

We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 116, Tuesday, May 7, 2019.


Tuesday of the Third Week of Easter

Today's Bible Readings

Latin Rite	1st Reading	ACTS 7:51—8:1A	Responsorial Psalm	31:3CD-4,6,7B,8A,17,21AB
	2nd Reading	REV 5:11-14	Gospel	JN 6:30-35
Syro-Malabar Rite	1st Reading	1 THESS 5:12-22	Gospel	MK 4:13-20
Syro-Malankara Rite	1st Reading	GAL 6:11-18	Gospel	MT 13:44-52

"I am the bread of life"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Today's

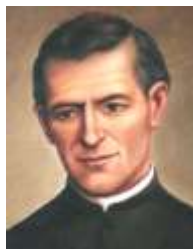
St. John of Beverley



St. Rose Venerini



St. Agostino Roscelli



Meditation:

Do you hunger for the bread of life? The Jews had always regarded the manna in the wilderness as the bread of God (Psalm 78:24, Exodus 16:15). There was a strong Rabbinic belief that when the Messiah came he would give manna from heaven. This was the supreme work of Moses. Now the Jewish leaders were demanding that Jesus produce manna from heaven as proof to his claim to be the Messiah. Jesus responds by telling them that it was not Moses who gave the manna, but God. And the manna given to Moses and the people was not the real bread from heaven, but only a symbol of the bread to come.

Jesus offers us the bread of heaven which produces spiritual life in us

Jesus then makes the claim which only God can make: I am the bread of life. The bread which Jesus offers is none else than the very life of God. This is the true bread which can truly satisfy the hunger in our hearts. The manna from heaven prefigured the superabundance of the unique bread of the Eucharist or Lord's Supper which Jesus gave to his disciples on the eve of his sacrifice. The manna in the wilderness sustained the Israelites on their journey to the Promised Land. It could not produce eternal life for the Israelites.

Jesus is the true bread of life that sustains us now and forever

The bread which Jesus offers his disciples sustains us not only on our journey to the heavenly paradise, it gives us the abundant supernatural life of God which sustains us both now and for all eternity. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood and partakers of his divine life. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (Ad Eph. 20,2). This supernatural food is healing for both body and soul and strength for our journey heavenward. Do you hunger for God and for the food which produces everlasting life?

"Lord Jesus Christ, you are the bread of life. You alone can satisfy the hunger in my heart. May I always find in you, the true bread from heaven, the source of life and nourishment I need to sustain me on my journey to the promised land of heaven."

Reading 1

ACTS 7:51—8:1A

Stephen said to the people, the elders, and the scribes:
"You stiff-necked people, uncircumcised in heart and ears,
you always oppose the Holy Spirit;
you are just like your ancestors.
Which of the prophets did your ancestors not persecute?
They put to death those who foretold the coming of the righteous one,
whose betrayers and murderers you have now become.
You received the law as transmitted by angels,
but you did not observe it."

When they heard this, they were infuriated, and they ground their teeth at him.
But Stephen, filled with the Holy Spirit, looked up intently to heaven and saw the glory of God
and Jesus standing at the right hand of God,
and Stephen said, "Behold, I see the heavens opened
and the Son of Man standing at the right hand of God."
But they cried out in a loud voice,
covered their ears, and rushed upon him together.
They threw him out of the city, and began to stone him.
The witnesses laid down their cloaks at the feet of a young man named Saul.
As they were stoning Stephen, he called out,
"Lord Jesus, receive my spirit."
Then he fell to his knees and cried out in a loud voice,
"Lord, do not hold this sin against them";
and when he said this, he fell asleep.

Now Saul was consenting to his execution.

Responsorial Psalm

31:3CD-4,6,7B,8A,17,21AB

R. (6a) Into your hands, O Lord, I commend my spirit.
or:
R. Alleluia.
Be my rock of refuge,
a stronghold to give me safety.
You are my rock and my fortress:
for your name's sake you will lead and guide me.
R. Into your hands, O Lord, I commend my spirit.
or:
R. Alleluia.
Into your hands I commend my spirit:
you will redeem me, O LORD, O faithful God.
My trust is in the LORD:
I will rejoice and be glad of your mercy.
R. Into your hands, O Lord, I commend my spirit.
or:
R. Alleluia.
Let your face shine upon your servant:
save me in your kindness.
You hide them in the shelter of your presence from the plottings of men.
R. Into your hands, O Lord, I commend my spirit.
or:
R. Alleluia.
Alleluia JN 6:35AB
R. Alleluia, alleluia.
I am the bread of life, says the Lord:
whoever comes to me will never hunger.
R. Alleluia, alleluia.

