





We dedicate this website to the Generous Heart of Mother Mary



**Mission of Jesus.com**



**DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...**

Volume 113, Thursday, February 21, 2019.

**Thursday of the Sixth Week in Ordinary Time**

Latin Rite	1st Reading	<b>GN 9:1-13</b>	Responsorial Psalm	<b>102:16-18,19-21,29,22-23</b>
	2nd Reading		Gospel	<b>MK 8:27-33</b>
	Syro-Malabar Rite	1st Reading	<b>2 PT 1:10-15</b>	Gospel
Syro-Malankara Rite	1st Reading	<b>EPH 6:1-4</b>	Gospel5	<b>MT 7:21-28</b>


"Who do you say that Jesus is?"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the **Christian Brothers** around the world, we do even invite you **Brothers and Sisters in Christ** to send us related information about your **Testimonials** and **News** letters so that we could add them into our website.


**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Human rights are not only violated by terrorism, repression or assassination, but also by unfair economic structures that creates huge inequalities.

**Pope Francis**

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Mission Prayer

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Prayer requests to

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Today's


**St. Peter Damian**



**Bl. Brother Didace Pelletier**



**St. Severianus**



**Meditation:**

Who is Jesus for you - and what difference does he make in your life? Many in Israel recognized Jesus as a mighty man of God, even comparing him with the greatest of the prophets. Peter, always quick to respond whenever Jesus spoke, professed that Jesus was truly the "Christ of God" - "the Son of the living God" (Matthew 16:16). No mortal being could have revealed this to Peter, but only God. Through the "eyes of faith" Peter discovered who Jesus truly was. Peter recognized that Jesus was much more than a great teacher, prophet, and miracle worker. Peter was the first apostle to publicly declare that Jesus was the Anointed One, consecrated by the Father and sent into the world to redeem a fallen human race enslaved to sin and cut off from eternal life with God (Luke 9:20, Acts 2:14-36). The word for "Christ" in Greek is a translation of the Hebrew word for "Messiah" - both words literally mean the Anointed One.

Jesus begins to explain the mission he was sent to accomplish

Why did Jesus command his disciples to be silent about his identity as the anointed Son of God? They were, after all, appointed to proclaim the good news to everyone. Jesus knew that they did not yet fully understand his mission and how he would accomplish it. Cyril of Alexandria (376-444 AD), an early church father, explains the reason for this silence:

There were things yet unfulfilled which must also be included in their preaching about him. They must also proclaim the cross, the passion, and the death in the flesh. They must preach the resurrection of the dead, that great and truly glorious sign by which testimony is borne him that the Emmanuel is truly God and by nature the Son of God the Father. He utterly abolished death and wiped out destruction. He robbed hell, and overthrew the tyranny of the enemy. He took away the sin of the world, opened the gates above to the dwellers upon earth, and united earth to heaven. These things proved him to be, as I said, in truth God. He commanded them, therefore, to guard the mystery by a seasonable silence until the whole plan of the dispensation should arrive at a suitable conclusion. (Commentary on Luke, Homily 49)

God's Anointed Son must suffer and die to atone for our sins

Jesus told his disciples that it was necessary for the Messiah to suffer and die in order that God's work of redemption might be accomplished. How startled the disciples were when they heard this word. How different are God's thoughts and ways from our thoughts and ways (Isaiah 55:8). It was through humiliation, suffering, and death on the cross that Jesus broke the powers of sin and death and won for us eternal life and freedom from the slavery of sin and from the oppression of our enemy, Satan, the father of lies and the deceiver of humankind.

We, too, have a share in the mission and victory of Jesus Christ

If we want to share in the victory of the Lord Jesus, then we must also take up our cross and follow where he leads us. What is the "cross" that you and I must take up each day? When my will crosses (does not align) with God's will, then his will must be done. To know Jesus Christ is to know the power of his victory on the cross where he defeated sin and conquered death through his resurrection. The Holy Spirit gives each of us the gifts and strength we need to live as sons and daughters of God. The Holy Spirit gives us faith to know the Lord Jesus personally as our Redeemer, and the power to live the Gospel faithfully, and the courage to witness to others the joy, truth, and freedom of the Gospel. Who do you say that Jesus is?

