

We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 116, Monday, May 20, 2019.


Monday of the Fifth Week of Easter

Today's Bible Readings

Latin Rite	1st Reading	ACTS 14:5-18	Responsorial Psalm	115:1-2, 3-4, 15-16
Syro-Malabar Rite	1st Reading	1 PT 4:12-19	Gospel	JN 14:21-26
Syro-Malankara Rite	1st Reading	GAL 5:7-12	Gospel	LK 11:29-32
			Gospel	JN 6: 48-59

"If you love me, keep my word"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Do you know the love that surpasses all, that is stronger than death itself (Song of Songs 8:6)? In Jesus' last supper discourse he speaks of the love he has for his disciples and of his Father's love. He prepares his disciples for his imminent departure to return to his Father by exhorting them to prove their love for him through their loyalty and obedience to his word. He promises them the abiding instruction and consolation of the Holy Spirit.

Saint Augustine says *the Lord loves each of us as if there were only one of us to love*. God's love for each of us is as real and tangible as the love of a mother for her child and the love of a lover who gives all for his beloved. God made us in love for love - to know him personally and to grow in the knowledge of his great love for us and to love him in return.

*God's love has been poured into our hearts through the Holy Spirit*

How can we know and be assured of the love of God? The Holy Spirit helps us to grow in the knowledge of God and his great love. The Spirit enables us to experience the love of God and to be assured of the Lord's abiding presence with us (see Romans 5:5 and 8:35-39). The Holy Spirit also opens our ears to hear and understand the word of God. Do you listen attentively to God's word and believe it? Ask the Holy Spirit to inflame your heart with the love of God and his word.

"Lord Jesus, in love you created me and you drew me to yourself. May I never lose sight of you nor forget your steadfast love and faithfulness. And may I daily dwell upon your word and give you praise in the sanctuary of my heart, You who are my All."

Reading 1

ACTS 14:5-18

There was an attempt in Iconium by both the Gentiles and the Jews, together with their leaders, to attack and stone Paul and Barnabas. They realized it, and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding countryside, where they continued to proclaim the Good News. At Lystra there was a crippled man, lame from birth, who had never walked. He listened to Paul speaking, who looked intently at him, saw that he had the faith to be healed, and called out in a loud voice, "Stand up straight on your feet." He jumped up and began to walk about. When the crowds saw what Paul had done, they cried out in Lycaonian, "The gods have come down to us in human form." They called Barnabas "Zeus" and Paul "Hermes," because he was the chief speaker. And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates, for he together with the people intended to offer sacrifice.

The Apostles Barnabas and Paul tore their garments when they heard this and rushed out into the crowd, shouting, "Men, why are you doing this? We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God, who made heaven and earth and sea and all that is in them. In past generations he allowed all Gentiles to go their own ways: yet, in bestowing his goodness, he did not leave himself without witness, for he gave you rains from heaven and fruitful seasons, and filled you with nourishment and gladness for your hearts." Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Responsorial Psalm

115:1-2, 3-4, 15-16

R. (1ab) Not to us, O Lord, but to your name give the glory.  
or: R. Alleluia.  
Not to us, O LORD, not to us but to your name give glory because of your mercy, because of your truth. Why should the pagans say, "Where is their God?"  
R. Not to us, O Lord, but to your name give the glory.  
or: R. Alleluia.  
Our God is in heaven; whatever he wills, he does. Their idols are silver and gold, the handiwork of men.  
R. Not to us, O Lord, but to your name give the glory.  
or: R. Alleluia.  
May you be blessed by the LORD, who made heaven and earth. Heaven is the heaven of the LORD, but the earth he has given to the children of men.  
R. Not to us, O Lord, but to your name give the glory.  
or: R. Alleluia.  
Alleluia JN 14: 26  
R. Alleluia, alleluia.  
The Holy Spirit will teach you everything and remind you of all I told you.  
R. Alleluia, alleluia.

Gospel

JN 14:21-26

Jesus said to his disciples: "Whoever has my commandments and observes them is the one who loves me. Whoever loves me will be loved by my Father, and I will love him and reveal myself to him." Judas, not the Iscariot, said to him, "Master, then what happened that you will reveal yourself to us and not to the world?" Jesus answered and said to him, "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words: yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my nameB he will teach you everything and remind you of all that I told you."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


The Bible in one year: MAY

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11  
02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18  
03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23  
04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8  
05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13  
06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57  
07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4  
08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11  
09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6  
10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13  
11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17  
12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60  
13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3  
14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8  
15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8  
16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12  
17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63  
18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4  
19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10  
20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7  
21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13  
22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8  
23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15  
24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20  
25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67  
26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7  
27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14  
28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21  
29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28  
30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35  
31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6



Today's

St. Bernardine of Siena



Franciscan Friar Minor. Priest. Itinerant preacher. Theological writer. His preaching skills were so great, and the conversions so numerous, that he has become associated with all areas of speaking, advertising, public relations, etc.