Gospel

JN 6:30-35

The crowd said to Jesus:
"What sign can you do, that we may see and believe in you?
What can you do?
Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat."

So Jesus said to them,
"Amen, amen, I say to you,
it was not Moses who gave the bread from heaven:
my Father gives you the true bread from heaven.
For the bread of God is that which comes down from heaven
and gives life to the world."

So they said to Jesus,
"Sir, give us this bread always."
Jesus said to them, "I am the bread of life:
whoever comes to me will never hunger,
and whoever believes in me will never thirst."



St. John of Beverley

St. John of Beverley was the Bishop of Hexham, and later of York. He was born in Harpham, Yorkshire, and died in Beverley on May 7, 721.

As a youth, John manifested a strong desire to devote his life to God, and eventually left his native Yorkshire and traveled Kent where he studied at the famous ecclesiastical school of St. Theodore, archbishop of Canterbury.

He returned toYorkshire upon the completion of his studies, and joined a Benedictine monastery where he devoted himself to contemplation. He was called out of his monastic seclusion to be consecrated as bishop of Hexham in 687, a see he occupied for 18 years while still managing to devote time to contemplation and the study of Scripture.

With the death of St. Bosa, archbishop of York, John was transferred to York and served there until his retirement from ill health in 717. He spent his last four years in a monastery that he built at Beverley.

John was renowned for the miracles that he performed, both during his life and those that took place after his death. Most famously, he cured a young man who was dumb and had reportedly never spoken a word in his life, and obtained from him the ability to speak. He took the young man under his wing and patiently taught him the alphabet and the fundamentals of the language.

After his death in 721, owing to the many miracles that occurred through his intercession, his burial site at Beverley became one of the most popular pilgrimage sites in England. He was canonized by Pope Benedict IX in 1037.

The renowned English mystic, Julian of Norwich, and the martyred bishop, St. John Fisher, who was from Beverley, had a great devotion to St. John.

Canonized : 1037 by Pope Benedict IX

Patronage : diocese of Middlesbrough, England

St. Rose Venerini

Daughter of Godfrey Venerini, physician in Viterbo, Italy. Following the death of her fiance, she entered a convent; following the death of her father, she returned home to care for her mother.

She invited neighbourhood women to pray the rosary in her home, and formed a sort of sodality. As these friends had little religious education, she began to teach them. Jesuit Father Ignatius Martinelli, her spiritual director, convinced her that she was called to be a teacher instead of a contemplative nun.

With two friends, Rose opened a free pre-school for girls in 1685, which was well received. In 1692, Cardinal Barbarigo asked her to oversee training of teachers and the administration of schools in his diocese of Montefiascone, Italy. She organized schools in many parts of Italy, including Rome, and by the time of her death there were 40 schools under her direction. Friend and co-worker with Saint Lucia Filippini.

Rose often met opposition, some fierce, and some actually violent - her teachers were shot at with bows, and their houses burned. She was never deterred, teaching, and finding people who were willing to face the danger in order to do good. The sodality, or group of women she had invited to pray, were ultimately given the rank of a religious congregation. Today, the so-called Venerini Sisters work with Italian immigrants in the United States and elsewhere.

Born: 9 February 1656 at Viterbo, Italy

Died : 7 May 1728 at Rome, Italy of natural causes

Canonized : 15 October 2006 by Pope Benedict XVI

St. Agostino Roscelli

Born to a poor farming family, Agostino spent his youth as a mountain shepherd, using his solitary time for prayer. During a parish mission in May 1835, he realized a call to the priesthood, a calling he attacked with prayer which led to financial aid that allowed him to study at Genoa, Italy. Ordained on 19 September 1846.

Priest at Saint Martin d'Albaro in 1846, then the Church of Consolation in Genoa in 1854. Chaplain of the provincial orphanage in 1874, a post he held for 22 years. Prison chaplain, working especially with prisoners condemned to death.

He established a residential school to train young women who were in danger of starvation or falling into prostitution because they had no support. On 15 October 1876, he founded the Institute of Sisters of the Immaculata to run this and other residential centers he established.

Born : 27 July 1818 at Bargone di Casarza Ligure, Italy

Died : 7 May 1902 at Genoa, Italy of natural causes

Canonized : 10 June 2001 by Pope John Paul II

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