


We dedicate this website to the Generous Heart of Mother Mary



**MISSION OF JESUS.COM**

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...**


Volume 116, Friday, May 3, 2019.

**Feast of Saints Philip and James, Apostles**

Latin Rite	1st Reading	1 COR 15:1-8	Responsorial Psalm	19:2-3, 4-5
	2nd Reading		Gospel	JN 14: 6-14
			Gospel	JN 14: 1-6
Syro-Malabar Rite	1st Reading	1 COR 9:16-23	Gospel	JN 14: 1-6
Syro-Malankara Rite	1st Reading	1 THESS 2:1-12	Gospel	JN 8:48-51

" Lord, show us the Father"

**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer**  
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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**Meditation:**

What's the greatest thing we can aim for in this life? - To know God. What is the best thing we can possess in this life, bringing more joy, contentment, and happiness, than anything else? - Knowledge of God.

*Thus says the Lord: "Let not the wise man glory in his wisdom, let not the mighty glory in his might, let not the rich man glory in his riches; but let him who glories glory in this, that he understands and knows me"* (Jeremiah 9:23-24).

One of the greatest truths of the Christian faith is that we can know the living God. Our knowledge of God is not simply limited to knowing something about God, but we can know God personally. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the personal knowledge of God as our Father.

Jesus makes it possible for each of us to personally know God as our Father. To see Jesus is to see what God is like. In Jesus we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the revelation of God - a God who loves us unconditionally - without reservation, unselfishly - for our sake and not his, and perfectly - without neglecting or forgetting us even for a brief moment. Jesus promises that God the Father will hear our prayers when we pray in his name. That is why Jesus taught his followers to pray with confidence, *Our Father who art in heaven ..give us this day our daily bread* (Matthew 6:9,11; Luke 11:2-3). Do you pray to your Father in heaven with joy and confidence in his love and care for you?

"Lord Jesus, you fill us with the joy of your saving presence and you give us the hope of everlasting life with God our Father in Heaven. Show me the Father that I may know and glorify him always."

**Reading 1** 1 COR 15:1-8

I am reminding you, brothers and sisters, of the Gospel I preached to you, which you indeed received and in which you also stand.  
Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain.  
For I handed on to you as of first importance what I also received:  
that Christ died for our sins in accordance with the Scriptures;  
that he was buried;  
that he was raised on the third day in accordance with the Scriptures;  
that he appeared to Cephas, then to the Twelve.  
After that, he appeared to more than five hundred brothers and sisters at once, most of whom are still living, though some have fallen asleep.  
After that he appeared to James, then to all the Apostles.  
Last of all, as to one born abnormally, he appeared to me.

**Responsorial Psalm** 19:2-3, 4-5

R. (5) Their message goes out through all the earth.  
or:  
R. Alleluia.  
The heavens declare the glory of God; and the firmament proclaims his handiwork.  
Day pours out the word to day; and night to night imparts knowledge.  
R. Their message goes out through all the earth.  
or:  
R. Alleluia.  
Not a word nor a discourse whose voice is not heard:  
Through all the earth their voice resounds, and to the ends of the world, their message.  
R. Their message goes out through all the earth.  
or:  
R. Alleluia.  
Alleluia JN 14:6B, 9C  
R. Alleluia, alleluia.  
I am the way, the truth, and the life, says the Lord; Philip, whoever has seen me has seen the Father.  
R. Alleluia, alleluia.

**Gospel** JN 14: 6-14

Jesus said to Thomas, "I am the way and the truth and the life.  
No one comes to the Father except through me.  
If you know me, then you will also know my Father.  
From now on you do know him and have seen him."  
Philip said to him,  
"Master, show us the Father, and that will be enough for us."  
Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father.  
How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me?  
The words that I speak to you I do not speak on my own.  
The Father who dwells in me is doing his works.  
Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves.  
Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.  
And whatever you ask in my name, I will do, so that the Father may be glorified in the Son.  
If you ask anything of me in my name, I will do it."

**Resources**

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

**Prayers ♦ Prayer**


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

**Downloads**

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


**The Bible in one year: MAY**

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11  
02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18  
03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23  
04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8  
05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13  
06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57  
07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4  
08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11  
09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6  
10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13  
11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17  
12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60  
13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3  
14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8  
15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8  
16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12  
17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63  
18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4  
19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10  
20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7  
21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13  
22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8  
23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15  
24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20  
25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67  
26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7  
27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14  
28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21  
29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28  
30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35  
31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6



**Today's**

**St. James the Lesser**




Saint James the Less (the Younger), author of the canonical Epistle, was the son of Alpheus, the brother of Saint Jude and a cousin of Our Lord, whom he is said to have resembled. Saint Paul tells us that he was favored by a special apparition of Christ after the Resurrection. (1 Corinthians 15: 7) On the dispersion of the Apostles among the nations, Saint James remained as Bishop of Jerusalem, where the Jews held in such high veneration his purity, mortification, and prayer, that they named him the Just. He governed that church for 30 years before his martyrdom.

