






We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 117, Tuesday, June 11, 2019.

Memorial of Saint Barnabas, Apostle

Today's Bible Readings

Latin Rite	1st Reading	ACTS 11:21B-26: 13:1-3	Responsorial Psalm	98:1, 2-3AB,3CD-4, 5-6
	2nd Reading		Gospel	MT 5:13-16
Syro-Malabar Rite	1st Reading	1 COR 14:26-33	Gospel	MT 11:25-30
Syro-Malankara Rite	1st Reading	1 COR 16:1-4	Gospel	MK 4:13-20

"The salt of the earth and light of the world"

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Jesus used ordinary images, such as salt and light, to convey extraordinary truths that transform our minds, hearts, and lives. What does salt and light have to teach us about God and the transforming power of his kingdom? Salt was a valuable commodity in the ancient world. People traded with it, like we trade with valuable goods, such as gold and stock. Salt also served a very useful purpose, especially in warmer climates before the invention of electricity and refrigeration. Salt not only gave rich flavor to food, it also preserved food from going bad and being spoiled.

God's power at work within us purifies and enriches our lives

Jesus used the image of salt to describe the transforming effect of God's work in our lives - and how the Holy Spirit wants to work in and through us to bring the power and blessing of God's kingdom to others. As salt purifies, preserves, and produces rich flavor for our daily food, we, too, as disciples of Jesus, are "salt" for the world of human society. The Lord wants to work in and through us to purify, preserve, and spread the rich flavor of God's kingdom everywhere - his "kingdom of righteousness, peace, and joy in the Holy Spirit" (Romans 14:17).

Don't lose your saltiness

What did Jesus mean by the expression "if salt has lost its taste... it is no longer good for anything except to be thrown out and trodden under foot" (Matthew 5:13)? Salt in the ancient world was often put into ovens to intensify the heat. When the salt was burned off and no longer useful it was thrown out on the ground where it would get stepped on and swept away (Matthew 5:13).

How can we lose our "saltiness" - the power of God's rich grace and strength at work in us? If we allow the world (which is opposed to God's truth and moral goodness), and sinful habits, and Satan's lies and deception to corrupt our minds and hearts, then we will lose the rich flavor and strength of God which preserves us from moral and spiritual corruption. The Lord wants us to preserve and enrich our "saltiness" - through Godly living and the rejection of sin - not only for our own sake but also for the sake of others who will be impacted by our witness and behavior.

Paul the Apostle reminds us that we are called to be "the aroma of Christ to God among those who are being saved and among those who are perishing, to one a fragrance from death to death, to the other a fragrance from life to life" (2 Corinthians 2:15-16). Do you allow the fragrance of Christ's love, truth, and holiness to permeate every area of your life, your thoughts, words, actions, and relationships?

Let the light of Christ shine brightly in and through you for all to see

Jesus used the image of light and a lamp to further his illustration of God's transforming work in and through us. Lamps in the ancient world served a vital function, much like they do today. They enable people to see and work in the dark and to avoid stumbling. The Jews also understood "light" as symbol or expression of the inner beauty, truth, and goodness of God. In his light we see light (Psalm 36:9). His word is a lamp that guides our steps (Psalm 119:105). God's grace not only dispels the darkness in our lives, it also fills us with the light of Christ's truth, wisdom, joy, and peace.

Jesus used the image of a lamp to describe how his disciples are to live in the light of his truth and love. Just as natural light illuminates the darkness and enables one to see clearly, so the light of Christ shines in the hearts of believers and enables us to see the heavenly reality of God's Kingdom (Ephesians 5:13-14). Our mission is to be light-bearers of Jesus Christ so that others may see the truth of the Gospel and be freed from the blindness of sin and deception.

There is great freedom and joy for those who live in the light of God's truth and goodness. Do you know the joy and freedom of living in God's light?

