



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 114, Tuesday, March 5, 2019.

Tuesday of the Eighth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading SIR 35:1-12	Responsorial Psalm 50:5-6, 7-8, 14 And 23
	2nd Reading	Gospel MK 10:28-31
Syro-Malabar Rite	1st Reading ROM 2:1-6	Gospel MT 5:38-42
Syro-Malankara Rite	1st Reading EPH 5:1-4	Gospel MT 6:1-6

"We have left everything and followed you"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Human rights are not only violated by terrorism, repression or assassination, but also by unfair economic structures that creates huge inequalities. Pope Francis

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Prayer requests to

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Meditation:

What's the best investment you can make with your life? The gospel presents us with a paradox: we lose what we keep, and we gain what we give away. When we lose our lives for Jesus Christ, we gain a priceless treasure and an inheritance which lasts forever. Whatever we give to God comes back a hundredfold. Generosity flows from a heart full of gratitude for the abundant mercy and grace which God grants. Do you give freely and generously? And why do you give, for reward or for love?

The Lord Jesus rewards those who follow him

Right after a wealthy young man refused to follow Jesus, Peter, somewhat crudely wanted to know what he and the other disciples would get out of it since they had freely accepted Jesus' offer to follow him unconditionally. Jesus spoke with utter honesty: Those who left all for him would receive a hundred times more now, even in this life, as well as unending life in the age to come. Jesus' disciples can expect opposition and persecution from those who are opposed to Jesus Christ and his Gospel.

The joy and treasure of God's everlasting kingdom

Should we be surprised if we lose favor and experience ridicule, intimidation, and injury when we take a stand for truth and righteousness? In place of material wealth, Jesus promised his disciples the blessing and joy of rich fellowship with the community of believers. No earthly good or possession can rival the joy and bliss of knowing God and the peace and unity he grants to his disciples. The Lord Jesus wants to fill our hearts with the vision of the heavenly kingdom - a kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). Do you know the joy of following the Lord Jesus and serving him? Ask the Holy Spirit to fill you with the joy and peace of God which does not pass away and with the assurance of his personal love for you which never fails.

"Lord Jesus, I want to follow you as your disciple and to love you wholeheartedly with all that I have. Fill my heart with faith, hope, and love that I may always find peace and joy in your presence."

Reading 1

SIR 35:1-12

To keep the law is a great obligation, and he who observes the commandments sacrifices a peace offering. In works of charity one offers fine flour, and when he gives alms he presents his sacrifice of praise. To refrain from evil pleases the LORD, and to avoid injustice is an atonement. Appear not before the LORD empty-handed, for all that you offer is in fulfillment of the precepts. The just one's offering enriches the altar and rises as a sweet odor before the Most High. The just one's sacrifice is most pleasing, nor will it ever be forgotten. In a generous spirit pay homage to the LORD, be not sparing of freewill gifts. With each contribution show a cheerful countenance, and pay your tithes in a spirit of joy. Give to the Most High as he has given to you, generously, according to your means.

For the LORD is one who always repays, and he will give back to you sevenfold. But offer no bribes, these he does not accept! Trust not in sacrifice of the fruits of extortion. For he is a God of justice, who knows no favorites.

Responsorial Psalm

50:5-6, 7-8, 14 And 23

R. (23b) To the upright I will show the saving power of God.
"Gather my faithful ones before me, those who have made a covenant with me by sacrifice."
And the heavens proclaim his justice: for God himself is the judge.
R. To the upright I will show the saving power of God.
"Hear, my people, and I will speak: Israel, I will testify against you: God, your God, am I.
Not for your sacrifices do I rebuke you, for your burnt offerings are before me always."
R. To the upright I will show the saving power of God.
"Offer to God praise as your sacrifice and fulfill your vows to the Most High. He that offers praise as a sacrifice glorifies me; and to him that goes the right way I will show the salvation of God."
R. To the upright I will show the saving power of God.
Alleluia SEE MT 11:25
R. Alleluia, alleluia.
Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.
R. Alleluia, alleluia.

Gospel

MK 10:28-31

Peter began to say to Jesus, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the Gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come. But many that are first will be last, and the last will be first."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MARCH

- 01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:title-4
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:title-7
- 06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
- 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:title-8
- 11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:title-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
- 15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:title-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:title-7
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:title-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:title-6
- 29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:title-6
- 31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13



Today's

St. John Joseph of the Cross



St. John Joseph of the Cross

Joined Franciscans at age 16. Ascetic. First Italian to follow the reform movement of Saint Peter Alcantara who sought to make the Order more devoted to penance and austerity. John had such a reputation for holiness that his superiors put him in charge of establishing a new friary before he was ordained. He joined the work crew, serving as a hod carrier, then a mason. Novice master, guardian, and provincial of the Order. When his term as provincial expired, he dedicated himself to hearing confessions and practising mortification, two concerns contrary to the spirit of the dawning Age of Enlightenment. Had the gifts of prophecy and healing, and would swoon into ecstasies; known to levitate and bilocate.