Hegesippus, the earliest of the Church's historians, has handed down many traditions of Saint James's sanctity. Saint James was a celibate Nazarite consecrated to God; he drank no wine and wore no sandals. He prostrated himself so long and so often in prayer that the skin of his knees was hardened like a camel's hoof. It is said that the Jews, out of respect, used to touch the hem of his garment. He was indeed a living proof of his own words. The wisdom that is from above is first of all chaste, then peaceable, modest, ready to listen, full of mercy and good fruits. (James 3: 17) He sat beside Saint Peter and Saint Paul at the Council of Jerusalem. When Saint Paul at a later time escaped the fury of the Jews by appealing to Caesar, the people took vengeance on James, and crying out, The just one has erred! stoned him to death. During his martyrdom he prayed for his persecutors in the same words pronounced by Jesus: Heavenly Father, forgive them, they know not what they do.

Died : c.62 at Jerusalem by being thrown from a pinnacle of the Temple, then stoned and beaten with clubs, including fuller's mallets, while praying for his attackers

**Patronage** : ♦ dying people• apothecaries, druggists, pharmacists• fullers• hatmakers, hatters, milliners• Uruguay• 8 cities in Italy

**St. Philip the Apostle**



Philip was one of the first chosen disciples of Christ. On the way from Judea to Galilee Our Lord found Philip, and said, Follow Me. Philip straightway obeyed: and then in his zeal and charity sought to win Nathaniel also, saying, We have found Him of whom Moses and the prophets wrote, Jesus of Nazareth. And when Nathaniel in wonder asked, Can any good come out of Nazareth? Philip simply answered, Come and see, and brought him to Jesus.


Another saying of this Apostle is preserved for us by Saint John. Christ in His last discourse had spoken of His Father; and Philip exclaimed, in the fervor of his thirst for God, Lord, show us the Father, and it is enough! The tradition of the ancients has established that he died a martyr at Hierapolis in Phrygia. There the remains of a church known to be dedicated to him have been identified, north of the entrance to the great necropolis. His relics were later transported to Rome, to the church of the Holy Apostles.

Born : at Bethsaida, Palestine

Died : stoned to death while tied to a cross c.80 at Hierapolis, Phrygia (near modern Pamukkale, Turkey)

**Patronage** : ♦ hat makers, hatters, milliners• pastry chefs• Luxembourg• Uruguay• 37 cities

**St. Ansfrid of Utrecht**




Count of Brabant. Married to Hilsondis: father of one daughter; after the girl's birth, Ansfrid and Hilsondis, lived as brother and sister. Courtier and knight in the service of Holy Roman Emperor Otto III and Saint Henry II. After many years of this life he realized a call to religious life, and in 974 he gave up his life as a soldier. In 992 he founded a convent at Thorn, Netherlands, which his wife and daughter entered: his daughter eventually became abbess. He founded a Benedictine monastery at Helligenberg, Germany, and planned to enter it as a monk, but in 994, in the face of local opposition, he was named bishop of Utrecht, Netherlands by Otto. Late in life his eyesight began to fail, and by 1006 he was blind: though he kept the title of bishop, he was finally able to retire to the Helligenberg abbey where he spent his remaining days as a prayerful monk. There is a single church dedicated to Saint Ansfrid: it is located in Amersfoort, Netherlands.

Born: c.940 in the Brabant region

Died:3 May 1010 in Amersfoort, Netherlands of natural causes

**Bl. Emilia Bicchieri**



Four of seven daughters born to the wealthy Ghibelline patrician family of Pietro Bicchieri. Emilia was well educated, and early on showed a she was drawn to religious life, withdrawing to her room for hours of prayer. Her mother died when Emilia was still a girl, and her father became even more protective, and initially objected to Emilia becoming a nun. He eventually realized her true calling, and funded the construction of the Dominican monastery of Santa Margherita in Vercelli, Italy. Emilia entered the abbey as a Dominican nun at age 18. She was repeatedly chosen to serve as prioress of the house, but repeatedly refused and concentrated on menial domestic service to her sisters. She finally became prioress in 1273. She always had, and always promoted, devotion to the Eucharist, the Passion, and Blessed Virgin Mary.

Born: 1238 in Vercelli, Piedmont, Italy

Died: ♦ 3 May 1314 in Vercelli, Piedmont, Italy ♦ interred at the Santa Margherita abbey in Vercelli• relics enshrined in the cathedral of Vercelli

Beatified : 19 July 1769 by Pope Clement XIV (cultus confirmation)

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