"Lord Jesus, I believe and I profess that you are the Christ, the Son of the living God. Take my life, my will, and all that I have, that I may be wholly yours now and forever."

**Reading 1**

GN 9:1-13

God blessed Noah and his sons and said to them: **"Be fertile and multiply and fill the earth.**

Dread fear of you shall come upon all the animals of the earth

and all the birds of the air,

upon all the creatures that move about on the ground

and all the fishes of the sea:

into your power they are delivered.

Every creature that is alive shall be yours to eat: I give them all to you as I did the green plants.

Only flesh with its lifeblood still in it you shall not eat. For your own lifeblood, too, I will demand an accounting: from every animal I will demand it, and from one man in regard to his fellow man I will demand an accounting for human life.

If anyone sheds the blood of man, by man shall his blood be shed: For in the image of God has man been made.

Be fertile, then, and multiply: **about on earth and subdue it."**

God said to Noah and to his sons with him: **"See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth."**

God added: **"This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth."**

**Responsorial Psalm**

102:16-18,19-21,29,22-23

R. (20b) From heaven the Lord looks down on the earth.

The nations shall revere your name, O LORD, and all the kings of the earth your glory.

When the LORD has rebuilt Zion and appeared in his glory:

When he has regarded the prayer of the destitute, and not despised their prayer.

R. From heaven the Lord looks down on the earth. Let this be written for the generation to come, and let his future creatures praise the LORD:

**"The LORD looked down from his holy height, from heaven he beheld the earth,**

To hear the groaning of the prisoners, **to release those doomed to die."**

R. From heaven the Lord looks down on the earth. The children of your servants shall abide, and their posterity shall continue in your presence.

That the name of the LORD may be declared in Zion,

and his praise, in Jerusalem,

When the peoples gather together, and the kingdoms, to serve the LORD.

R. From heaven the Lord looks down on the earth. Alleluia SEE JN 6:63C, 68C

R. Alleluia, alleluia.

Your words, Lord, are Spirit and life: you have the words of everlasting life.

R. Alleluia, alleluia.

**Gospel**

MK 8:27-33

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, **"Who do people say that I am?"**

They said in reply, **"John the Baptist, others Elijah, still others one of the prophets."**

And he asked them, **"But who do you say that I am?"**

Peter said to him in reply, **"You are the Christ."**

Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples, **rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."**

**Resources**

- ♦ **Importance of the Mass**
- ♦ **Mystical Stigmata**
- ♦ **What is Charismatic Renewal**
- ♦ **The Real Meaning of Christmas**
- ♦ **Why should I Confess?**
- ♦ **History & Devotion-Sacred Heart**

**Prayers ♦ Prayer**

- ♦ **Novena**
- ♦ **Holy Rosary**
- ♦ **Way of the Cross**
- ♦ **Holy Mass**
- ♦ **Bible**
- ♦ **Intercession Prayers & Other Prayers**

**Downloads**

- ♦ **Divine Songs - Malayalam**
- ♦ **Divine Songs - English**
- ♦ **Divine Songs - Tamil**
- ♦ **Divine Songs - Telugu**
- ♦ **Other Downloads**
- ♦ **Holy Picture Gallery**
- ♦ **Wallpapers**