Born: 15 August 1654 at Ischia, Naples, Italy as Carolo Gaetano Calosirto

Died: 5 March 1734 of natural causes

Canonized: 26 May 1839 by Pope Gregory XVI

Patronage : Ischia, Italy

St. Piran



St. Piran

Piran's family origins are obscure; tradition says he came from Ireland. Spent his youth in south Wales where he founded a church in Cardiff. Received religious schooling at the monastery of Saint Cadog at Llancarfon, where he met Saint Finian of Clonard. The two returned together to Ireland where Finian founded six monasteries, including his most famous one at Clonard. Piran lived there before Saint Enda on Aran Island, and then Saint Senan on Scatterry Island. He founded his own community at Clonmacnoise, "Ireland's University".

Cornish legend says Piran was captured in his old age by pagan Irish, jealous of his miraculous powers, especially his ability to heal. They tied a millstone around his neck, and threw him off a cliff into the sea during a storm. As Piran hit the water the stone abated and the millstone bobbed to the surface like a cork. On his stone raft, Piran sailed for Cornwall, landed at Perran Beach, built a small chapel on Penhale Sands, and made his first converts - a badger, a fox, and a bear. He lived there for years as a hermit, working miracles for the locals.

Piran founded churches at Perran-Uthno and Perran-Arworthal, a chapel at Tintagel, and a holy-well called the "Venton-Barren" at Probus. He made trips to Brittany where he worked with Saint Cai. Arthurian tradition from Geoffrey of Monmouth says he was chaplain to King Arthur, and Archbishop of York after Saint Samson was exiled by Saxon invasions, though it is doubtful he ever took up his See.

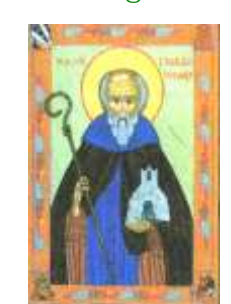
Piran's patronage of Cornwall derives from his popularity with the Cornish tin-miners. Legend says that Piran discovered tin in Cornwall when he used a large black rock to build a fireplace, and found that the heat made a trickle of pure white metal ooze from the stone. He shared this discovery with the locals, providing the Cornish with a lucrative living. The people were so delighted that they held a sumptuous feast where the wine flowed like water. Piran was fond of the odd tittle, resulting in the Cornish phrase "As drunk as a Perraner". The trickled of white metal upon a black background remains as the White Cross of Saint Piran on the Cornish National flag.

Piran died at his little hermitage near the beach. His relics were a great draw to pilgrims but, due to inundation by the sands, they were moved inland to the parish church of Perran-Zabulo, built to house them

Died: 5 March 480 of natural causes

Patronage: • Cornwall, England • miners • Piran, Slovenia • tin miners • tinnerns

St. Kieran of Saigir



St. Kieran of Saigir

St. Ciaran or Kieran, the Elder is believed to have been a contemporary of St. Patrick if not a precursor of this great saint. He was born at Cape Clear, where there is a church reputedly built by him, but he went to the Continent for his education and was ordained and consecrated bishop there before returning to Ireland. He settled as a hermit at Saighir near to the Slieve Bloom Mountains but soon disciples were attracted to him and a large monastery grew up round his cell, which became the chosen burial place for the Kings of Ossory. His mother Liaden is said to have gone to Saighir with a group of women who devoted their lives to the service of God and the members of her son's community.

There are many stories of miracles wrought by God through Ciaran, including several restorations to life of those who had died, and there are charming tales of his relations with the animal kingdom. One of these related how the most blessed bishop and first begotten of the Saints of Ireland "as a youth saw a hawk swooping down and snatching a fledgling from its nest. Ciaran, moved with pity for the little creature, prayed for its deliverance and the hawk flew down and laid it at his feet, torn and bleeding, but at once it was wonderfully restored to health and strength. There are considerable remains at Saighir among them the carved base of a high cross and St. Ciaran is regarded as the Patron of Munster with the fifth of March as his feast day.

Feast day: March 5

Patron of The diocese of Ossory

Birth: 501

Death: 530

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