






We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 114, Saturday, March 2, 2019.

Saturday of the Seventh Week in Ordinary Time

Today's Bible Readings

Latin Rite

Syro-Malabar Rite

Syro-Malankara Rite

1st Reading

2nd Reading

1st Reading

SIR 17:1-15

REV 3:14-22

ROM 3:1-8

Responsorial Psalm

Gospel

Gospel

103:13-14, 15-16, 17-18

MK 10:13-16

MT 15:29-31


MT 7:13-20

"Receive the kingdom of God like a child"

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Human rights are not only violated by terrorism, repression or assassination, but also by unfair economic structures that creates huge inequalities.
Pope Francis

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Prayer requests to
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Meditation:

Do you seek to help others draw near to the Lord Jesus? The parents who brought their children to Jesus wanted Jesus to lay his hands upon them. They knew of the healing power, both physical and spiritual, which came from Jesus' touch. Jesus, in turn, rebuked his disciples for hindering the children from coming. No doubt the disciples wanted to shield Jesus from the nuisance of noisy children. But Jesus delighted in the children and demonstrated that God's love has ample room for everyone.

Pray for the young to grow strong in faith

No one is unimportant to God. He comes to each person individually that he might touch them with his healing love and power. Do you show kindness, interest, and care for the youth you encounter in your neighborhood, home, and church? And do you pray for young people that they may come to know the love of Jesus Christ and grow in wisdom and maturity as his disciples?

Why does Jesus say that we must receive the kingdom of God like a child (Mark 10:15)? In the ancient world children were at the bottom of the social ladder. They had no rights or privileges of their own and they had no means or resources to care for themselves. They were totally dependent on their parents for everything they needed. Scripture teaches us that we are totally dependent on God as our eternal Father and Provider. We owe our very existence to him because he is the Creator, Author, and Sustainer of life. We could not find our way to God if he did not first seek us out and draw us to himself. That is why the Father in heaven sent his only begotten Son, the Lord Jesus, to show us the way to the Father.

The Lord Jesus came to set us free from slavery to sin, Satan, and death, and to adopt us as children of God - his beloved sons and daughters. Jesus taught his disciples to not only honor and respect God as our eternal Father, but to trust in him with great confidence for everything we need - just as children naturally trust in their parents for all that they need. God gives generously to those who put their trust in him, who approach him with child-like simplicity and humility, and with expectant faith that he will treat them as a loving and merciful Father rather than a cold and stern judge or tyrant. Do you trust your heavenly Father to give you what you need to live as his son or daughter?

Do you seek to help others draw near to the Lord?

Our great privilege and responsibility is to live as true and faithful sons and daughters of God and as loyal citizens and ambassadors of his heavenly kingdom. And our chief responsibility is to pass on the faith, wisdom, and gifts which we have received from God to our young people and to those who do not yet know God that they may find true joy and everlasting life in the Lord Jesus Christ. Are you ready and eager to pass on your faith and experience of God's action in your life to others, especially to the young who need guidance, encouragement, and the godly example and witness of those who have discovered the true source of happiness in knowing, loving, and serving God?

"Lord Jesus, may we never hinder our youth from coming to you to receive your blessing, help, and abundant life. Make our youth strong in faith, hope, and love that they may find true joy and fulfillment in following you as their Lord and Savior. And as we grow with age, may we never lose that child-like simplicity and humility which draws us ever deeper into your loving presence."

Reading 1

SIR 17:1-15

God from the earth created man, and in his own image he made him. He makes man return to earth again, and endows him with a strength of his own. Limited days of life he gives him, with power over all things else on earth. He puts the fear of him in all flesh, and gives him rule over beasts and birds. He created for them counsel, and a tongue and eyes and ears, and an inventive heart, and filled them with the discipline of understanding. He created in them knowledge of the spirit; With wisdom he fills their heart; good and evil he shows them. He put the fear of himself upon their hearts, and showed them his mighty works, That they might glory in the wonder of his deeds and praise his holy name. He has set before them knowledge, a law of life as their inheritance: An everlasting covenant he has made with them, his justice and his judgments he has revealed to them. His majestic glory their eyes beheld, his glorious voice their ears heard. He says to them, "Avoid all evil"; each of them he gives precepts about his fellow men. Their ways are ever known to him, they cannot be hidden from his eyes. Over every nation he places a ruler, but God's own portion is Israel. All their actions are clear as the sun to him, his eyes are ever upon their ways.

