



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 114, Monday, March 18, 2019.

Monday of the Second Week in Lent

Today's Bible Readings

Latin Rite	1st Reading DN 9:4B-10	Responsorial Psalm 79:8, 9, 11 AND 13.
	2nd Reading	Gospel LK 6:36-38
Syro-Malabar Rite	1st Reading 1 COR 10:14-21	Gospel MT 10:23-28
Syro-Malankara Rite	1st Reading 1 TIM 6:1-10	Gospel MK 2:13-22

Be merciful as your Father is merciful

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Human rights are not only violated by terrorism, repression or assassination, but also by unfair economic structures that creates huge inequalities. Pope Francis

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Prayer requests to

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Meditation:

Do you know and experience the mercy God has for you through the blood of Jesus Christ that was shed for you and for your sins upon the cross? The Lord Jesus took our sins upon himself and nailed them to the cross so that we could receive pardon rather than condemnation, freedom rather than slavery to sin, and healing for the wounds caused by sin, injustice, and evil.

God's mercy knows no limits

God the Father never tires of showing his steadfast love and mercy to those who seek him. Scripture tells us that his mercies never cease. "The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness" (The Lamentations of Jeremiah 3:22-23). What can hold us back from receiving God's mercy and pardon? Anger, resentment, an unwillingness to forgive or to ask for pardon can hold us back from the healing power and merciful love that has power to wash away guilt and condemnation, fear and anger, pride and resentment. The Lord Jesus offers us freedom to walk in his way of love and forgiveness, mercy and goodness.

Imitate God the Father's mercy

We are called to be merciful towards one another just as our heavenly Father has been merciful towards each one of us. Do you quickly forgive those who wrong you or cause you grief or pain, or do you allow ill-will and resentment to grow in your heart? Do you pray for those who have lost sight of God's mercy, pardon, truth, and justice?

In the Old Testament we see the example of Daniel, a man of great faith in God's mercy and just ways, who prayed daily, not only for himself, but for his own people, and for his persecutors as well. Daniel was 'shamefaced' before God because he recognized that his own people who had been called and chosen by God as the people of Israel, were now suffering in exile due to their sins and unfaithfulness to the covenant God had made with them (see Daniel 9:4-10). Daniel did not sit in judgment over the failings and sins of his own people, instead he pleaded with God for compassion, pardon, and restoration: Our shame will turn to joy and hope if we confess our sins and ask for God's healing love and mercy..

Do not judge

Why does Jesus tell his followers to "not judge lest they be judged"? Jesus knew the human heart all too well. We judge too quickly or unfairly with mixed motives, impure hearts, and prejudiced minds. The heart must be cleansed first in order to discern right judgment with grace and mercy rather than with ill will and vengeance.

Ephrem the Syrian (306-373 AD), a wise early Christian teacher and writer, comments on Jesus' exhortation to not condemn:

Do not judge, that is, unjustly, so that you may not be judged, with regard to injustice. With the judgment that you judge shall you be judged. This is like the phrase "Forgive, and it will be forgiven you." For once someone has judged in accordance with justice, he should forgive in accordance with grace, so that when he himself is judged in accordance with justice, he may be worthy of forgiveness through grace. Alternatively, it was on account of the judges, those who seek vengeance for themselves, that he said, "Do not condemn." That is, do not seek vengeance for yourselves. Or, do not judge from appearances and opinion and then condemn, but admonish and advise. (COMMENTARY ON TATIANS' DIATESSARON 6.18B.)

Grace and mercy

What makes true disciples of Jesus Christ different from those who do not know the Lord Jesus and what makes Christianity distinct from any other religion? It is grace - treating others not as they deserve, but as God wishes them to be treated - with forbearance, mercy, and loving-kindness. God shows his goodness to the unjust as well as to the just. His love embraces saint and sinner alike. God always seeks what is best for each one of us and he teaches us to seek the greatest good of others, even those who hate and abuse us. Our love for others, even those who are ungrateful and unkind towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return. Our prayer for those who do us ill both breaks the power of revenge and releases the power of love to do good in the face of evil.