**The Bible in one year: FEBRUARY**

01 Gen 50, Isa 33, Matt 21:1–16, Ps 18:26–32

02 Exod 1–3, Isa 34, Matt 21:17–46, Ps 18:33–39

03 Exod 4–5, Isa 35, Matt 22:1–13, Ps 18:40–46

04 Exod 6, Isa 36, Matt 22:14–35, Ps 18:47–50

05 Exod 7–8, Isa 37:1–27, Matt 22:36–23:11, Ps 19:title–9

06 Exod 9–10, Isa 37:28–38, Matt 23:12–39, Ps 19:10–14

07 Exod 11:1–12:25, Isa 38–39, Matt 24:1–15, Ps 20

08 Exod 12:26–13:22, Isa 40:1–20, Matt 24:16–37, Ps 21:title–5

09 Exod 14–15, Isa 40:21–31, Matt 24:38–51, Ps 21:6–13

10 Exod 16, Isa 41, Matt 25:1–30, Ps 22:title–5

11 Exod 17–18, Isa 42, Matt 25:31–46, Ps 22:6–13

12 Exod 19–20, Isa 43:1–15, Matt 26:1–27, Ps 22:14–20

13 Exod 21:1–22:1, Exod 22:4, Exod 22:2–31, Isa 43:16–28, Matt 26:28–49, Ps 22:21–27

14 Exod 23, Isa 44, Matt 26:50–75, Ps 22:28–31

15 Exod 24–25, Isa 45, Matt 27:1–18, Ps 23

16 Exod 26, Isa 46, Matt 27:19–40, Ps 24

17 Exod 27–28, Isa 47, Matt 27:41–66, Ps 25:title–5

18 Exod 29, Isa 48, Matt 28, Ps 25:6–12

19 Exod 30, Isa 49, Mark 1:1–19, Ps 25:13–22

20 Exod 31–32, Isa 50, Mark 1:20–45, Ps 26:title–3

21 Exod 33–34, Isa 51, Mark 2, Ps 26:4–12

22 Exod 35, Isa 52–53, Mark 3:1–11, Ps 27:title–4

23 Exod 36, Isa 54, Mark 3:12–35, Ps 27:5–14

24 Exod 37–38, Isa 55–56, Mark 4:1–20, Ps 28:title–3

25 Exod 39, Isa 57, Mark 4:21–41, Ps 28:4–9

26 Exod 40, Isa 58, Mark 5:1–23, Ps 29:title–7

27 Lev 1–3, Isa 59, Mark 5:24–43, Ps 29:8–11

28 Lev 4–5, Isa 60, Mark 6:1–23, Ps 30

## St. Peter Damian

Youngest child in a large but impoverished family of local nobility. Orphaned young, Peter was sent to live with a brother who mistreated him and forced him to work as a swine-herd. A pious boy, Peter was eventually sent to live with another brother, Damian, a priest in Ravenna, Italy: Peter was so grateful that he took the name Damian. Well educated in Ravenna, in Faenza and in Parma Italy. Professor. He was known for his life of strict austerity.

Around 1035, Peter gave up teaching to retire from the world and become a Benedictine monk. His health suffered, especially when he tried to replace sleep with prayer. He was forced to spend time in recovery: he used it to study Scripture, and when he was healthy, he was assigned to teach his brother monks and then the public. Ecomonus of Fonte-Avellana: prior of the house in 1043, a post in which he served for the rest of his life. He expanded the monastery, greatly improved its library, and founded sister hermitages in San Severino, Gamugno, Acerata, Murciana, San Salvatore, Stria, and Ocri. Friend of the future Pope Saint Gregory VII.

Attended a synod in Rome in 1047, and encouraged Pope Gregory VI to support a revitalization of Church zeal and clerical discipline. Wrote Liber Gomorrhianus, which described the vices of priests, mainly in their concern with worldly matters, with money, and the evil of simony. Created cardinal -bishop of Ostia on 30 November 1057. Fought simony. Tried to restore primitive discipline among priests and religious who were becoming more and more worldly. Strongly opposed anti-pope Benedict X. Legate to Milan for Pope Nicholas II in 1059: worked there with Saint Ariald the Deacon and Saint Anselm of Lucca. Supported Pope Alexander II.

A prolific correspondent, he also wrote dozens of sermons, seven biographies (including a one of Saint Romuald), and poetry, including some of the best Latin of the time. He tried to retire to live as a simple monk, but was routinely recalled as papal legate, called upon to make peace between arguing monastic houses, clergymen, and government officials, etc. Declared a Doctor of the Church in 1828.

