



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 117, Tuesday, June 18, 2019.

Monday of the Eleventh Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	2 COR 8:1-9	Responsorial Psalm	146:2, 5-6AB, 6C-7, 8-9A
	2nd Reading		Gospel	MT 5:43-48
Syro-Malabar Rite	1st Reading	1 COR 9:1-12	Gospel	JN 6:64-71
Syro-Malankara Rite	1st Reading	HEB 10:1-4	Gospel	MT 5:38-42

Love your enemies and pray for them

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email:

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Meditation:

What makes the disciples of Jesus different from others and what makes Christianity distinct from any other religion? It is *grace* - treating others, not as they deserve, but as God wishes them to be treated - with loving-kindness, forbearance, and mercy. God is good to the unjust as well as the just. His love embraces saint and sinner alike. God seeks our highest good and teaches us to seek the greatest good of others, even those who hate and abuse us.

Overcome evil with good

Our love for others, even those who are ungrateful and selfish towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return. Our prayer for those who do us ill both breaks the power of revenge and releases the power of love to do good in the face of evil.

Christ's redeeming love and mercy frees us from all hatred and malice towards others

How can we possibly love those who cause us harm or ill-will? With God all things are possible. He gives power and grace to those who believe and accept the gift of the Holy Spirit. His love conquers all, even our hurts, fears, prejudices and griefs. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. Do you know the power of Christ's redeeming love and mercy?

Allow the Holy Spirit to change and transform the way you think, judge, and treat others

Was Jesus exaggerating when he said we must be perfect as our heavenly Father is perfect? The original meaning of "perfect" in Aramaic is "completeness" or "wholeness" - not lacking in what is essential." God gives us every good gift in Jesus Christ so that we may not lack anything we need to do his will and to live as his sons and daughters (2 Peter 1:3). He knows our weakness and sinfulness better than we do. And he assures us of his love, mercy, and grace to follow in his ways. Do you want to grow in your love for God and for your neighbor? Ask the Holy Spirit to change and transform you in the image of the Father that you may walk in the joy and freedom of the Gospel.

"Lord Jesus, your love brings freedom and pardon. Fill me with your Holy Spirit and set my heart ablaze with your love that nothing may make me lose my temper, ruffle my peace, take away my joy, nor make me bitter towards anyone."

Reading 1

2 COR 8:1-9

We want you to know, brothers and sisters, of the grace of God that has been given to the churches of Macedonia, for in a severe test of affliction, the abundance of their joy and their profound poverty overflowed in a wealth of generosity on their part.

For according to their means, I can testify, and beyond their means, spontaneously, they begged us insistently for the favor of taking part in the service to the holy ones, and this, not as we expected, but they gave themselves first to the Lord and to us through the will of God, so that we urged Titus that, as he had already begun, he should also complete for you this gracious act also.

Now as you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

I say this not by way of command, but to test the genuineness of your love by your concern for others.

For you know the gracious act of our Lord Jesus Christ, that for your sake he became poor although he was rich, so that by his poverty you might become rich.

Responsorial Psalm

146:2, 5-6AB, 6C-7, 8-9A

R. (1b) Praise the Lord, my soul!

or:

R. Alleluia.

Praise the LORD, my soul!

I will praise the LORD all my life:

I will sing praise to my God while I live.

R. Praise the Lord, my soul!

or:

R. Alleluia.

Blessed he whose help is the God of Jacob,

whose hope is in the LORD, his God,

Who made heaven and earth,

the sea and all that is in them.

R. Praise the Lord, my soul!

or:

R. Alleluia.

Who keeps faith forever,

secures justice for the oppressed,

gives food to the hungry.

The LORD sets captives free.

R. Praise the Lord, my soul!

or:

R. Alleluia.

The LORD gives sight to the blind.

The LORD raises up those who were bowed down:

the LORD loves the just.

The LORD protects strangers.

R. Praise the Lord, my soul!

or:

R. Alleluia.

Alleluia JN 13:34

R. Alleluia, alleluia.

I give you a new commandment:

love one another as I have loved you.

R. Alleluia, alleluia.

Gospel

MT 5:43-48

Jesus said to his disciples:

"You have heard that it was said,

You shall love your neighbor and hate your enemy.

But I say to you, love your enemies

and pray for those who persecute you,

that you may be children of your heavenly Father,

for he makes his sun rise on the bad and the good,

and causes rain to fall on the just and the unjust.

For if you love those who love you, what recompense will you have?

Do not the tax collectors do the same?

And if you greet your brothers only, what is unusual about that?

Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JUNE

- 01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13
- 02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20
- 03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27
- 04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36
- 05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70
- 06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6
- 07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14
- 08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24
- 09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3
- 10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10
- 11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20
- 12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3
- 13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10
- 14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17
- 15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24
- 16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28
- 17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9
- 18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16
- 19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23
- 20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6
- 21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10
- 22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76
- 23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3
- 24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11
- 25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20
- 26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4
- 27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11
- 28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18
- 29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25
- 30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32



Today's

St. Elizabeth of Schönau



St. Elizabeth of Schönau

Born to the German nobility. Raised and educated in Schönau Benedictine abbey near Bingen, Germany from age 12. Elizabeth came to see the abbey as home, and took vows as a Benedictine nun in 1147. Friend of Saint Hildegard von Bingen. Abbess at Schonau from 1157 until her death.

