




We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 117, Saturday, June 22, 2019.

Saturday of the Eleventh Week in Ordinary Time

Today's Bible Readings

Latin Rite

Syro-Malabar Rite

Syro-Malankara Rite

1st Reading

2nd Reading

1st Reading

2 COR 12:1-10

1 PT 4:12-19

EPH 6:21-24

Responsorial Psalm

Gospel

Gospel

Gospel

34:8-9, 10-11, 12-13

MT 6:24-34

MT 10:16-22

JN 6:35-41


"Why are you anxious - seek first his kingdom"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Today's


St. Thomas More




St. John Fisher



St. Paulinus of Nola



St. Nicetas



Meditation:

What does the expression "serving two masters" and "being anxious" have in common? They both have the same root problem - being divided within oneself. The root word for "anxiety" literally means "being of two minds." An anxious person is often "tossed to and fro" and paralyzed by fear, indecision, and insecurity. Fear of some bad outcome cripples those afflicted with anxiety. It's also the case with someone who wants to live in two opposing kingdoms - God's kingdom of light, truth, and goodness or Satan's kingdom of darkness, sin, and deception - following God's standards and way of happiness or following the world's standards of success and happiness.

Who is the master of your life?

Who is the master in charge of your life? Our "master" is whatever governs our thought-life, shapes our ideals, and controls the desires of our heart and the values we choose to live by. We can be ruled by many different things - the love of money and possessions, the power of position and prestige, the glamour of wealth and fame, and the driving force of unruly passions, harmful desires, and addictive cravings. Ultimately the choice of who is our master boils down to two: God or "mammon". What is mammon? "Mammon" stands for "material wealth" or "possessions" or whatever tends to control our appetites and desires.

The antidote to fear, pride, and greed

There is one master alone who has the power to set us free from slavery to sin, fear, pride, and greed, and a host of other hurtful desires. That master is the Lord Jesus Christ who alone can save us from all that would keep us bound up in fear and anxiety. Jesus used an illustration from nature - the birds and the flowers - to show how God provides for his creatures in the natural order of his creation. God provides ample food, water, light, and heat to sustain all that lives and breathes. How much more can we, who are created in the very image and likeness of God, expect our heavenly Father and creator to sustain not only our physical bodies, but our mind, heart, and soul as well? God our Father is utterly reliable because it is his nature to love, heal, forgive, and make whole again.

Jesus - our daily bread

Jesus taught his disciples to pray with confidence to their heavenly Father: Give us this day our daily bread. What is bread, but the very staple of life and symbol of all that we need to live and grow. Anxiety is neither helpful nor necessary. It robs us of **faith and confidence in God's help and it** saps our energy for doing good. Jesus admonishes his followers to put away anxiety and preoccupation with material things and instead to seek first the things of God - his kingdom and righteousness. Anxiety robs the heart of trust in the mercy and goodness of God and in his loving care for us. God knows our needs even before we ask and he gives generously to those who trust in him. Who is your master - God or mammon?

"Lord Jesus, free me from needless worries and help me to put my trust in you. May my first and only concern be for your glory and your kingdom of peace and righteousness. Help me to live each day and moment with trust and gratitude for your providential care for me."

Reading 1

2 COR 12:1-10

Brothers and sisters:  
I must boast: not that it is profitable, but I will go on to visions and revelations of the Lord.  
I know a man in Christ who, fourteen years ago (whether in the body or out of the body I do not know, God knows), was caught up to the third heaven.  
And I know that this man (whether in the body or out of the body I do not know, God knows) was caught up into Paradise and heard ineffable things, which no one may utter.  
About this man I will boast, but about myself I will not boast, except about my weaknesses.  
Although if I should wish to boast, I would not be foolish, for I would be telling the truth.  
But I refrain, so that no one may think more of me than what he sees in me or hears from me because of the abundance of the revelations. Therefore, that I might not become too elated, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me.  
Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ: for when I am weak, then I am strong.

