


We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com

ABOUT US

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...


Volume 113, Monday, February 4, 2019.

Monday of the Fourth Week in Ordinary Time

Latin Rite	1st Reading	HEB 11:32-40	Responsorial Psalm	31:20, 21, 22, 23, 24
	2nd Reading		Gospel	MK 5:1-20
			Gospel	JN 5:41-47
Syro-Malabar Rite	1st Reading	GAL 3:21-25	Gospel	LK 2:25-38
Syro-Malankara Rite	1st Reading	EPH 3:14-21	Gospel	

"Tell them how much the Lord has done for you"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Today's

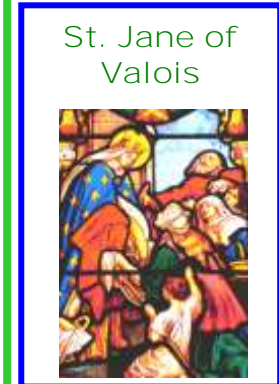
St. John de Brito



St. Andrew Corsini



St. Jane of Valois



Meditation:

Do you ever feel driven by forces beyond your strength? A man driven mad by the evil force of a legion found refuge in the one person who could set him free. A *legion* is no small force - but an army more than 5,000 strong! For the people in the time of Jesus' ministry, hemmed in by occupied forces, a legion, whether spiritual or human, struck terror! Legions at their wildest committed unmentionable atrocities. Our age has also witnessed untold crimes and mass destruction at the hands of possessed rulers and their armies.

Jesus has power to free us from every evil spirit of oppression

What is more remarkable - the destructive force of this driven and possessed man - or the bended knee at Jesus' feet imploring mercy and release? God's word reminds us that no destructive force can keep anyone from the peace and safety which God offers to those who seek his help. *A thousand may fall at your side, ten thousand at your right hand; but it will not come near you. ..Because you have made the Lord your refuge, the Most High your habitation* (Psalm 91:7,9).

Jesus took pity on the man who was overtaken by a legion of evil spirits. The destructive force of these demons is evident for all who can see as they flee and destroy a herd of swine. After Jesus freed the demoniac the whole city came out to meet him. No one had demonstrated such power and authority against the forces of Satan as Jesus did. They feared Jesus as a result and begged him to leave them. Why would they not want Jesus to stay? Perhaps the price for such liberation from the power of evil and sin was more than they wanted to pay. Jesus is ready and willing to free us from anything that binds us and that keeps us from the love of God. Are you willing to part with anything that might keep you from his love and saving grace?

"Lord Jesus, unbind me that I may love you wholly and walk in the freedom of your way of life and holiness. May there be nothing which keeps me from the joy of living in your presence."

Reading 1

HEB 11:32-40

Brothers and sisters:

What more shall I say?

I have not time to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who by faith conquered kingdoms, did what was righteous, obtained the promises; they closed the mouths of lions, put out raging fires, escaped the devouring sword; out of weakness they were made powerful, became strong in battle, and turned back foreign invaders. Women received back their dead through resurrection. Some were tortured and would not accept deliverance, in order to obtain a better resurrection. Others endured mockery, scourging, even chains and imprisonment. They were stoned, sawed in two, put to death at sword's point; they went about in skins of sheep or goats, needy, afflicted, tormented. The world was not worthy of them. They wandered about in deserts and on mountains, in caves and in crevices in the earth.

Yet all these, though approved because of their faith, did not receive what had been promised. God had foreseen something better for us, so that without us they should not be made perfect.

Responsorial Psalm

31:20, 21, 22, 23, 24

R. (25) Let your hearts take comfort, all who hope in the Lord.

How great is the goodness, O LORD, which you have in store for those who fear you, And which, toward those who take refuge in you, you show in the sight of the children of men.

R. Let your hearts take comfort, all who hope in the Lord.

You hide them in the shelter of your presence from the plottings of men: You screen them within your abode from the strife of tongues.

R. Let your hearts take comfort, all who hope in the Lord.

Blessed be the LORD whose wondrous mercy he has shown me in a fortified city.

R. Let your hearts take comfort, all who hope in the Lord.

Once I said in my anguish, "I am cut off from your sight"; Yet you heard the sound of my pleading when I cried out to you.

R. Let your hearts take comfort, all who hope in the Lord.

Love the LORD, all you his faithful ones! The LORD keeps those who are constant, but more than requites those who act proudly.

R. Let your hearts take comfort, all who hope in the Lord.

Alleluia LK 7:16

R. Alleluia, alleluia.

A great prophet has arisen in our midst and God has visited his people.

