



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 115, Tuesday, April 16, 2019.

Tuesday of Holy Week

Today's Bible Readings

Latin Rite	1st Reading	IS 49:1-6	Responsorial Psalm	71:1-2, 3-4A, 5AB-6AB, 15,17
	2nd Reading		Gospel	JN 13:21-33, 36-38
Syro-Malabar Rite	1st Reading	HEB 5:1-10	Gospel	JN 12:20-26
Syro-Malankara Rite	1st Reading	HEB 2:5-18	Gospel	JN 12:27-36

Betrayal and faltering loyalty to Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Jesus' disciples were put to the test as Jesus prepared to make the final and ultimate sacrifice of his own life for their sake and for all the world. What was different between Peter and Judas? Judas deliberately betrayed his Master while Peter, in a moment of weakness, denied him with an oath and a curse. Judas' act was cold and calculated. Peter, however, never meant to do what he did. He acted impulsively, out of weakness and cowardice. Jesus knew both the strength of Peter's loyalty and the weakness of his resolution. He had a habit of speaking with his heart without thinking through the implications of what he was saying.

Disordered love leads to hurtful desires and wrong deeds

The treachery of Judas, however, is seen at its worst when Jesus makes his appeal by showing special affection to him at his last supper. John says that Satan entered into Judas when he rejected Jesus and left to pursue his evil course. Satan can twist love and turn it into hate. He can turn holiness into pride, discipline into cruelty, affection into complacency. We must be on our guard lest Satan turn us from the love of God and the path which God has chosen for us.

God never withholds his persevering grace and strength to those who cling to him

The Holy Spirit will give us grace and strength in our time of testing. If we submit to Jesus we will walk in the light of his truth and love. If we turn our backs on him we will stumble and fall in the ways of sin and darkness. Are you ready to follow Jesus in his way of the cross?

"Give me, O Lord, a steadfast heart which no unworthy thought can drag downwards; an unconquered heart which no tribulation can wear out; an upright heart which no unworthy purpose may tempt aside. Bestow upon me also, O Lord my God, understanding to know you, diligence to seek you, wisdom to find you, and a faithfulness that may finally embrace you; through Jesus Christ, our Lord." (Prayer of Thomas Aquinas)

Reading 1

IS 49:1-6

Hear me, O Islands, listen, O distant peoples. The LORD called me from birth, from my mother's womb he gave me my name. He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me. You are my servant, he said to me, Israel, through whom I show my glory.

Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, Yet my reward is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb, That Jacob may be brought back to him and Israel gathered to him: And I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel: I will make you a light to the nations, that my salvation may reach to the ends of the earth.

Responsorial Psalm 71:1-2, 3-4A, 5AB-6AB, 15,17

R. (see 15ab) I will sing of your salvation.

In you, O LORD, I take refuge: let me never be put to shame.

In your justice rescue me, and deliver me: incline your ear to me, and save me.

R. I will sing of your salvation. Be my rock of refuge,

a stronghold to give me safety, for you are my rock and my fortress.

O my God, rescue me from the hand of the wicked. R. I will sing of your salvation.

For you are my hope, O LORD: my trust, O God, from my youth.

On you I depend from birth: from my mother's womb you are my strength.

R. I will sing of your salvation. My mouth shall declare your justice,

day by day your salvation. O God, you have taught me from my youth,

and till the present I proclaim your wondrous deeds. R. I will sing of your salvation.

Verse Before The Gospel Hail to you, our King, obedient to the Father;

you were led to your crucifixion like a gentle lamb to the slaughter.

Gospel JN 13:21-33, 36-38

Reclining at table with his disciples, Jesus was deeply troubled and testified,

"Amen, amen, I say to you, one of you will betray me."

The disciples looked at one another, at a loss as to whom he meant. One of his disciples, the one whom Jesus loved, was reclining at Jesus' side.

So Simon Peter nodded to him to find out whom he meant. "He leaned back against Jesus' chest and said to him, "Master, who is it?"

Jesus answered, "It is the one to whom I hand the morsel after I have dipped it."

So he dipped the morsel and took it and handed it to Judas, son of Simon the Iscariot.

After Judas took the morsel, Satan entered him. So Jesus said to him, "What you are going to do, do quickly."

Now none of those reclining at table realized why he said this to him.

Some thought that since Judas kept the money bag, Jesus had told him,

"Buy what we need for the feast," or to give something to the poor. So Judas took the morsel and left at once. And it was night.

When he had left, Jesus said, "Now is the Son of Man glorified, and God is glorified in him.