Overcome evil with mercy and goodness

How can we possibly love those who cause us grief, harm, or ill-will? With God all things are possible. He gives power and grace to those who trust in his love and who seek his wisdom and help. The Lord is ready to work in and through us by his Holy Spirit, both to purify our minds and hearts and to help us do what is right, good, and loving in all circumstances. Paul the Apostle reminds us that "God's love has been poured into our hearts through the Holy Spirit which has been given to us" (Romans 5:5) God's love conquers all, even our hurts, injuries, fears, and prejudices. Only the cross of Jesus Christ and his victory over sin can free us from the tyranny of malice, hatred, revenge, and resentment, and give us the courage to overcome evil with good (Romans 12:21). Such love and grace has power to heal, restore, and transform us into the image of Christ. Do you know the power of Christ's redeeming love and mercy?

"Lord Jesus, your love brings freedom, pardon, and joy. Transform my heart with your love that nothing may make me lose my temper, ruffle my peace, take away my joy, or make me bitter towards anyone."

Reading 1

DN 9:4B-10

"Lord, great and awesome God, you who keep your merciful covenant toward those who love you and observe your commandments! We have sinned, been wicked and done evil: we have rebelled and departed from your commandments and your laws.

We have not obeyed your servants the prophets, who spoke in your name to our kings, our princes, our fathers, and all the people of the land.

Justice, O Lord, is on your side: we are shamefaced even to this day: we, the men of Judah, the residents of Jerusalem, and all Israel, near and far, in all the countries to which you have scattered them because of their treachery toward you.

O LORD, we are shamefaced, like our kings, our princes, and our fathers, for having sinned against you.

But yours, O Lord, our God, are compassion and forgiveness!

Yet we rebelled against you and paid no heed to your command, O LORD, our God, to live by the law you gave us through your servants the prophets."

Responsorial Psalm AND 13

79:8, 9, 11

R. (see 103:10a) Lord, do not deal with us according to our sins.

Remember not against us the iniquities of the past: may your compassion quickly come to us, for we are brought very low.

R. Lord, do not deal with us according to our sins.

Help us, O God our savior, because of the glory of your name: Deliver us and pardon our sins for your name's sake.

R. Lord, do not deal with us according to our sins.

Let the prisoners' sighing come before you; with your great power free those doomed to death. Then we, your people and the sheep of your pasture, will give thanks to you forever; through all generations we will declare your praise.

R. Lord, do not deal with us according to our sins.

Verse Before The Gospel See JN 6:63C, 68C

Your words, Lord, are Spirit and life: you have the words of everlasting life.

Gospel

LK 6:36-38

Jesus said to his disciples:

"Be merciful, just as your Father is merciful.

"Stop judging and you will not be judged.

Stop condemning and you will not be condemned.

Forgive and you will be forgiven.

Give and gifts will be given to you: a good measure, packed together, shaken down, and overflowing, will be poured into your lap.

For the measure with which you measure will in return be measured out to you."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MARCH

- 01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:1-4
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:1-7
- 06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
- 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:1-8
- 11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:1-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
- 15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:1-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:1-7
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:1-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:1-6
- 29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:1-6
- 31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13



Today's

St. Cyril of Jerusalem



St. Cyril of Jerusalem

Saint Cyril was born at or near the city of Jerusalem, about the year 315. He was ordained a priest by Saint Maximus, who gave him the important charge of instructing and preparing the candidates for Baptism. This office he held for several years, and today we still have one series of his instructions, given in the year 347 or 348. They are of singular interest as being the earliest record of the systematic teaching of the Church on the Creed and Sacraments, and as having been given in the church built by Constantine on Mount Calvary. They are solid, simple, profound, precise, and saturated with Holy Scripture, and, as a witness and exposition of the Catholic faith, invaluable.

On the death of Saint Maximus, Cyril was chosen Bishop of Jerusalem. At the beginning of his episcopate a cross was seen in the sky, reaching from Mount Calvary to Mount Olivet, and so bright that it shone at noonday. Saint Cyril gave an account of it to the emperor, and the faithful regarded it as a presage of victory over the Arian heretics.

