


We dedicate this website to the Generous Heart of Mother Mary



**MISSION OF JESUS.COM**

**DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...**

Volume 116, Wednesday, May 1, 2019.

**Wednesday of the Second Week of Easter**

Latin Rite	1st Reading 2nd Reading	<b>Today's Bible Readings</b> ACTS 5:17-26	Responsorial Psalm Gospel	34:2-3, 4-5, 6-7, 8-9 JN 3:16-21
Syro-Malabar Rite	1st Reading	COL 3:14-17	Gospel	MK 6:1-6
Syro-Malankara Rite	1st Reading	2 THESS 3:6-12	Gospel	MK 10:35-45


"God so loved the world that he gave us his only Son"

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer**  
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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**Meditation:**

Do you know the love which surpasses the greatest joy and happiness which one could ever hope to find in this life? Greater love is manifested in the cost and sacrifice of the giver. True lovers hold nothing back but give the best that can be offered to their beloved, including all they possess, even their very lives. God proved his love for each and every one of us by giving us the best he had to offer - his only begotten Son who freely offered up his life for our sake as the atoning sacrifice for our sins and the sin of the world.

**God loves each of us uniquely and personally**

Abraham's willing sacrifice of his only son, Isaac, prefigures the perfect offering and sacrifice of God's beloved Son, our Lord Jesus Christ. This passage in the Gospel of John tells us of the great breadth and width of God's love. Not an excluding love for just a few or for a single nation, but a redemptive love that embraces the whole world, and a personal love for each and every individual whom God has created in his own image and likeness (Genesis 1:26,27). God is the eternal Father of Love who cannot rest until his wandering children have returned home to him. Saint Augustine of Hippo (354-430 AD) said, *God loves each one of us as if there were only one of us to love.* God gives us the freedom to choose whom and what we will love.

**Truth, goodness, and beauty are made perfect in the love of Christ**

Jesus shows us the paradox of love and judgment. We can love the darkness of sin and unbelief or we can love the light of God's truth, goodness, and beauty. If our love is guided by what is true, and good, and beautiful then we will choose for God and love him above all else. What we love shows what we prefer and value most. Do you love God above all else? Does he take first place in your life, in your thoughts, affections, and actions?

"Lord Jesus Christ, your love is better than life itself. May your love consume and transform my heart with all of its yearnings, aspirations, fears, hurts, and concerns, that I may freely desire you above all else and love all others generously for your sake and for your glory. Make me to love what you love, desire what you desire, and give generously as you have been so generous towards me".

**Reading 1** ACTS 5:17-26

The high priest rose up and all his companions, that is, the party of the Sadducees, and, filled with jealousy, laid hands upon the Apostles and put them in the public jail. But during the night, the angel of the Lord opened the doors of the prison, led them out, and said, "Go and take your place in the temple area, and tell the people everything about this life." When they heard this, they went to the temple early in the morning and taught. When the high priest and his companions arrived, they convened the Sanhedrin, the full senate of the children of Israel, and sent to the jail to have them brought in. But the court officers who went did not find them in the prison, so they came back and reported, "We found the jail securely locked and the guards stationed outside the doors, but when we opened them, we found no one inside." When the captain of the temple guard and the chief priests heard this report, they were at a loss about them, as to what this would come to. Then someone came in and reported to them, "The men whom you put in prison are in the temple area and are teaching the people." Then the captain and the court officers went and brought them, but without force, because they were afraid of being stoned by the people.

**Responsorial Psalm** 34:2-3, 4-5, 6-7, 8-9

R. (7a) The Lord hears the cry of the poor.  
or:  
R. Alleluia.  
I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD: the lowly will hear me and be glad.  
R. The Lord hears the cry of the poor.  
or:  
R. Alleluia.  
Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears.  
R. The Lord hears the cry of the poor.  
or:  
R. Alleluia.  
Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him.  
R. The Lord hears the cry of the poor.  
or:  
R. Alleluia.  
The angel of the LORD encamps around those who fear him, and delivers them. Taste and see how good the LORD is: blessed the man who takes refuge in him.  
R. The Lord hears the cry of the poor.  
or:  
R. Alleluia.  
Alleluia JN 3:16  
R. Alleluia, alleluia.  
God so love the world that he gave his only-begotten Son, so that everyone who believes in him might have eternal life.  
R. Alleluia, alleluia.