If God is glorified in him, God will also glorify him in himself, and he will glorify him at once.

My children, I will be with you only a little while longer.

You will look for me, and as I told the Jews, "Where I go you cannot come," so now I say it to you."

Simon Peter said to him, "Master, where are you going?"

Jesus answered him, "Where I am going, you cannot follow me now, though you will follow later."

Peter said to him, "Master, why can I not follow you now?"

I will lay down my life for you." Jesus answered, "Will you lay down your life for me?"

Amen, amen, I say to you, the cock will not crow before you deny me three times."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

- 01 Num 22, Jer 22:15-30, Luke 5:1-21, Ps 40:14-17
- 02 Num 23, Jer 23:1-24, Luke 5:22-39, Ps 41
- 03 Num 24-25, Jer 23:25-40, Luke 6:1-25, Ps 42:title-3
- 04 Num 26, Jer 24:1-25:14, Luke 6:26-49, Ps 42:4-11
- 05 Num 27-28, Jer 25:15-38, Luke 7:1-20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21-50, Ps 44:title-7
- 07 Num 30-31, Jer 27, Luke 8:1-14, Ps 44:8-14
- 08 Num 32, Jer 28, Luke 8:15-35, Ps 44:15-21
- 09 Num 33, Jer 29:1-14, Luke 8:36-56, Ps 44:22-26
- 10 Num 34, Jer 29:15-32, Luke 9:1-23, Ps 45:title-8
- 11 Num 35-36, Jer 30, Luke 9:24-45, Ps 45:9-17
- 12 Deut 1, Jer 31:1-18, Luke 9:46-62, Ps 46:title-4
- 13 Deut 2-3, Jer 31:19-40, Luke 10:1-26, Ps 46:5-11
- 14 Deut 4, Jer 32:1-19, Luke 10:27-42, Ps 47
- 15 Deut 5, Jer 32:20-44, Luke 11:1-28, Ps 48:title-3
- 16 Deut 6-7, Jer 33:1-15, Luke 11:29-54, Ps 48:4-10
- 17 Deut 8-9, Jer 33:16-26, Luke 12:1-18, Ps 48:11-14
- 18 Deut 10-11, Jer 34, Luke 12:19-39, Ps 49:title-10
- 19 Deut 12-13, Jer 35, Luke 12:40-59, Ps 49:11-20
- 20 Deut 14, Jer 36, Luke 13:1-24, Ps 50:title-3
- 21 Deut 15-17, Jer 37, Luke 13:25-14:11, Ps 50:4-10
- 22 Deut 18-19, Jer 38:1-16, Luke 14:12-35, Ps 50:11-17
- 23 Deut 20-21, Jer 38:17-28, Luke 15:1-19, Ps 50:18-23
- 24 Deut 22-23, Jer 39-40, Luke 15:20-32, Ps 51:title-7
- 25 Deut 24-25, Jer 41, Luke 16, Ps 51:8-14
- 26 Deut 26-27, Jer 42, Luke 17:1-22, Ps 51:15-19
- 27 Deut 28, Jer 43, Luke 17:23-37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1-28, Ps 53
- 29 Deut 30-31, Jer 45, Luke 18:29-43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1-29, Ps 55:title-4



Today's

St. Bernadette of Lourdes



St. Bernadette of Lourdes

Oldest of six children born to François and Louise Casterot, and grew up very poor. Hired out as a servant from age 12 to 14. Shepherdess. On 11 February 1858, around the time of her first Communion, she received a vision of the Virgin; her own account of it is in the Readings section below. She received seventeen more in the next five months, and was led to a spring of healing waters. She moved into a house with the Sisters of Nevers at Lourdes where she lived, worked, and learned to read and write. The sisters cared for the sick and indigent, and at age 22 they admitted Bernadette into their order since she was both. Always sick herself, and often mistreated by her superiors, she died with a prayer for Mary's aid. Since the appearances of Mary to young Bernadette in 1858, more than 200 million people have visited the shrine of Lourdes.