While Saint Cyril was Bishop of Jerusalem, the apostate emperor Julian resolved to defy the words of Our Lord (Luke 21:6) by rebuilding the ancient temple of Jerusalem. He employed the power and resources of a Roman emperor: the Jews thronged enthusiastically to him and gave munificently. But Cyril was unmoved. The word of God abides, he said: one stone shall not be laid on another. When the attempt was made, a pagan writer tells us that horrible flames came forth from the earth, rendering the place inaccessible to the scorched and frightened workmen. The attempt was made again and again, and then abandoned in despair. Soon after, the emperor perished miserably in a war against the Persians, and the Church had rest.

Like the other great bishops of his time, Cyril was persecuted, and was driven twice from his see: but on the death of the Arian emperor Valens, he returned to Jerusalem. He was present at the Second General Council of Constantinople, and died in peace A.D. 386, after a troubled episcopate of thirty-five years.

Reflection: As a stout staff, says Saint John Chrysostom, supports the trembling limbs of a feeble old man, so does faith sustain our vacillating mind, lest it be tossed about by sinful hesitation and perplexity.

St. Anselm of Lucca the Younger



St. Anselm of Lucca the Younger

Nephew of Pope Alexander II. Bishop of Lucca, Italy in 1073. Due to a dispute over imperial investiture, Anselm initially refused to accept the regalia of his office from Emperor Henry IV, but later gave in and accepted. He retired to lived as a Benedictine monk in a Clunian monastery of Polirone in San Benedetto Po, Italy.

Recalled by Pope Gregory VII. Anselm's canons were slack in observance of the austere life, were placed under papal interdict and excommunicated, revolted, were supported by the emperor, and drove Anselm from his see in 1079.

Anselm retired to Canossa, Italy, as spiritual director of Countess Matilda of Tuscany, and then reformed the monasteries in her lands. Supported Pope Gregory VII's efforts to end lay investiture. Apostolic legate to Lombardy under Pope Victor III, again settling problems caused by the lay investiture conflict. Worked against the anti-pope Guibert of Ravenna. His prayers obtained the rout of the enemies of Gregory VII.

Born : 1036 at Mantua, Italy Died : • 18 March 1086 at Mantua, Italy of natural causes• relics in the cathedral of Mantua

Patronage : Mantua, Italy

St. Frigidian of Lucca



St. Frigidian of Lucca

Sometimes confused with Saint Finian of Moville. Son of King Ultach of Ulster, Ireland. Educated in Irish monasteries. Priest. After a pilgrimage to Rome, Italy he settled as a hermit on Mount Pisano. Bishop of Lucca in 566, though he often left the city to spend days in prayer and solitude. Formed the clergy of his see into a community of canons regular. Rebuilt the cathedral in Lucca after it was burned by the Lombards.

The River Serchio frequently flooded the town of Lucca. Legend says that when the citizens called on Frigidian for aid, he asked for a rake or hoe, prayed over it, ordered the river to follow him, then dug new, safe course for the river by dragging the tool through the dirt.

Born: in Ireland

Died : 18 March 588 of natural causes

Bl. Aimée-Adèle le Bouteiller



Bl. Aimée-Adèle le Bouteiller

Third of four children of Andrea and Maria Francesca le Bouteiller Morel: the family were farmers and linen weavers, and her father died of tuberculosis when she was only 10 years old. Around age 20 she went to work as a maid. Aimee joined the Sisters of the Christian Schools of Mercy at the Abbey of Saïnt-Sauveur-le-Vicomte on 19 March 1841 and made her profession on 14 September 1842, taking the name Sister Martha; her novice mistress was Blessed Placide Viel. Martha worked in the kitchen, the fields, the wine cellar, caring for her sisters and guests at the house, serving 250 people a day during peace time, 500 a day during war, serving them drink and encouraging their faith. Legend says that her prayers insured that the cellars never ran dry.

Born: 2 December 1816 in Percy, France as Aimée-Adèle

Died : Palm Sunday 18 March 1883 in Saïnt Sauveur-le-Vicomte Abbey in Normandy, France from a stroke

Beatified : 4 November 1990 by Pope John Paul II

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