



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 115, Sunday, April 14, 2019.

Palm Sunday of the Lord's Passion

Today's Bible Readings

Latin Rite	1st Reading	IS 50:4-7	Responsorial Psalm	22:8-9, 17-18, 19-20, 23-24.
	2nd Reading	PHIL 2:6-11	Gospel	LK 22:14-23:56
Syro-Malabar Rite	1st Reading	ROM 11:13-24	Gospel	MT 21:1-17
Syro-Malankara Rite	1st Reading	ROM 11:17-24	Gospel	JN 12:12-19

"Blessed is the king who comes in the name of the Lord"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Does the King of glory find a welcome entry in your home and heart? Jesus went to Jerusalem knowing full well what awaited him - betrayal, rejection, and crucifixion. The people of Jerusalem, however, were ready to hail him as their Messianic King! Little did they know what it would cost this king to usher in his kingdom. Jesus' entry into Jerusalem astride a colt was a direct fulfillment of the Messianic prophecy of Zechariah (9:9):

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem. Lo, your king comes to you; triumphant and victorious is he, and riding on an donkey and upon a colt the foal of a donkey.

The colt was a sign of peace. Jesus enters Jerusalem in meekness and humility, as the Messianic King who offers victory and peace to his people. That victory and peace would be secured in the cross and resurrection which would soon take place at the time of Passover.

Augustine, the great 5th century church father, comments on the significance of Jesus' entry into Jerusalem:

"The master of humility is Christ who humbled himself and became obedient even to death, even the death of the cross. Thus he does not lose his divinity when he teaches us humility... What great thing was it to the king of the ages to become the king of humanity? For Christ was not the king of Israel so that he might exact a tax or equip an army with weaponry and visibly vanquish an enemy. He was the king of Israel in that he rules minds, in that he gives counsel for eternity, in that he leads into the kingdom of heaven for those who believe, hope, and love. It is a condescension, not an advancement for one who is the Son of God, equal to the Father, the Word through whom all things were made, to become king of Israel. It is an indication of pity, not an increase in power." (Tractates on John 51.3-4)

Psalm 24 is another prophetic passage which echoes this triumphal procession of the King of glory:

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Jesus Christ came to bring us the kingdom of God. He is the true King who offers peace, joy, and everlasting life for those who accept his kingship. Does the King of glory find a welcome entry in your heart and home? Do your walls echo with the praise of his glory?

"Lord Jesus, be the King and Ruler of my heart, mind, life, and home. May my life reflect your meekness and humility that you may be honored as the King of glory!"

At The Procession With Palms - Gospel [LK 19:28-40](#)

Reading 1 IS 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24.

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me: they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers closes in upon me: They have pierced my hands and my feet; I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me: O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren: in the midst of the assembly I will praise you: "You who fear the LORD, praise him: all you descendants of Jacob, give glory to him: revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading 2 PHIL 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Verse Before The Gospel PHIL 2:8-9 Christ became obedient to the point of death, even death on a cross. because of this, God greatly exalted him and bestowed on him the name which is above every name.

Gospel [LK 22:14-23:56](#)

When the hour came.....

.....according to the commandment.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

- 01 Num 22, Jer 22:15-30, Luke 5:1-21, Ps 40:14-17
- 02 Num 23, Jer 23:1-24, Luke 5:22-39, Ps 41
- 03 Num 24-25, Jer 23:25-40, Luke 6:1-25, Ps 42:title-3
- 04 Num 26, Jer 24:1-25:14, Luke 6:26-49, Ps 42:4-11
- 05 Num 27-28, Jer 25:15-38, Luke 7:1-20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21-50, Ps 44:title-7
- 07 Num 30-31, Jer 27, Luke 8:1-14, Ps 44:8-14
- 08 Num 32, Jer 28, Luke 8:15-35, Ps 44:15-21
- 09 Num 33, Jer 29:1-14, Luke 8:36-56, Ps 44:22-26
- 10 Num 34, Jer 29:15-32, Luke 9:1-23, Ps 45:title-8
- 11 Num 35-36, Jer 30, Luke 9:24-45, Ps 45:9-17
- 12 Deut 1, Jer 31:1-18, Luke 9:46-62, Ps 46:title-4
- 13 Deut 2-3, Jer 31:19-40, Luke 10:1-26, Ps 46:5-11
- 14 Deut 4, Jer 32:1-19, Luke 10:27-42, Ps 47
- 15 Deut 5, Jer 32:20-44, Luke 11:1-28, Ps 48:title-3
- 16 Deut 6-7, Jer 33:1-15, Luke 11:29-54, Ps 48:4-10
- 17 Deut 8-9, Jer 33:16-26, Luke 12:1-18, Ps 48:11-14
- 18 Deut 10-11, Jer 34, Luke 12:19-39, Ps 49:title-10
- 19 Deut 12-13, Jer 35, Luke 12:40-59, Ps 49:11-20
- 20 Deut 14, Jer 36, Luke 13:1-24, Ps 50:title-3
- 21 Deut 15-17, Jer 37, Luke 13:25-14:11, Ps 50:4-10
- 22 Deut 18-19, Jer 38:1-16, Luke 14:12-35, Ps 50:11-17
- 23 Deut 20-21, Jer 38:17-28, Luke 15:1-19, Ps 50:18-23
- 24 Deut 22-23, Jer 39-40, Luke 15:20-32, Ps 51:title-7
- 25 Deut 24-25, Jer 41, Luke 16, Ps 51:8-14
- 26 Deut 26-27, Jer 42, Luke 17:1-22, Ps 51:15-19
- 27 Deut 28, Jer 43, Luke 17:23-37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1-28, Ps 53
- 29 Deut 30-31, Jer 45, Luke 18:29-43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1-29, Ps 55:title-4