Born: 7 January 1844 at Lourdes, Hautes-Pyrénées, France

Died: • 16 April 1879, Nevers, Nièvre, France of natural causes• body incorrupt• the sisters covered the body in wax, and it is on display in Nevers

Canonized : 8 December 1933 by Pope Pius XI

Patronage : • against bodily ills, illness and sickness• against poverty• Lourdes, France• people ridiculed for their piety• poor people• shepherdesses• shepherds• sick people

St. Benedict Joseph Labre



St. Benedict Joseph Labre

Saint Benedict Joseph Labre was born in the village of Amettes, near Boulogne in France, on March 26, 1748. He was the eldest of a family of fifteen children. From his earliest years he manifested exceptional piety, and was particularly attracted to the Blessed Sacrament of the altar. His early education was confided to one of his uncles, who was the parish priest of Erin, in view of his future ordination. He was not certain, however, that he was called to the priesthood, and said, It is very beautiful to be a priest, but I fear losing my soul while saving others. He desired the contemplative life and entered the Carthusian Order. But it was not long before his Superiors decided he did not have the vocation to that Order.

After making several more requests to enter monasteries where he might serve God according to his heart's desire, he was finally received in November 1769 by the Cistercians, whom he greatly edified by his silent prayer and communion with God. His happiness, however, proved to be short-lived: he was taken very ill and again his Superiors decided that he was not called to be one of their number. Providence had permitted these events. Upon his recovery, he discovered God's holy will for him, which was, he wrote, that remaining in the midst of the world, he devoutly visit as a pilgrim the famous places of Christian devotion.

With this purpose ever before him, he made solitary pilgrimages to many of the great shrines of Europe, taking with him only a rosary, a crucifix, and a little sack containing his New Testament, the Imitation of Christ and a Breviary. He visited the shrine of Our Lady of Loreto in Italy no fewer than ten times during his life.

One writer tells us that he seemed to have been destined by God to recall to men's mind the poverty of Christ. He ate nothing but the fragments he received from charity, and never kept any food given him for another day, becoming himself a provider for the poor with his surplus. He slept outdoors as a rule, and esteemed himself happy in suffering hunger, thirst, heat, rain, cold and snow. He was ordinarily regarded as a fool, and was often the brunt of mockery by children and bystanders. No mistreatment could discourage him, since he kept ever before his mind the mortified life of the Master and His Blessed Mother.

He loved most of all the Church of Our Lady of the Mountains in Rome. He spent much time in this, his favorite place of devotion, and on Wednesday of Holy Week in the year 1783, when he went to pray, he was taken suddenly ill, and expired while those who attended him in his last moments were saying the invocation of the litany of the dying: Holy Mary, pray for him.

Reflection: Let us learn from the life of Saint Benedict Joseph to remember that we are always in the presence of God, and particularly so when in church: for Jesus is really, truly, and substantially present in the Most Blessed Sacrament of the Altar.

St. Engratia



St. Engratia

The church celebrates on this day the triumph of Saint Engratia, a virgin martyr who was a native of Portugal. Her father had promised her in marriage to a man of quality in Rousillon, Gaul, and to accompany her there, he sent as her escort for the marriage her uncle Lupercius and a brilliant suite of sixteen other noblemen, as well as a servant named Julie.

When they arrived at Saragossa, she learned of the horrible massacre of Christians being carried on at that time, and of the torments they were enduring at the hand of Dacian, who governed that region in the name of the emperors Diocletian and Maximian. Inspired with a divine heroism, she resolved to attempt to change his dispositions, or if she could not do so, to take part herself in the glory of these generous soldiers of Christ, and mingle her blood with theirs.

She obtained an audience with the persecutor. Saying she was moved with compassion for her brethren who, despite their innocence, were being slain without mercy, she asked him, How can you shed the blood of so many persons who have done nothing but adore the true God and despise vain idols? Dacian, hearing her gentle reproaches, immediately had her imprisoned and sought out her companions, whom he also cast into prison. They affirmed at his tribunal that they too were Christians, and all were cruelly scourged. Saint Engratia was subjected to the most cruel and barbarous torments: abandoned in prison, she died of her wounds which festered there. Her death occurred in April of the year 303.

Saint Lupercius, with the seventeen nobles and Julie, had already been decapitated. Dacian, still not satiated with blood, massacred great numbers of other Christians of Saragossa who are honored on November 3rd under the title of the Countless Martyrs of Saragossa. Their bodies were burned with those of several malefactors, imprisoned at the same time, but it is said that the ashes of the martyrs separated and formed a lot apart, called the masse blanche.

The relics of Saint Engratia, who was buried by the Christians of Saragossa, have always been held in high honor in Spain, at Saragossa in particular.

Reflection: Men do not pursue in a haphazard manner temporal goods, or by fits and starts. Let us be just as punctual and orderly in the service of God, not searching for new paths but perfecting our ordinary devotions. If we persevere in these, our Luke.

Patronage : catechists

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