"Lord Jesus, you guide me by the light of your saving truth. Fill my heart and mind with your light and truth and free me from the blindness of sin and deception that I may see your ways clearly and understand your will for my life. May I radiate your light and truth to others in word and deed".

Reading 1 ACTS 11:21B-26: 13:1-3

In those days a great number who believed turned to the Lord. The news about them reached the ears of the Church in Jerusalem, and they sent Barnabas to go to Antioch. When he arrived and saw the grace of God, he rejoiced and encouraged them all to remain faithful to the Lord in firmness of heart, for he was a good man, filled with the Holy Spirit and faith.

And a large number of people was added to the Lord. Then he went to Tarsus to look for Saul, and when he had found him he brought him to Antioch.

For a whole year they met with the Church and taught a large number of people, and it was in Antioch that the disciples were first called Christians.

Now there were in the Church at Antioch prophets and teachers: Barnabas, Symeon who was called Niger, Lucius of Cyrene, Manaen who was a close friend of Herod the tetrarch, and Saul.

While they were worshipping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

Then, completing their fasting and prayer, they laid hands on them and sent them off.

Responsorial Psalm 98:1, 2-3AB, 3CD-4, 5-6

R. (see 2b) The Lord has revealed to the nations his saving power. Sing to the LORD a new song, for he has done wondrous deeds: His right hand has won victory for him, his holy arm. R. The Lord has revealed to the nations his saving power. The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel. R. The Lord has revealed to the nations his saving power. All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands: break into song: sing praise. R. The Lord has revealed to the nations his saving power. Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD. R. The Lord has revealed to the nations his saving power. Alleluia MT 5:16 R. Alleluia, alleluia. Let your light shine before others that they may see your good deeds and glorify your heavenly Father. R. Alleluia, alleluia.

Gospel MT 5:13-16

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket: it is set on a lampstand, where it gives light to all in the house.

Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

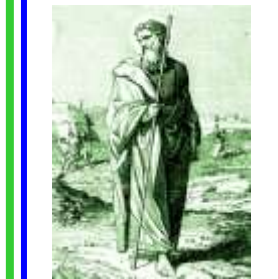
The Bible in one year: JUNE

- 01 1 Sam 5–7, Ezek 2, John 9:1–18, Ps 69:7–13
02 1 Sam 8–9, Ezek 3, John 9:19–41, Ps 69:14–20
03 1 Sam 10–11, Ezek 4, John 10:1–20, Ps 69:21–27
04 1 Sam 12–13, Ezek 5, John 10:21–42, Ps 69:28–36
05 1 Sam 14, Ezek 6, John 11:1–22, Ps 70
06 1 Sam 15–16, Ezek 7, John 11:23–44, Ps 71:1–6
07 1 Sam 17, Ezek 8, John 11:45–57, Ps 71:7–14
08 1 Sam 18, Ezek 9–10, John 12:1–30, Ps 71:15–24
09 1 Sam 19–20, Ezek 11:1–11, John 12:31–50, Ps 72:title–3
10 1 Sam 21–22, Ezek 11:12–25, John 13:1–24, Ps 72:4–10
11 1 Sam 23–24, Ezek 12, John 13:25–38, Ps 72:11–20
12 1 Sam 25, Ezek 13, John 14, Ps 73:title–3
13 1 Sam 26–27, Ezek 14, John 15, Ps 73:4–10
14 1 Sam 28–30, Ezek 15, John 16:1–15, Ps 73:11–17
15 1 Sam 31, Ezek 16:1–25, John 16:16–33, Ps 73:18–24
16 2 Sam 1–2, Ezek 16:26–45, John 17, Ps 73:25–28
17 2 Sam 3–4, Ezek 16:46–63, John 18:1–21, Ps 74:title–9
18 2 Sam 5–6, Ezek 17, John 18:22–40, Ps 74:10–16
19 2 Sam 7–9, Ezek 18:1–19, John 19:1–25, Ps 74:17–23
20 2 Sam 10–11, Ezek 18:20–32, John 19:26–42, Ps 75:title–6
21 2 Sam 12, Ezek 19:1–20:13, John 20, Ps 75:7–10
22 2 Sam 13–14, Ezek 20:14–33, John 21, Ps 76
23 2 Sam 15, Ezek 20:34–49, Acts 1:1–14, Ps 77:title–3
24 2 Sam 16–17, Ezek 21, Acts 1:15–26, Ps 77:4–11
25 2 Sam 18, Ezek 22:1–13, Acts 2:1–32, Ps 77:12–20
26 2 Sam 19–20, Ezek 22:14–31, Acts 2:33–47, Ps 78:title–4
27 2 Sam 21, Ezek 23:1–22, Acts 3, Ps 78:5–11
28 2 Sam 22–23, Ezek 23:23–49, Acts 4:1–24, Ps 78:12–18
29 2 Sam 24, Ezek 24:1–13, Acts 4:25–37, Ps 78:19–25
30 1 Kings 1, Ezek 24:14–27, Acts 5:1–31, Ps 78:26–32