R. Alleluia, alleluia.

Gospel

MK 5:1-20

Jesus and his disciples came to the other side of the sea, to the territory of the Gerasenes. When he got out of the boat, at once a man from the tombs who had an unclean spirit met him. The man had been dwelling among the tombs, and no one could restrain him any longer, even with a chain. In fact, he had frequently been bound with shackles and chains, but the chains had been pulled apart by him and the shackles smashed, and no one was strong enough to subdue him. Night and day among the tombs and on the hillsides he was always crying out and bruising himself with stones. Catching sight of Jesus from a distance, he ran up and prostrated himself before him, crying out in a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me!" (He had been saying to him, "Unclean spirit, come out of the man!") He asked him, "What is your name?" He replied, "Legion is my name. There are many of us." And he pleaded earnestly with him not to drive them away from that territory. Now a large herd of swine was feeding there on the hillside. And they pleaded with him, "Send us into the swine. Let us enter them." And he let them, and the unclean spirits came out and entered the swine. The herd of about two thousand rushed down a steep bank into the sea, where they were drowned. The swineherds ran away and reported the incident in the town and throughout the countryside. And people came out to see what had happened. As they approached Jesus, they caught sight of the man who had been possessed by Legion, sitting there clothed and in his right mind. And they were seized with fear. Those who witnessed the incident explained to them what had happened to the possessed man and to the swine. Then they began to beg him to leave their district. As he was getting into the boat, the man who had been possessed pleaded to remain with him. But Jesus would not permit him but told him instead, "Go home to your family and announce to them all that the Lord in his pity has done for you." Then the man went off and began to proclaim in the Decapolis what Jesus had done for him; and all were amazed.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: FEBRUARY

01 Gen 50, Isa 33, Matt 21:1–16, Ps 18:26–32

02 Exod 1–3, Isa 34, Matt 21:17–46, Ps 18:33–39

03 Exod 4–5, Isa 35, Matt 22:1–13, Ps 18:40–46

04 Exod 6, Isa 36, Matt 22:14–35, Ps 18:47–50

05 Exod 7–8, Isa 37:1–27, Matt 22:36–23:11, Ps 19:title–9

06 Exod 9–10, Isa 37:28–38, Matt 23:12–39, Ps 19:10–14

07 Exod 11:1–12:25, Isa 38–39, Matt 24:1–15, Ps 20

08 Exod 12:26–13:22, Isa 40:1–20, Matt 24:16–37, Ps 21:title–5

09 Exod 14–15, Isa 40:21–31, Matt 24:38–51, Ps 21:6–13

10 Exod 16, Isa 41, Matt 25:1–30, Ps 22:title–5

11 Exod 17–18, Isa 42, Matt 25:31–46, Ps 22:6–13

12 Exod 19–20, Isa 43:1–15, Matt 26:1–27, Ps 22:14–20

13 Exod 21:1–22:1, Exod 22:4, Exod 22:2–31, Isa 43:16–28, Matt 26:28–49, Ps 22:21–27

14 Exod 23, Isa 44, Matt 26:50–75, Ps 22:28–31

15 Exod 24–25, Isa 45, Matt 27:1–18, Ps 23

16 Exod 26, Isa 46, Matt 27:19–40, Ps 24

17 Exod 27–28, Isa 47, Matt 27:41–66, Ps 25:title–5

18 Exod 29, Isa 48, Matt 28, Ps 25:6–12

19 Exod 30, Isa 49, Mark 1:1–19, Ps 25:13–22

20 Exod 31–32, Isa 50, Mark 1:20–45, Ps 26:title–3

21 Exod 33–34, Isa 51, Mark 2, Ps 26:4–12

22 Exod 35, Isa 52–53, Mark 3:1–11, Ps 27:title–4

23 Exod 36, Isa 54, Matt 3:12–35, Ps 27:5–14


24 Exod 37–38, Isa 55–56, Mark 4:1–20, Ps 28:title–3

25 Exod 39, Isa 57, Mark 4:21–41, Ps 28:4–9

26 Exod 40, Isa 58, Mark 5:1–23, Ps 29:title–7

27 Lev 1–3, Isa 59, Mark 5:24–43, Ps 29:8–11

28 Lev 4–5, Isa 60, Mark 6:1–23, Ps 30



St. John de Brito

Born to the Portugese nobility, and a favourite of Don Pedro, king of Portugal. Son of the governor of Brazil. Jesuit at age 15. Studied at the University of Coimbra. Priest.

Against the strenuous objections of his family, he volunteered for the missions in India in 1673, and was sent to Madura. There he studied the complex Indian caste system, and found that most converts belonged to the lowest caste. He realized that for Christianity to have a lasting influence in India, higher caste members must also convert. Worked at Malabar, Tanjore, Marava, and Madura. He established himself as an Indian ascetic, a Pandara Suami, lived as they lived, dressed in saffron cloak and turban, and held retreats in the wilderness in southern India where interested Indians could visit him.