In 1152 she began receiving ecstasies and visions of Jesus and Mary, received the gift of prophecy, and suffered the assaults of demonic forces. With the help of her brother Egbert, a monk and abbot, she wrote three volumes describing her visions. The periods in ecstasies weakened her already fragile health.

Born : 1126 in Bingen, Germany

Died : • 18 June 1164 at Bingen, Germany of natural causes• buried in the church of Saint Florin at the Schönau abbey• most relics were destroyed by Swedish forces in 1632• remaining relics enshrined in the parish church in Schönau

Canonized : • never formally canonized, but popular devotion went on for centuries• added to the Roman Martyrology in 1584 by Pope Gregory XIII

Sts. Marcus and Marcellianus



Sts. Marcus and Marcellianus

Saint Marcus and Saint Marcellianus were twin brothers of an illustrious family in Rome, who had been converted to the Faith in their youth and were honorably married. When Diocletian ascended the imperial throne in 284, the pagans raised persecutions: the brothers were then thrown into prison and condemned to be beheaded. Their friends obtained a delay of the execution for thirty days, that they might prevail on them to worship the false gods. Tranquillinus and Martia, their afflicted pagan parents, accompanied by their sons' wives and their little babes, endeavored to move them by the most tender entreaties and tears. But Saint Sebastian, an officer of the emperor's household, arriving in Rome soon after their confinement, daily visited and encouraged them.

The issue of the conferences was the happy conversion of the father, mother, and wives, also of Nicostratus, the public stenographer, and soon afterwards of Chromatius, the judge, who set the Saints at liberty and abdicating the magistracy, retired into the country. Marcus and Marcellianus were concealed by a Christian officer of the imperial household, in his apartments in the palace, but they were betrayed by an apostate and reimprisoned. Fabian, a judge who had succeeded Chromatius, condemned them to be bound to two pillars, their feet nailed to them. In this posture they remained a day and a night, and on the following day were stabbed with lances. Their martyrdom occurred in the year 286. Their tomb and that of their father, Saint Tranquillinus, was found in Rome, in 1782, in the church of Saint Cosmas and Saint Damian, adjoining that of the martyred pope, Saint Felix II. They are honored particularly in Spain, where the city of Badajoz escaped destruction by their intercession.

Reflection: We know not what we are until we have been tried; that love alone is sincere which has stood the proof. It costs nothing to say we love God above all things, but persecution shows who is a hireling, and who a true pastor, says Saint Bernard.

St. Gregory Barbarigo



St. Gregory Barbarigo

Son of a Venetian senator. Educated at the University of Padua. Civil and canon lawyer. Worked on the negotiations for the Peace of Westphalia that ended the Thirty Years' War on 24 October 1648; one of his co-workers was archbishop Fabio Chigi, the future Pope Alexander VII. Ordained on 21 December 1655. Domestic prelate to Pope Alexander VII. Referendary of the Tribunals of the Apostolic Signature of Justice and of Grace. Bishop of Bergamo, Italy on 9 July 1657. Created cardinal on 5 April 1660. Bishop of Padua, Italy on 24 March 1664. Part of the conclave of 1667 that chose Pope Clement IX. Part of the conclave of 1676 that chose Blessed Pope Innocent XI. Supervised Catholic teaching in Rome, Italy for three years. Part of the conclave of 1689 that chose Pope Alexander VIII. Part of the conclave of 1691 that chose Pope Innocent XII. Noted as a distinguished churchman and leading citizen whose charities were on a princely scale. Worked for unity of the Latin and Orthodox Churches.

Born : 16 September 1625 at Venice, Italy as Gregorio Giovanni Gasparo Barbarigo

Died: • 18 June 1697 at Padua, Italy of natural causes• buried in the cathedral of Padua

Beatified : n6 July 1771 by Pope Clement XIV

Canonized : 26 May 1960 by Blessed Pope John XXIII

St. Marina



St. Marina

St. Marina Virgin June 18 - She flourished in Bithynia in the eighth century, and served God under the habit of a monk, with extraordinary fervor. Her wonderful humility, meekness, and patience are celebrated in the lives of the fathers of the desert. She died about the middle of the eighth century. Her relics were translated from Constantinople to Venice in 1230, and are venerated there in a church which bears her name. She is also titular saint of a parish church in Paris, which is mentioned by the celebrated William of Paris, in 1228. In it is preserved a portion of her relics, brought from Venice.

St. Marina is commemorated in the Roman Martyrology and in the New Paris Breviary on the 18th of June; and the feast of the translation of her relics is kept at Venice on the 17th of July.

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