






We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 115, Thursday, April 18, 2019.

Thursday of Holy Week

Latin Rite	1st Reading	IS 61:1-3A, 6A, 8B-9	Responsorial Psalm	89:21-22, 25 AND 27
	2nd Reading	RV 1:5-8	Gospel	LK 4:16-21
Syro-Malabar Rite	1st Reading	1 COR 11:23-29	Gospel	JN 13:1-14 & MT 26:26-30
Syro-Malankara Rite	1st Reading	1 COR 11:23-34	Gospel	LK 12:14-30


Jesus' supreme humility and unfailing love

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Does your love waver when you encounter bitter disappointments and injury from others? As Jesus' hour of humiliation draws near he reveals to his disciples the supreme humility which shaped the love he had for them. He stoops to perform a menial task reserved for servants - the washing of smelly, dirty feet. In stooping to serve his disciples Jesus knew he would be betrayed by one of them and that the rest would abandon him through fear and disloyalty. Such knowledge could have easily led to bitterness or hatred. Jesus met the injury of betrayal and disloyalty with the greatest humility and supreme love.

Let the love of Christ rule in your heart and actions

Jesus loved his disciples to the very end, even when they failed him and forsook him. The Lord loves each of us freely and unconditionally. His love has power to set us free to love and serve others with Christ-like compassion and humility. Paul the Apostle tells us that Christ's gift of love has been poured into our hearts through the Holy Spirit who dwells in us (Romans 5:5 and 8:35-39). Does the love of Christ rule in your heart, thoughts, intentions and actions?

The love of Christ conquers all and never fails

Saint Augustine of Hippo (354-430 AD) in his sermon for Holy Thursday wrote:

"He had the power of laying down his life; we by contrast cannot choose the length of our lives, and we die even if it is against our will. He, by dying, destroyed death in himself; we are freed from death only in his death. His body did not see corruption; our body will see corruption and only then be clothed through him in incorruption at the end of the world. He needed no help from us in saving us; without him we can do nothing. He gave himself to us as the vine to the branches; apart from him we cannot have life.

Finally, even if brothers die for brothers, yet no martyr by shedding his blood brings forgiveness for the sins of his brothers, as Christ brought forgiveness to us. In this he gave us, not an example to imitate but a reason for rejoicing. Inasmuch, then, as they shed their blood for their brothers, the martyrs provided "the same kind of meal" as they had received at the Lord's table. Let us then love one another as Christ also loved us and gave himself up for us."

"Lord Jesus, your love conquers all and never fails. Help me to love others freely, with heart-felt compassion, kindness and goodness. Where there is injury, may I sow peace rather than strife."

Reading 1

IS 61:1-3A, 6A, 8B-9

The Spirit of the Lord GOD is upon me, because the LORD has anointed me: He has sent me to bring glad tidings to the lowly, to heal the brokenhearted, To proclaim liberty to the captives and release to the prisoners, To announce a year of favor from the LORD and a day of vindication by our God, to comfort all who mourn: To place on those who mourn in Zion a diadem instead of ashes, To give them oil of gladness in place of mourning, a glorious mantle instead of a listless spirit.

You yourselves shall be named priests of the LORD, ministers of our God shall you be called.

I will give them their recompense faithfully, a lasting covenant I will make with them. Their descendants shall be renowned among the nations, and their offspring among the peoples: All who see them shall acknowledge them as a race the LORD has blessed.

Responsorial Psalm

89:21-22, 25 AND 27

R. (2) For ever I will sing the goodness of the Lord. "I have found David, my servant: with my holy oil I have anointed him. That my hand may always be with him; and that my arm may make him strong." R. For ever I will sing the goodness of the Lord. "My faithfulness and my mercy shall be with him; and through my name shall his horn be exalted. He shall say of me, "You are my father, my God, the Rock, my savior!" R. For ever I will sing the goodness of the Lord.

Reading 2

RV 1:5-8

[Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the Almighty." Verse Before The Gospel IS 61:1 (CITED IN LK 4:18) The Spirit of the LORD is upon me; for he has sent me to bring glad tidings to the poor.

Gospel

LK 4:16-21

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah.

He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

He said to them, "Today this Scripture passage is fulfilled in your hearing."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