Responsorial Psalm

103:13-14, 15-16, 17-18

R. (see 17) The Lord's kindness is everlasting to those who fear him.

As a father has compassion on his children, so the LORD has compassion on those who fear him. For he knows how we are formed; he remembers that we are dust.

R. The Lord's kindness is everlasting to those who fear him.

Man's days are like those of grass: like a flower of the field he blooms; The wind sweeps over him and he is gone, and his place knows him no more.

R. The Lord's kindness is everlasting to those who fear him.

But the kindness of the LORD is from eternity to eternity toward those who fear him, And his justice toward children's children among those who keep his covenant.

R. The Lord's kindness is everlasting to those who fear him.

Alleluia SEE MT 11:25

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.

R. Alleluia, alleluia.

Gospel

MK 10:13-16

People were bringing children to Jesus that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me: do not prevent them, for the Kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the Kingdom of God like a child will not enter it." Then he embraced the children and blessed them, placing his hands on them.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MARCH

01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:title-4

02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11

03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18

04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24

05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:title-7

06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11

07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10

08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17

09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22

10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:title-8

11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15

12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22

13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:title-6

14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13

15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20

16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28

17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:title-6

18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12

19 Num 4, Jer 10, Mark 15:1-18, Ps 37:title-7

20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14

21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21

22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28

23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35

24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40

25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:title-8

26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15

27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22

28 Num 15, Jer 18, Luke 3:1-16, Ps 39:title-6


29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13

30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:title-6

31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13

Today's

St. Agnes of Prague



St. Agnes of Prague

Born a princess, the youngest daughter of King Ottokar I and Queen Constance of Bohemia. Relative of Saint Elizabeth of Hungary.

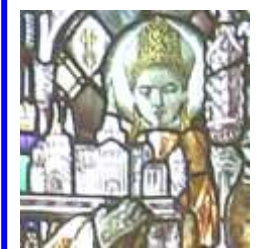
Educated by Cistercian nuns at Trebnitz, Germany. Though she early perceived a call to religious life, Agnes was for years promised into a series of arranged marriages for political reasons. At age three she was promised to a prince named Boleslaus. When he died prior to the marriage, she was betrothed to Prince Henry, son of the Holy Roman Emperor Frederick II. When Henry chose to marry another, young Agnes was betrothed to Emperor Frederick himself. With the help and intervention of Pope Gregory IX, though affronted, Frederick released Agnes from her marriage obligations, acknowledging that he had lost her to the king of heaven. She built a Franciscan hospital on land donated by her brother, King Wenceslaus I. She then established the Confraternity of the Crusaders of the Red Star to staff it and its related clinics. She later built a Franciscan friary, and in 1234, Poor Clare convent of Saint Saviour in Prague (In modern Czech Republic) with the aid of five nuns sent by Saint Clare of Assisi herself. Agnes entered the convent of Saint Saviour herself on Pentecost Sunday 1234, eventually became its abbess, and spent 50 years in the cloister.

Agnes was always free with her wealth in service of the poor. She enjoyed cooking for the other sisters, and mending the clothes of lepers. She had the gifts of healing and prophecy, and was given to ecstasies. Though they never met, she and Saint Clare of Assisi kept up an extensive correspondence for two decades, and some of the letters have survived to today.