Today's

St. Barnabas



St. Juan de Sahagún



Bl. Ignazio Maloyan



St. Barnabas

We read that in the first days of the Church, the multitude of believers had but one heart and one soul; and none said that anything which he possessed was his own. (Acts 4:32) Amid this fervent company of Christians who practiced evangelical poverty, one only is singled out by name, Joseph, a rich Levite from Cyprus. He, having land, sold it, and bringing the price, laid it at the feet of the Apostles. They then gave him a new name, Barnabas, son of consolation. He was a good man, full of the Holy Spirit and of faith, and was soon chosen for an important mission, the rapidly growing Church of Antioch. Here he perceived the great work which was waiting to be done among the Greeks, and therefore he hastened to seek out and bring Saint Paul to Antioch, from his retirement at Tarsus.

When the prophet Agabus at Antioch foretold a great universal famine, Barnabas and Paul were selected by the faithful, to take to the Church of Jerusalem their generous offerings for the poor of that city. It was also at Antioch that the two Saints were named for the apostolate of the Gentiles; and they sailed together for Cyprus and then to the cities of Asia Minor. Their preaching struck men with amazement, and some cried out, The gods have come down to us in the likeness of men! calling Paul Mercury, and Barnabas Jupiter. The Saints traveled together once again, to the Council of Jerusalem, and told of the signs and wonders which God had wrought among the Gentiles during their missionary journey. Shortly after this they separated: Barnabas with John Mark went to Cyprus, while Paul with Silas returned to Asia Minor.

The tradition of Milan, Italy, reveals that Saint Barnabas went from Cyprus to Italy, and in Milan founded its church; he is still honored there as its first bishop. After seven years he consecrated Saint Anathalon to replace him, and returned to Cyprus to visit the churches. He crisscrossed the island several times to bring to every city and village the Holy Name of the Son of God. In Salamis, some of the recalcitrants plotted together to kill him. He was aware of the conspiracy; nonetheless, after foretelling to John Mark that he would die that same day, he went to the synagogue to preach as usual. It was there that he was stoned as a blasphemer, in the year 61 of our era. Saint John Mark succeeded in burying him near Salamis.

Patronage : ♦ against hailstorms♦ Antioch♦ Cyprus♦ invoked as peacemaker♦ Marbella, Costa del Sol, Spain♦ Marino, Italy

St. Juan de Sahagún

Son of John Gonzalez de Castrillo and Sancia Martinez, the oldest of seven children, their first after sixteen years of sterility and frustration: raised in a pious and well-to-do family. Educated by Benedictines at Fagondez abbey at Sahagun. Ordained in 1445. Held several benefices in the diocese of Burgos, Spain, his father obtaining them for him like investments, but John surrendered all but one. Unlike many of his class who took their vocation as a profession, John felt a true call to service and a holy life, and he gave most of the proceeds from his benefices to the poor. Majordomo in the residence of his bishop.