**Gospel** JN 3:16-21

God so loved the world that he gave his only-begotten Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only-begotten Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

**Resources**

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

**Prayers ♦ Prayer**


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

**Downloads**

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


**The Bible in one year: MAY**

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11  
02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18  
03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23  
04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8  
05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13  
06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57  
07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4  
08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11  
09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6  
10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13  
11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17  
12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60  
13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3  
14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8  
15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8  
16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12  
17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63  
18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4  
19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10  
20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7  
21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13  
22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8  
23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15  
24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20  
25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67  
26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7  
27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14  
28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21  
29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28  
30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35  
31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6




**Today's**


**St. Pius V, Pope**



**St. Richard Pampuri**



**St. Peregrine Laziosi**



**St. Pius V, Pope**

On May 1, 1955, Pope Pius XII granted a public audience to the Catholic Association of Italian Workers, whose members had gathered in Saint Peter's Square to celebrate the tenth anniversary of their society. They were solemnly renewing, in common, their promise of loyalty to the social doctrine of the Church, and it was on that day that the Pope instituted the liturgical feast of May 1st, in honor of Saint Joseph the Worker. He assured his audience and the working people of the world: You have beside you a shepherd, a defender and a father in Saint Joseph, the carpenter whom God in His providence chose to be the virginal father of Jesus and the head of the Holy Family. He is silent but has excellent hearing, and his intercession is very powerful over the Heart of the Saviour.

We can conclude from the role for which Saint Joseph was chosen and named by Heaven that he was a man of tried virtue and consummate holiness. No other mortal man would ever hold a higher office. Saint Joseph surpassed all the Saints of the Old Law in sanctity: in him the virtue of his ancestors reached its culmination and perfection. Like Abraham, he was a man of faith and obedience; like Isaac, one of prayer and vision; like Jacob, he was patient and self-sacrificing; like Joseph of Egypt, his chastity was inviolable. And like David, of whom he is the direct descendant, he is a royal intercessor according to the heart of God. It is to Joseph — Go to Joseph: to Joseph of Egypt, the pharaoh told the needy to go for assistance to receive the grain that would save their lives. To the new Joseph, the just man to whom the Son of God Himself was subject as to a father, all Christians can go with confidence, and he will see to their spiritual and temporal needs with paternal goodness.

**St. Richard Pampuri**

Tenth of the eleven children born to Innocenzo and Angela Pampuri. His mother died of tuberculosis when Erminio was three, and he was raised by his maternal grandparents and an aunt. His father died in a traffic accident when Erminio was ten.

Though he wanted to become a missionary priest, one of the great influences on the boy was his uncle Carlo, a village doctor. When Erminio's health proved to be too weak for the rigors of missionary work, he studied medicine at Pavia University. Franciscan tertiary, member of the Society of Saint Vincent de Paul, and involved in Catholic Action, he attended Mass daily while in school.

Drafted into the Italian army medical corps in World War I in 1917, Erminio was a sergeant; he spent his duty in field hospitals, sickened by the misery of war. He resumed his studies in 1920, and graduated at the top of his medical school class on 6 July 1921. Rural health officer in Morimondo in the Po Valley, a poor area near Milan, Italy. Secretary for his parish missionary society; he organized retreats for local laymen, and worked area youth. He treated the poor for free, coordinated charity drives for them, and founded the Band of Pius X, a group dedicated to medical care for the poor.

Feeling a call to religious life, Erminio joined the Hospitaller Order of Saint John of God on 22 June 1927, taking the name Riccardo, and making his formal profession on 24 October 1928. He ran a free dental clinic for the Order in Brescia, treating those in need, and giving them money and food in the bargain if they needed it.

Born : 2 August 1897 at Trivolzio, Pavia, Italy as Erminio Filippo Pampuri

Died : 1 May 1930 in Milan, Italy of pleurisy, tuberculosis and pneumonia

Canonized : 1 November 1989 by Pope John Paul II

**St. Peregrine Laziosi**

Born wealthy, he spent a worldly youth, and became involved in politics. Peregrine was initially strongly anti-Catholic. During a popular revolt, he struck the papal peace negotiator, Saint Philip Benizi, across the face. Saint Philip calmly turned the other cheek, prayed for the youth, and Peregrine had a conversion.

He received a vision of Our Lady who told him to go to Siena, Italy, and there to join the Servites. After training and ordination, they assigned him to his home town. He lived and worked, as much as possible, in complete silence, in solitude, and without sitting down for 30 years in an attempt to do penance for his early life. When he did speak, he was known as a fervent preacher, excellent orator, and gentle confessor. Founded a Servite house at Forlì, Italy.

A victim of a spreading cancer in his foot, Peregrine was scheduled for an amputation. He spent the night before the operation in prayer; he received a vision of Christ who touched the diseased area. The next morning, Peregrine found his cancer completely healed.

Born: 1260 at Forlì, Italy

Died : • 1 May 1345 at Forlì, Italy of natural causes• body incorrupt

Canonized: 27 December 1726 by Pope Benedict XIII

Patronage: • against cancer• against breast cancer• against open sores• against skin diseases• AIDS patients• cancer patients• sick people• diocese of Forlì-Bertinoro, Italy• city of Forlì, Italy

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