Born: 1007 at Ravenna, Italy

**Died : • 22 February 1072 of fever at Ravenna, Italy while surrounded by brother monks reciting the Divine Office• immediately buried in the in the monastery church; there were concerns that others would try to obtain his relics• cultus developed almost immediately after his death• relics moved several times, and since 1898 has been in the Chapel of Saint Peter Damian in the cathedral of Faenza, Italy**

Canonized : 1823 by Pope Leo XII (cultus confirmation)

Patronage : Faenza, Italy

## Bl. Brother Didace Pelletier

Brother Didace was the first child born at Sainte-Anne-de-Beaupré, or at least the first child whose baptismal certificate is inscribed in the parish register; he was also the first Canadian-born Lay Brother of the first missionaries in New France, the Recollets (French Franciscans), and the first Canadian who left a reputation of sanctity on Canadian soil after his death. Such are the titles of Blessed Brother Didace, originally Claude Pelletier.

Blessed Brother Didace was born on June 28, 1657: his parents were Georges Pelletier and Catherine Vanier, from Dieppe, France. His life was not eventful exteriorly, and can be summarized in a few words. As a little boy, he was sent to the apprentices' school established by Bishop de Laval at Saint Joachim, not far from Sainte Anne de Beaupré. There he learned the carpenter's trade, in which he excelled. After a childhood and youth spent in labor, piety and love of innocence, he entered the Recollets at Quebec City in the autumn of 1678, at the age of twenty-one. He was clothed with the Franciscan habit in 1679, and received the name Didace in honor of a Spanish Saint, the patron of Lay Brothers: he made his religious vows one year later, in 1680.

Brother Didace lived at Our Lady of the Angels mission in Quebec City for another three or four years. Because of his talent as a carpenter, he had a large part in the construction work which the Recollets of that time were undertaking. He was sent to Ile Percé and Ile Bonaventure in the Gaspésie, or eastern shore of the peninsula (1683-1689), to Plaisance, in Newfoundland (1689-1692), to Montreal (1692-1696), and finally to Three Rivers, Quebec (1696-1699). It was in this last city, while doing carpentry work at the Recollets' church, that he contracted a fatal case of pleurisy.

Brother Didace was rushed to the Ursulines' hospital; there he requested the last Sacraments, despite the opinion of a doctor who declared him in no immediate danger. After participating in the prayers for the dying, he expired on the evening of February 21, 1699, a Saturday. He was forty-one years old: his last twenty years had been spent with the Recollets.

## St. Severianus

During the reign of Marcian and Saint Pulcheria in the Eastern Empire, the ecumenical Council of Chalcedon, which condemned the Eutychian heresy of oriental origin, was approved by Saint Euthymius, an abbot of great authority in Palestine, and by most of the monks of that country. But an ignorant Eutychian monk by the name of Theodosius, a man of tyrannical temper, unjustly usurped the see of Jerusalem, forcing its bishop to withdraw. He was acting under the protection of the Empress Eudoxia, widow of Theodosius the Younger, who was living in that city. He perverted many of the monks, and in a cruel persecution which he raised, filled Jerusalem with blood: then, at the head of a band of soldiers, he wrought havoc all over the land. Many Christians, however, had the courage to stand their ground against his persecution.

No one resisted him with greater zeal and resolution than Saint Severianus, the courageous bishop of Scythopolis, and his reward was the crown of martyrdom, for the furious soldiers seized him, dragged him out of the city and massacred him, towards the end of the year 452 or in the beginning of the year 453.

Reflection. When we consider the crime of apostasy, with what floods of tears can we sufficiently bewail so grievous a misfortune, and implore the divine mercy on behalf of so many souls! How ought we to be alarmed at the consideration of so many dreadful examples of God's unfathomable judgments, and tremble for ourselves! Let him who stands, take heed lest he fall. (I Cor. 10:12) Hold fast what thou hast, says the oracle of the Holy Ghost to every one of us, lest another bear away thy crown. (Apoc. 3:11)

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