801-1890) wrote: "God has created me to do him some definite service; he has committed some work to me which he has not committed to another. I have my mission - I may never know it in this life, but I shall be told it in the next. I am a link in a chain, a bond of connection between persons. He has not created me for nothing. Therefore, I will trust him. Whatever, wherever I am. I cannot be thrown away." Do you trust in God and in his call and purpose for your life?

Consecrated in truth and holiness

Jesus prayed that his disciples would be sanctified and consecrated in God's truth and holiness. The scriptural word for consecration comes from the same Hebrew word which means holy or set apart for God. This word also means to be equipped with the qualities of mind and heart and character for such a task or service.

Just as Jesus was called by the Father to serve in holiness and truth, so we, too, are called and equipped for the task of serving God in the world as his ambassadors. God's truth frees us from ignorance and the deception of sin. It reveals to us God's goodness, love, and wisdom. And it gives us a thirst for God's holiness. The Holy Spirit is the source and giver of all holiness. As we allow the Holy Spirit to work in our lives, he transforms us by his purifying fire and changes us into the likeness of Christ. Is your life consecrated to God?

"Lord Jesus, take my life and make it wholly pleasing to you. Sanctify me in your truth and guide me by your Holy Spirit that I may follow you faithfully wherever you lead."

Reading 1

ACTS 20:28-38

At Miletus, Paul spoke to the presbyters of the Church of Ephesus: "Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated. I have never wanted anyone's silver or gold or clothing. You know well that these very hands have served my needs and my companions. In every way I have shown you that by hard work of that sort we must help the weak, and keep in mind the words of the Lord Jesus who himself said, "It is more blessed to give than to receive."

When he had finished speaking he knelt down and prayed with them all. They were all weeping loudly as they threw their arms around Paul and kissed him, for they were deeply distressed that he had said that they would never see his face again. Then they escorted him to the ship.

Responsorial Psalm

68:29-30

33-35A, 35BC-36AB

R. (33a) Sing to God, O kingdoms of the earth. or: R. Alleluia. Show forth, O God, your power, the power, O God, with which you took our part: For your temple in Jerusalem let the kings bring you gifts. R. Sing to God, O Kingdoms of the earth. or: R. Alleluia. You kingdoms of the earth, sing to God, chant praise to the Lord who rides on the heights of the ancient heavens. Behold, his voice resounds, the voice of power: "Confess the power of God!" R. Sing to God, O Kingdoms of the earth. or: R. Alleluia. Over Israel is his majesty: his power is in the skies. Awesome in his sanctuary is God, the God of Israel: he gives power and strength to his people. R. Sing to God, O Kingdoms of the earth. or: R. Alleluia. Alleluia SEE JN 17:17B, 17A R. Alleluia, alleluia. Your word, O Lord, is truth: consecrate us in the truth. R. Alleluia, alleluia.

Gospel

JN 17:11B-19

Lifting up his eyes to heaven, Jesus prayed, saying: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the Evil One. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JUNE

- 01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13
- 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20
- 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27
- 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36
- 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70
- 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6
- 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14
- 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24
- 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3
- 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10
- 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20
- 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3
- 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10
- 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17
- 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24
- 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28
- 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9
- 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16
- 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23
- 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6
- 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10
- 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76
- 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3
- 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11
- 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20
- 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4
- 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11
- 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18
- 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25
- 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32



Today's

St. Boniface



Saint Boniface was born in Devonshire, England, in the year 680. Some missionaries staying at his father's house spoke to him of heavenly things and inspired in him a desire to devote himself, as they did, to God. He entered the monastery of Exminster and was trained there for his apostolic labors. His first attempt to convert pagans in Holland having failed, he went to Rome to obtain the Pope's blessing on his mission, and returned with the authority to preach to the German tribes.

It was a slow and dangerous task: his life was in constant peril, while his flock was often reduced to abject poverty by wandering bands of robbers. Yet his courage never flagged. He began with Bavaria and Thuringia, next visited Friesland, then passed on to Hesse and Saxony, everywhere destroying the idol temples and raising churches in their place. He endeavored to make every object of idolatry contribute in some way to the glory of God. On one occasion, having cut down an immense oak honored in the name of Jupiter, he used the tree in building a church which he dedicated to the Prince of the Apostles.

After being recalled to Rome and consecrated bishop by the Pope, he returned to extend and organize the rising German Church. With diligent care he reformed abuses among the existing clergy, while establishing religious houses throughout the land. At length, feeling his infirmities increase, and fearful of losing his martyr's crown, Saint Boniface appointed a Superior for his monastery and set out anew to convert a pagan tribe.

While he was about to administer Confirmation to some newly baptized Christians, a troop of pagans arrived, armed with swords and spears. His attendants would have opposed them, but the Saint said to his followers: My children, cease your resistance: the long expected day has come at last. Scripture forbids us to resist evil. Let us put our hope in God: He will save our souls. Scarcely had he stopped speaking, when the barbarians fell upon him and slew him, with all his attendants, fifty-two in number.

Reflection: Saint Boniface teaches us how the love of Christ changes all things. It was for Christ's sake that he toiled for souls, preferring poverty to riches, labor to rest, suffering to pleasure, and death to life, that by dying he might live with Christ.

Born: c.673-680 at Crediton, Devonshire, England

Died : • martyred 5 June 754 at Dokkum, Freisland (modern Netherlands)• interred at monastery at Fulda, Germany

Patronage : • brewers• file cutters• tailors• Germany• archdiocese of Saint-Boniface, Manitoba, Canada• diocese of Fulda, Germany

Bl. Malgorzata Szewczyk



Bl. Malgorzata Szewczyk She was born in 1828 in Szeptówka in Volyn (current Ukraine). At 20, she entered the Third Franciscan Order and made private vows of the evangelical councils. In 1870-1873 she served sick pilgrims in Jerusalem. Afterwards, she went to Zakrocym. Having participated in a retreat led by Bl Honoratus Koźmiński, she rented a flat and began gathering poor and sick elderly women whom she took care of devotedly. In 1881, with the aid of Bl Honoratus, she founded the Congregation, which with time came to be known as the Daughters of the Sorrowful Mother of God - Seraphic Sisters. After 10 years, she moved to Galicia. She built a convent in Oświęcim which became the General House of the congregation whose aim is to bring help to the deserted and sick, as well as to educate the children of orphanages and shelters in the religious spirit. She died in the odour of sanctity on 5 June 1905.

Founded the Congregation of the Daughters of the Sorrowful Mother of God - Seraphic Sisters. Cared for sick pilgrims in the Holy Lands for two years.

Born: c.1828 in Szepetówka, Khmelnytskyi, Ukraine

Died: 5 June 1905 in Nieszawa, Aleksandrów, Poland

Beatified: • 9 June 2013 by Pope Francis• beatification recognition celebrated by Cardinal Angelo Amato at the Sanktuarium Bozego Milosierdzia, Kraków-Lagiewniki, Poland

St. Illidius of Clermont



St. Illidius of Clermont Fourth Bishop of Clermont (formerly Averna), Auvergne, France. He worked to establish Clermont as a center of religious teaching and devotion in the region. Cured the daughter of the Emperor Maximus at Trier (in modern Germany). Highly venerated by Saint Gregory of Tours. The petrified mineral springs and Benedictine abbey in Clermont are named for him.

Died : • 5 June 385 of natural causes

• relics at the ancient Benedictine abbey of Saint Allyre in the suburb of Clermont, France

Patronage : Clermont, France

www.missionofjesus.com

Email: mojcounselor@gmail.com