01 Num 22, Jer 22:15–30, Luke 5:1–21, Ps 40:14–17

02 Num 23, Jer 23:1–24, Luke 5:22–39, Ps 41

03 Num 24–25, Jer 23:25–40, Luke 6:1–25, Ps 42:title–3

04 Num 26, Jer 24:1–25:14, Luke 6:26–49, Ps 42:4–11

05 Num 27–28, Jer 25:15–38, Luke 7:1–20, Ps 43

06 Num 29, Jer 26, Luke 7:21–50, Ps 44:title–7

07 Num 30–31, Jer 27, Luke 8:1–14, Ps 44:8–14

08 Num 32, Jer 28, Luke 8:15–35, Ps 44:15–21

09 Num 33, Jer 29:1–14, Luke 8:36–56, Ps 44:22–26

10 Num 34, Jer 29:15–32, Luke 9:1–23, Ps 45:title–8

11 Num 35–36, Jer 30, Luke 9:24–45, Ps 45:9–17

12 Deut 1, Jer 31:1–18, Luke 9:46–62, Ps 46:title–4

13 Deut 2–3, Jer 31:19–40, Luke 10:1–26, Ps 46:5–11

14 Deut 4, Jer 32:1–19, Luke 10:27–42, Ps 47

15 Deut 5, Jer 32:20–44, Luke 11:1–28, Ps 48:title–3

16 Deut 6–7, Jer 33:1–15, Luke 11:29–54, Ps 48:4–10

17 Deut 8–9, Jer 33:16–26, Luke 12:1–18, Ps 48:11–14

18 Deut 10–11, Jer 34, Luke 12:19–39, Ps 49:title–10

19 Deut 12–13, Jer 35, Luke 12:40–59, Ps 49:11–20

20 Deut 14, Jer 36, Luke 13:1–24, Ps 50:title–3

21 Deut 15–17, Jer 37, Luke 13:25–14:11, Ps 50:4–10

22 Deut 18–19, Jer 38:1–16, Luke 14:12–35, Ps 50:11–17

23 Deut 20–21, Jer 38:17–28, Luke 15:1–19, Ps 50:18–23

24 Deut 22–23, Jer 39–40, Luke 15:20–32, Ps 51:title–7

25 Deut 24–25, Jer 41, Luke 16, Ps 51:8–14

26 Deut 26–27, Jer 42, Luke 17:1–22, Ps 51:15–19

27 Deut 28, Jer 43, Luke 17:23–37, Ps 52

28 Deut 29, Jer 44, Luke 18:1–28, Ps 53


29 Deut 30–31, Jer 45, Luke 18:29–43, Ps 54

30 Deut 32, Jer 46, Luke 19:1–29, Ps 55:title–4



Today's


St. Apollonius the Apologist



St. Galdinus of Milan



Bl. Marie of the Incarnation



St. Apollonius the Apologist

The Roman Emperor Marcus Aurelius had persecuted the Christians, but his son Commodus, who in 180 succeeded to the throne, was favorable to them, out of regard to his Empress Marcia, an admirer of the Faith. During this calm the number of the faithful greatly increased, and many persons of first rank, among them Apollonius, a Roman senator, enlisted themselves under the banner of the cross. He was already very well versed both in philosophy and Holy Scripture, as we learn from Saint Jerome, who had read and admired his discourse in the Senate of Rome on behalf of the Christian religion. The loss of this document is much regretted.

In the midst of the peace which the Church enjoyed, Saint Apollonius was publicly accused of Christianity by one of his own slaves. What followed evokes our surprise. Marcus Aurelius, during his reign, had published an edict ordering that the accusers of Christians be put to death, but he had done so without repealing the former laws against convicted Christians. Thus the slave was immediately condemned to have his legs broken and be put to death; but immediately afterwards, to ascertain whether the accusation was true, the same judge sent an order to Saint Apollonius to renounce his religion if he valued his life and fortune. The Saint courageously rejected such ignominious terms of safety, whereupon the judge referred him to the Roman senate, to give an account of his faith to that body, very hostile to Christians. Persisting in his refusal to comply with the condition, Saint Apollonius was condemned by their decree and beheaded.

Reflection. Every Christian by his way of life should bear witness to the sanctity of his faith. Such would then be the force of universal good example, that no libertine or infidel could resist it.

St. Galdinus of Milan

Galdinus was born about the year 1096 into the Della Salla family, of minor Milanese nobility.

He lived in a tumultuous time for the Church in Italy with the Emperor Frederick Barbarossa causing trouble.

Opposed to the election of Pope Alexander III in 1159, Barbarossa proceeded to rally a few dissident cardinals that elected another Pope. When the people of Milan sided with the legitimate Pope, the Emperor invaded.

Galdinus, who occupied the post of chancellor and archdeacon under Hubert, the Archbishop of Milan, was obliged to follow the prelate into exile.

In 1165 Galdinus was created Cardinal, and upon the death of Archbishop Hubert, was consecrated his successor by Pope Alexander III himself. The new prelate went about comforting his war-weary people and gathering his dispersed flock. He also re-enforced discipline among his clergy who had, during the troubled times, become lax.

Throwing himself heart and soul into the new undertaking, Galdinus preached constantly, not only healing the spiritual wounds caused by the schism but clarifying the faith to those confused by the heretical doctrine of the Cathars, then widely prevalent in the north of Italy. The Cathari, or Albigensians, rejected the seven sacraments, had special hatred for the Holy Eucharist and Matrimony, and believed that the physical world was all evil. Among their bizarre beliefs was that women must be reborn as men in order to achieve salvation.

On the last day of his life, too weak to celebrate the Holy Sacrifice of the Mass, the ardent shepherd could not be kept from his pulpit.

When the zealous preacher came to the end of his discourse, he simply died at his post.

Bl. Marie of the Incarnation

Daughter of a French government official named Nicholas Aurillot. Educated at her aunt's convent at Longchamps. Though attracted to religious life, she married Pierre Acarie, an aristocrat and treasury official, at age 16. Mother of six, three of whom became Carmelites, and one a priest.

Peter supported the Catholic League against Henry IV. When Henry became king he seized the Acarie estates, impoverished the family, and exiled them from Paris, France. Barbara went to court over the matter, won, and reclaimed part of the family fortune.

She was devoted to the writings of Saint Teresa of Avila, and became active in charities. Her good works eventually won her the admiration and support of King Henry. Brought the Discalced Carmelites of Saint Teresa to France, founding five houses between 1604 and 1609.

Widowed at 47. Carmelite lay sister in 1613 at Amiens, France, taking the name Mary of the Incarnation. Spiritual student of Saint Francis de Sales. Known for receiving visions and ecstasies, and for supernatural gifts.

Born: 1 February 1566 at Paris, France as Barbe Aurillot

Died : 18 April 1618 at Pontoise, France of natural causes

Beatified: 5 June 1791 by Pope Pius VI

Patronage: ♦ against impoverishment♦ against loss of parents♦ against poverty♦ parents separated from children♦ poor people♦ widows

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