Bernardino's charismatic preaching filled the plazas of Italian cities. Thousands of listeners flocked to hear him and to participate in dramatic rituals, which included collective weeping, bonfires of vanities, and exorcisms. He was a renowned peacemaker, in the Franciscan tradition, who tried to calm feuding clans and factions in the turbulent political world of the Renaissance. His preaching visits would often culminate in mass reconciliations, as listeners were persuaded to exchange the bacio di pace, or kiss of peace.


Bernardino was sensitive to the demands of secular life, and tried to negotiate between Christian ethics and a conflicting code of honour that stressed retaining face in a public world. He argued that the catalyst of civil discord in the urban setting was malicious gossip, which led to insults, and, too often, vendetta by aggressive males. His surprising allies in his peacekeeping mission were the women who comprised the majority of his audience.

Born : 1380 at Massa di Carrara, Italy

Died : 1444 at Aquila, Italy of natural causes

Patronage : • against hoarseness• against chest problems• against respiratory problems• lung problems, lungs• advertisers, advertising• communications personnel• gambling addicts; against compulsive gambling• public relations personnel (proclaimed on 20 May 1960 by Pope John XXIII)• Italy• diocese of San Bernardino, California• 4 cities in Italy

Bl. Columba of Rieti



Legend says that at her birth, angels gathered around Columba's house to sing. During her Baptism, a dove suddenly flew down to the font. From that point on, no one used her by her given name (Angelella = little angel), but called her Columba (= dove). She was raised in a poor but pious family; her parents gave away nearly everything thing they had to people even poorer than themselves. As a small girl Columba learned to spin and sew; she and her mother repaired the clothes of the local Dominicans. Educated by Dominican nuns.

Columba quickly developed a strong devotion to Saint Catherine of Siena and to the Blessed Virgin Mary. While still in her teens she prayed about her vocation in life, and received a vision of Christ on a throne surrounded by saints. She took this as instruction to dedicate herself to God, and so she cut herself off from the world, made a private vow of chastity, and spent her time in prayer. Unbeknownst to Columba, her parents had arranged a marriage for her, but she cut off her hair and sent it to her would-be suitor, an accepted way at that time of telling him that she was devoting her life to God, not marriage.

She had the gifts of prophecy, healing, exorcism, raising the dead, and miracles. Given to ecstasies during one of which her spirit toured the Holy Lands. Dominican tertiary at age 19. Her reputation for wisdom and holiness spread throughout the region, and she was a much sought after counsellor. Some people from the city of Narni, Italy tried to kidnap her so she could be their miracle worker, but she escaped.

Following a revelation that she should leave Rieti, Italy, she walked away with no destination in mind. Along the way she was arrested in Foligno, Italy as a vagrant, but she eventually stopped and stayed in Perugia, Italy. On 1 January 1490 she and several other women took vows as a community of Dominican tertiary nuns. Noted spiritual counselor to any who sought her advice. During an epidemic she worked among the sick, healing many by praying for them. She offered her own health in exchange for the city; when the general epidemic ended, she became ill, eventually recovering through the intercession of Saint Catherine of Siena. Her sanctity caused her to be persecuted by Lucrezia Borgia for years; at one point Borgia had a decree issued accusing Columba of practicing magic.


Born : 2 February 1467 at Rieti, Umbria, Italy as Angelella Guardagnoli

Died : • 20 May 1501 at Perugia, Italy of natural causes• at the moment of her death, her friend, Blessed Osanna Andreasi, saw Columba's soul as a radiance rising to heaven• the whole city turned out for her funeral, which was paid for by the city fathers

Beatified : 25 February 1625 by Pope Urban VIII

Patronage : • against magic or sorcery• against temptation• Perugia, Italy

St. Arcangelo Tadini



As a young adult, Arcangelo had an accident that left him with a lifelong limp. He entered the seminary in Brescia, Italy at age 18. Ordained in 1870, but illness forced him to spend his first year of priesthood with his family. Curate in the mountain village of Lodrino from 1871 to 1873. Curate at the Shrine of Santa Maria della Noce near Brescia. Noted for his attention to his parishioners, and his care for refugees. Curate at Botticino Sera in 1885; parish priest there in 1887, a post he held the rest of his life. He revitalized his parish, involved the parishioners, and made the church the center of the community. He founded the Workers' Mutual Aid Association, a form of social insurance for the sick, injured and aged. He used his own inheritance to build a modern spinning factory, employing local women, and using the profits to build a residence for them. He founded the Congregation of Worker Sisters of the Holy House of Nazareth who worked in factories with other women, teaching them when they could, and leading them by example. Father Arcangelo's strength came from prayer, much of it spent in front of the Blessed Sacrament.

Born : 12 October 1846 at Verolanuova, Brescia, Italy

Died : 20 May 1912 at Botticino Sera, Brescia, Italy of natural causes

Canonized : 26 April 2009 by Pope Benedict XVI

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