Responsorial Psalm

34:8-9, 10-11, 12-13

R. (9a) Taste and see the goodness of the Lord.  
The angel of the LORD encamps around those who fear him, and delivers them. Taste and see how good the LORD is: blessed the man who takes refuge in him.  
R. Taste and see the goodness of the Lord.  
Fear the LORD, you his holy ones, for nought is lacking to those who fear him. The great grow poor and hungry; but those who seek the LORD want for no good thing.  
R. Taste and see the goodness of the Lord.  
Come, children, hear me: I will teach you the fear of the LORD.  
Which of you desires life, and takes delight in prosperous days?  
R. Taste and see the goodness of the Lord.  
Alleluia 2 COR 8: 9  
R. Alleluia, alleluia.  
Jesus Christ became poor although he was rich, so that by his poverty you might become rich.  
R. Alleluia, alleluia.

Gospel

MT 6:24-34

Jesus said to his disciples:  
"No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.  
"Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing?  
Look at the birds in the sky: they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life-span?  
Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?  
So do not worry and say, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear?' All these things the pagans seek.  
Your heavenly Father knows that you need them all.  
But seek first the Kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JUNE

01 1 Sam 5–7, Ezek 2, John 9:1–18, Ps 69:7–13

02 1 Sam 8–9, Ezek 3, John 9:19–41, Ps 69:14–20

03 1 Sam 10–11, Ezek 4, John 10:1–20, Ps 69:21–27

04 1 Sam 12–13, Ezek 5, John 10:21–42, Ps 69:28–36

05 1 Sam 14, Ezek 6, John 11:1–22, Ps 70

06 1 Sam 15–16, Ezek 7, John 11:23–44, Ps 71:1–6

07 1 Sam 17, Ezek 8, John 11:45–57, Ps 71:7–14

08 1 Sam 18, Ezek 9–10, John 12:1–30, Ps 71:15–24

09 1 Sam 19–20, Ezek 11:1–11, John 12:31–50, Ps 72:title–3

10 1 Sam 21–22, Ezek 11:12–25, John 13:1–24, Ps 72:4–10

11 1 Sam 23–24, Ezek 12, John 13:25–38, Ps 72:11–20

12 1 Sam 25, Ezek 13, John 14, Ps 73:title–3

13 1 Sam 26–27, Ezek 14, John 15, Ps 73:4–10

14 1 Sam 28–30, Ezek 15, John 16:1–15, Ps 73:11–17

15 1 Sam 31, Ezek 16:1–25, John 16:16–33, Ps 73:18–24

16 2 Sam 1–2, Ezek 16:26–45, John 17, Ps 73:25–28

17 2 Sam 3–4, Ezek 16:46–63, John 18:1–21, Ps 74:title–9

18 2 Sam 5–6, Ezek 17, John 18:22–40, Ps 74:10–16

19 2 Sam 7–9, Ezek 18:1–19, John 19:1–25, Ps 74:17–23

20 2 Sam 10–11, Ezek 18:20–32, John 19:26–42, Ps 75:title–6

21 2 Sam 12, Ezek 19:1–20:13, John 20, Ps 75:7–10

22 2 Sam 13–14, Ezek 20:14–33, John 21, Ps 76

23 2 Sam 15, Ezek 20:34–49, Acts 1:1–14, Ps 77:title–3

24 2 Sam 16–17, Ezek 21, Acts 1:15–26, Ps 77:4–11

25 2 Sam 18, Ezek 22:1–13, Acts 2:1–32, Ps 77:12–20

26 2 Sam 19–20, Ezek 22:14–31, Acts 2:33–47, Ps 78:title–4

27 2 Sam 21, Ezek 23:1–22, Acts 3, Ps 78:5–11

28 2 Sam 22–23, Ezek 23:23–49, Acts 4:1–24, Ps 78:12–18

29 2 Sam 24, Ezek 24:1–13, Acts 4:25–37, Ps 78:19–25

30 1 Kings 1, Ezek 24:14–27, Acts 5:1–31, Ps 78:26–32



St. Thomas More

Studied at London and Oxford, England. Page for the Archbishop of Canterbury. Lawyer. Twice married, and a widower he was the father of one son and three daughters, and a devoted family man. Writer, most famously of the novel which coined the word Utopia. Translated with works of Lucian. Known during his own day for his scholarship and the depth of his knowledge. Friend of King Henry VIII. Lord Chancellor of England from 1529 to 1532, a position of political power second only to the king. Fought any form of heresy, especially the incursion of Protestantism into England. Opposed the king on the matter of royal divorce, and refused to swear the Oath of Supremacy which declared the king the head of the Church in England. Resigned the Chancellorship, and was imprisoned in the Tower of London. Martyred for his refusal to bend his religious beliefs to the king's political needs.