In time he was accepted as a Suami, his reputation grew, and though the locals would sometimes torture him, he converted as many as 10,000. Appointed superior of the mission in 1685. Among them was a prince whom he told to give up his wives. One of the wives, the niece of the rajah, had John imprisoned and tortured for a month, but being a religious man was no crime, so he was released.

His success in converting Indians to Christianity brought on the ire of the Brahmins, the highest Indian caste, and they decided to kill him. John and his catechists were imprisoned, tortured, and ordered to leave the country. When he refused, the rajah ordered John executed. At the execution site, he knelt in prayer, and the rajah's order was read. The executioner hesitated: John told him, "My friend, I have prayed to God. On my part, I have done what I should do. Now do your part." He did.

Born : 1 March 1647 at Lisbon, Portugal

Died : dismembered and beheaded 4 February 1693 at Oreiour, India

Canonized : 22 June 1947 by Pope Pius XII

Patronage : • Portugal• Sivagangai, India, diocese of

St. Andrew Corsini

Saint Andrew was born in Florence in 1301 of the illustrious Corsini family. A short time before the birth of Saint Andrew, his mother experienced a strange dream, in which she had given birth to a wolf which became a lamb upon entering a Carmelite church. After a dissolute youthful life Andrew repented, when one day in 1318 his desolate mother told him of her dream. He rose and went to the altar in the church where his parents had offered to God the child they hoped to obtain from His mercy; there he prayed to the Blessed Virgin with tears, then went to beg his admission to the Carmelite Order.

He began a life of great mortification. Ordained a priest in 1328, he studied in Paris and Avignon, and on his return became the Apostle of Florence, and Prior of his convent there. In 1360 he was consecrated Bishop of Fiesole, near Florence, and gained a great reputation as a peacemaker between rival political factions and for his love of the poor. He was also named papal nuncio to Bologna, where he pacified dissenting factions and won the hearts of the nobility with whom he was associating. He wrought many miracles of healing and conversion during his lifetime.

At the age of 71, while he was celebrating the midnight Mass of Christmas, the Blessed Virgin appeared to him and told him he would leave this world on the feast of the Epiphany, to meet the beloved Master he had served so faithfully. In effect, he died on that day in 1373, in the thirteenth year of his episcopacy. Miracles were so multiplied thereafter that Pope Eugenius IV permitted a public cult immediately. The city of Florence has always invoked him with confidence and happy results. He was canonized in 1629.

He is often represented holding his crosier, with a wolf and a lamb at his feet, or hovering over a battlefield on a cloud or a white steed — this in memory of his miraculous intervention in a battle the Florentine people won by his assistance.

St. Jane of Valois

Born of the royal blood of France, herself a queen, Jane of Valois led a life remarkable for its humiliations even in the annals of the Saints. Her father, Louis XI, who had hoped for a son to succeed him, banished Jane from his palace, and, it is said, even attempted her life. At the age of five the neglected child offered her whole heart to God, and yearned to do some special service in honor of His blessed Mother. At the king's wish, though against her own inclination, she was married to the Duke of Orleans.

Towards an indifferent and unworthy husband her conduct was always patient and dutiful. Her prayers and tears saved him from a traitor's death and shortened a captivity which his rebellion had merited. Still nothing could win a heart which was already given to another. When her husband ascended the throne as Louis XII, his first act was to repudiate, by false representations, one who through twenty-two years of cruel neglect had been his true and loyal wife. At the final sentence of separation, the saintly queen exclaimed, God be praised who has allowed this, that I may serve Him better than I have heretofore done.

Retiring to Bourges, she there undertook to realize her long-formed desire of founding the Order of the Annunciation, in honor of the Mother of God. Under the guidance of Saint Francis of Paula, the director of her childhood, Saint Jane was enabled to overcome the serious obstacles which even good people raised against the foundation of her new Order. In 1501 the rule of the Annunciation was finally approved by Alexander VI. The chief aim of the institute was to imitate the ten virtues practiced by Our Lady in the mystery of the Incarnation. Its Superior was called Ancelle, handmaid, in honor of Mary's humility. Saint Jane built and endowed the first convent of the Order in 1502. She died in heroic sanctity in 1505, and was buried in the royal crown and purple, beneath which she wore the habit of her Order.

Reflection. During the lifetime of Saint Jane, the Angelus was established in France. The sound of the Ave thrice each day gave her hope in her sorrow, and fostered in her the desire to honor, yet more, the Incarnation. How often might we derive grace from the same beautiful devotion, so enriched by the Church, yet neglected by so many Christians!