Today's

St. Peter Gonzalez



St. Peter Gonzalez

Castilian nobility who mis-spent a worldly youth. Educated by his uncle, the bishop of Astorga, Spain. Priest, primarily as a step to high office. Obtained special papal dispensation to become Canon of Palencia when he was officially still too young. During a grand Christmas Day entrance into the city, his horse was spooked by the noise of the crowds. It threw him in all his finery onto a dung-heap, much to the delight of the citizens who knew his was a political, not a spiritual appointment. Dazed, filthy, humiliated, and with the undeniable understanding that his parishioners thought he was a hack, he withdrew from the world for a period of prayer and meditation. It worked. He had a true conversion experience and spent the rest of his life making up for his lost youth and the mockery he made of his position. Joined the Dominicans. Family and friends tried to draw him back to his old life and their planned pursuit of position, but he responded, "If you love me, follow me! If you cannot follow me, forget me!"

Confessor and court chaplain to King Saint Ferdinand III of Castile. Against the opposition of more worldly courtiers, he reformed court life around the King. Worked for the Crusade against the Moors, accompanied Ferdinand into the battlefields, and then worked for humane treatment of Moorish prisoners. A favourite of the king, Peter feared the honours and easy life would lead him to a return to his previous ways, so he left the court and evangelized to shepherds in the hills, along the waterfronts, and among Spanish and Portuguese sailors who still venerate him and consider him their special patron, blending his story with that of Saint Elmo, and calling upon him for protection in the face of bad weather. Legend says that when he lacked food for those in his charge, he would kneel and pray by a river: fish would leap onto the banks.

Born : 1190 at Astorga, Spain

Died : • 15 April 1246 at Santiago de Compostela, Tui, Spain• buried in the cathedral at Tui, Spain

Canonized : 13 December 1741 by Pope Benedict XIV (cultus confirmed)

Patronage : • boatmen, mariners, sailors, watermen• fisherman• Tui, Spain• Tui-Vigo, Spain, diocese of

Prayers : Almighty God, you bestowed the singular help of Blessed Peter on those in peril from the sea. By the help of his prayers may the light of your grace shine forth in all the storms of this life and enable us to find the harbor of everlasting salvation. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. - General Calendar of the Order of Preachers

St. Lydwina of Schiedam

Her father was a poor noble, and her mother a poor commoner. Lydwina early evinced a devotion of Our Lady of Schiedam. Injured in an ice-skating accident at age 16, the broken rib caused gangrene to set in, and Lydwina became paralyzed and suffered for decades. She spent her time praying, meditating, and offering her pain to God.

She developed a devotion to the Eucharist. Given to ecstatic visions in which she was shown Heaven and Purgatory, participated in Christ's Passion, and was visited by saints. Legend says that she had the gift of media, and that her only food for her last 19 years was the Eucharist. Miracles occurred at her bed side. Sometimes accused of being possessed, she was tested by priests. Blind her last seven years. Her final vision was of Christ administering last rites to her. Biography written by Thomas a Kempis.

Born : 18 April 1380 at Schiedam, Netherlands

Died : 14 April (Easter) 1433 at Schiedam, Netherlands of natural causes

Canonized: 14 March 1890 by Pope Leo XIII (cultus confirmed)

Patronage : • against sickness• against bodily ills• ice skating• prolonged suffering• roller skating• sick people• skaters• skating• Schiedam, Netherlands

St. Benezet

Saint Benezet kept his mother's sheep in the country, and while still a young child was devoted to practices of piety. In his day many persons were being drowned when crossing the Rhone, and Benezet was instructed by God to build a bridge over that rapid river at Avignon. He obtained the approbation of the bishop, proving his mission by miracles, and in 1177 began the work, which he directed during seven years. He died when the major difficulties of the undertaking were over, in 1184.

This remarkable feat of a young boy is attested by public monuments drawn up at that time and still preserved at Avignon, where the story is still known to all. His body was buried upon the bridge itself, which was not finished until four years after his decease. Its construction was attended with miracles from the first laying of the foundations until it was completed in 1188. Other miracles wrought afterwards at his tomb induced the city to build, on the bridge itself, a chapel, and there his body lay for nearly five hundred years. But in 1669, after the greater part of the bridge had fallen through the impetuosity of the waters, the coffin was taken up and opened in 1670, in the presence of the Church's authorities. The body was found entire, without the least sign of corruption: all was perfectly sound, and the color of the eyes still bright, even though, through the dampness of the surroundings, the iron bars around the coffin were much damaged with rust. Saint Benezet's body was found in the same condition again in 1674, by the Archbishop of Avignon at the time when, accompanied by the Bishop of Orange and a great concourse of nobility, he carried out its translation with great pomp into the Church of the Celestines. That Order had obtained from Louis XIV the honor of being entrusted with the custody of his relics, until such time as the bridge and chapel should be rebuilt.

Reflection. Let us pray for perseverance in good works, trusting in God despite all obstacles.

St. Valerian of Trastevere



St. Valerian of Trastevere

Brother of Saint Tiburtius; married to Saint Cecilia. Convert to Christianity. Ministered to Christians imprisoned for their faith. Arrested and tortured for their ministry. Offered his freedom if he would sacrifice to pagan idols; he declined. Martyr.

Born : 177 in Rome, Italy

Died: • beaten to death in 229 Rome, Italy• legend says that a violent storm broke out as they died, leading to the patronage against storms

Patronage : against storms