Born : 7 February 1478 at London, England

Died : • beheaded on 6 July 1535 on Tower Hill, London, England• body taken to Saint Peter ad Vincula, Tower of London, England• his head was parboiled and then exposed on London Bridge for a month as a warning to other "traitors"; Margaret Roper bribed the man whose was supposed to throw it into the river to give it to her instead• in 1824 a lead box was found in the Roper vault at Saint Dunstan's Church Canterbury, England; it contained a head presumed to be More's

Beatified : 1886 by Pope Leo XIII Canonized : 1935 by Pope Pius XI

Patronage: • adopted children• civil servants• court clerks• difficult marriages• large families• lawyers• politicians (given in 2000 by Pope John Paul II)• step-parents• widowers• diocese of Arlington, Virginia• diocese of Pensacola-Tallahassee, Florida• Ateneo de Manila Law School• Society of Our Lady of Good Counsel• University of Malta• University of Santo Tomas Faculty of Arts and Letters

St. John Fisher

Studied theology at Cambridge University, receiving degrees in 1487 and 1491. Parish priest in Northallerton, England from 1491 to 1494. Gained a reputation for his teaching abilities. Proctor of Cambridge University. Confessor to Margaret Beaufort, mother of King Henry VII, in 1497. Bishop of Rochester, England in 1504; he worked to raise the standard of preaching in his see. Chancellor of Cambridge. Tutor of the young King Henry VIII. Excellent speaker and writer. When in 1527 he was asked to study the problem of Henry's marriage, he became the target of Henry's wrath when John defending the validity of the marriage and rejecting Henry's claim to be head of the Church in England. Imprisoned in 1534 for his opposition, he spent 14 months in prison without trial. While in prison he was created cardinal in 1535 by Pope Paul III. Martyr.

Born: 1469 at Beverly, Yorkshire, England

Died: • 22 June 1535 on Tower Hill, Tyburn, London, England• buried in the churchyard of All Hallows, Barking, England without rites or a shroud• head exhibited on London Bridge for two weeks as an example, then thrown into the River Thames• relics in Saint Peter's Church in the Tower of London

Beatified : 29 December 1886 by Pope Leo XIII Canonized : 1935 by Pope Pius XI Patronage : diocese of Rochester, New York

St. Paulinus of Nola

Friend of Saint Augustine of Hippo and Saint Nicetas of Remesiana, and mentioned for his holiness by at least six of his contemporary saints.

Distinguished lawyer. Held several public offices in the Empire. Then retired from public ministry with his wife, Therasia, first to Bordeaux, France where they were baptized, and then to Therasia's estate in Spain. After the death of their only son at the age of only a few weeks, the couple decided to spend the rest of their lives devoted to God. They gave away most of their estates and dedicated themselves to increasing their holiness.

Paulinus was ordained, then he and Therasia moved to Nola, Italy, gave away the rest of their property, and dedicated themselves to helping the poor. Paulinus was chosen bishop of Nola by popular demand, and he governed the diocese for more than 21 years while living in his own home as a monk and continuing to aid the poor. His writings contain one of the earliest examples of a Christian wedding song.

Born : c.354 at Burdigala, Gaul (modern Bordeaux, France) Died : 22 June 431 of natural causes

St. Nicetas

A close friend of St. Paulinus of Nola, St. Nicetas was bishop of Remesiana in Dacia (modern Romania and Yugoslavia) and was noted for his successful missionary activities, especially among the Bessi, a race of marauders, which Paulinus commemorates in a poem. Nicetas wrote several dissertations on faith, the creed, the Trinity, and liturgical singing, and is believed by some scholars to be the author of Te Deum.

We know little of Nicetas himself beyond the fact that on at least two occasions, he made his way from a country which Paulinus regarded as a wild region of snow and ice to visit his friend at Nola in Campania. St. Jerome also speaks very appreciatively of his work in converting the people of Dacia, but of the details of his missionary expeditions, the manner of his promotion to the episcopate, or the date of his death, we know nothing.

His feast day is June 22nd.

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Email: [mojcounselor@gmail.com](mailto:mojcounselor@gmail.com)