Studied at the University of Salamanca, and then at Burgos. Following a grave illness and major surgery, he became an Augustinian canon at Salamanca, joining on 18 June 1463, and making his final profession on 28 August 1464. Novice-master in the order. Definitor of his province. Prior of the order in Salamanca in 1471. Noted for his devotion to the Blessed Sacrament: during Mass, he often saw the Host surrounded by light, sometimes had visions of the bodily form of Christ at the moment of consecration. His devotion, and his visions, often led to some very lengthy Masses. Reported to levitate during his prayers. Could read hearts in confession, and became a sought-after spiritual director. Great preacher whose sermons helped change social conditions in Salamanca. His sermons against sinful living conditions, and in support of the rights and dignity of workers brought him the opposition of some local leaders. A duke at Alba de Tormes hired assassins to stop him, but they recognized John's holiness, and would not touch him, confessed to him, and asked forgiveness. The duke later fell ill, and was healed by John's prayers. Some local women, however, were not so concerned: when he preached against wasting resources on extravagant fashions, some of them threw stones at him in the street.

Miracles were attributed to Father John's intervention, before and after his death. One occurred in Salamanca when a small child fell into a well. The locals made every effort, but could not effect a rescue. They sent for Father John who went to the scene, laid his waistband on stone wall of the well, and prayed that the waters return the child. The well water rose to ground level, floating the child to safety. This incident is depicted in the image of Saint John on this page.

Born : 1419 at Sahagun (Saint Fagondez). León, Spain as John Gonzales de Castrillo Died : ♦ 11 June 1479 at Salamanca, Spain of natural causes♦ may have been poisoned by a woman whose lover, a nobleman, broke off their relationship after hearing John preach, and for this reason he is sometimes listed as a martyr♦ relics in churches in Spain, Belgium and Peru

Beatified : ♦ 19 June 1601 by Pope Clement VIII ♦ 28 September 1651 by Pope Pope Innocent X

Canonized: 16 October 1690 by Pope Alexander VIII

Patronage : ♦ city of Salamanca, Spain♦ diocese of Salamanca, Spain

Bl. Ignazio Maloyan

Son of Melkon and Faridé Maloyan. Studied at the convent of Bzommar-Lebanon where he was ordained on 6 August 1896. Member of the Bzommar Institute. Took the name of Ignatius in remembrance of Saint Ignatius of Antioch. Parish priest in Alexandria and Cairo, Egypt from 1897 to 1910. Assistant to Patriarch Boghos Bedros XII in 1904, but respiratory health problems forced his return to Egypt. Dispatched to the diocese of Mardin to restore order and discipline. Archbishop of Mardin on 22 October 1911, working with the Armenian Catholic minority. Encouraged the devotion to the Sacred Heart.

At the outbreak of World War I, Armenians in Turkey, especially Christians, became the target of persecutions. On 30 April 1915 a group of Turkish soldiers surrounded the Armenian Catholic Bishopric and church in Mardin, claiming it was used to hide weapons. On 3 June 1915, Turkish soldiers arrested Bishop Maloyan along with many other Armenian Catholic priests and laymen. In court, chief of the police Mamdooh Bek ordered bishop Maloyan to convert to Islam: the bishop declined, and was beaten, tortured, chained, and imprisoned. On 10 June 1915, Ignazio and over 400 other Christians, including fourteen priests, were force marched into the desert. When they stopped, bishop Ignazio celebrated an impromptu liturgy with scraps of bread: the group was then murdered. The bishop was the last to die. At the last minute, Mamdooh Bek again demanded that Ignazio convert to Islam: when the bishop refused, Bek shot him.

Born: 18 April 1869 at Mardin, Turkey Died: ♦ shot to death on 11 June 1915 by Mamdooh Bek at Zerzevan Castle, Çınar, Diyarbakir, Turkey♦ his body is reported to have radiated light for three days after his death Beatified : 7 October 2001 by Pope John Paul II

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