Born: 1205 at Prague, Bohemia (modern Czech Republic) Died: 6 March 1282 at Saint Saviour convent, Prague, Bohemia of natural causes

Canonized: 12 November 1989 by Pope John Paul II at Rome, Italy

St. Chad of Mercia



St. Chad of Mercia

Brother of Saint Cedd and Saint Cynibild. Missionary monk to Ireland with Saint Egbert. Ordained in 653. Studied Latin and astronomy. Abbot at Lastingham monastery, Yorkshire, England; abbot to Saint Owen. Not long after Chad became abbot, Saint Wilfrid of York was chosen Bishop of Lindisfarne, a see which was soon moved to York. Wilfrid went to Gaul for consecration, and stayed so long that King Oswiu declared the see vacant and procured the election of Chad as bishop of York. Chad felt unworthy, but threw himself into the new vocation, travelling his diocese on foot, evangelizing where he could. When Wilfrid returned in 666, Saint Theodore, Archbishop of Canterbury, decided that Chad's episcopal consecration was invalid, and that Chad must give up the diocese to Wilfrid. Chad replied that he had never thought himself worthy of the position, that he took it through obedience, and he would surrender it through obedience. Theodore, astonished at this humility, consecrated Chad himself, and appointed him bishop of the Mercians in Lichfield in 669.


He founded monasteries, including those at Lindsey and Barrow-upon-Humber, evangelized, travelled and preached, reformed monastic life in his diocese, and built a cathedral on land that had been the site of the martyrdom of 1,000 Christians by the pagan Mercians. Miraculous cures reported at the wells he caused to be dug for the relief of travelers. Legend says that on one occasion two of the king's sons were hunting, were led by their quarry to the oratory of Saint Chad where they found him praying. They were so impressed by the sight of the frail old man upon his knees, his face glowing with rapture, that they knelt, asked his blessing, and converted. The pagan King Wulfhere was so angry that he slew his sons, and hunted down Saint Chad for some of the same. But as he approached the bishop's cell, a great light shone through its single window, and the king was almost blinded by its brightness; he abandoned his plan for revenge.

During storms, Chad would go to chapel and pray continually. He explained, "God thunders forth from heaven to rouse people to fear the Lord, to call them to remember the future judgment...when God will come in the clouds in great power and majesty to judge the living and the dead. And so we ought to respond to God's heavenly warning with due fear and love so that as often as God disturbs the sky, yet spares us still, we should implore God's mercy, examining the innermost recesses of our hearts and purging out the dregs of our sins, and behave with such caution that we may never deserve to be struck down."

Born: c.620 in Northumbria, England Died: • 2 March 672 at Lichfield, England of natural causes after a brief illness, probably the plague• his initial tomb was in the form of a small wooden house• some relics preserved in the cathedral of Saint Chad in Birmingham, England

Patronage:• Birmingham, England, archdiocese of• Lichfield, England, diocese of

St. Angela of the Cross Guerrero



St. Angela of the Cross Guerrero

One of fourteen children born to a poor but pious family: only five of her siblings survived to adulthood. Her father worked as a cook and her mother a laundress in a Trinitarian Fathers convent, and Angela had to quit school at age twelve to work in a shoe factory to help support her family. She made her First Communion at age eight, Confirmation at nine: she prayed the rosary daily, and had a great devotion as a youth to Christ Crucified. Her piety was so obvious that her employer, Antonia Maldonado, brought her to the attention of Father José Torres Padilla. He became her spiritual director when she was 16, and helped discern if Angela had a call to religious life.

She first tried to join the Carmelites, was refused, and when she was finally accepted at age 19, became so sick that she was forced to return to her family. When she recovered, she began caring for cholera victims, and those even poorer than herself. In 1868 she entered the convent of the Daughters of Charity of Seville, Spain, but again her health failed, and she was forced to return to her parents and the shoeshop. In 1871, with Father Padilla's blessing, she started a plan whereby she lived at home under a particular Rule, yearly renewing her vows.

While in prayer in 1873 Angela received a vision that she understood was calling her to a mission to the poor, and she began keeping a spiritual diary to record what she understood of the life to which God was calling her. Others were attracted to her life, and on 2 August 1875 the Congregation of the Cross was born. The Congregation works with the sick, the poor, orphans, the homeless, finding them food, medicine, housing, and other needs, living solely on alms, and keeping only enough for themselves to continue their work. Though they started with only Mother Angela and three sisters, they had grown to 23 convents during her life, and continue their good works today.

Born: 30 January 1846 at Seville, Spain as Maria of the Angels Guerrero Gonzalez

Died: 2 March 1932 in Seville, Spain of natural causes Canonized : 4 May 2003 by Pope John Paul II at Plaza de Colón, Madrid, Spain

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