



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 113, Monday, February 11, 2019.

Monday of the Fifth Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	GNT:1-19	Responsorial Psalm	104:1-2A,5-6,10,12,24,35C
	2nd Reading		Gospel	MK 6:53-56
Syro-Malabar Rite	1st Reading	1 TIM 2:1-7	Gospel	MT 18:23-35
Syro-Malankara Rite	1st Reading	PHIL 2:1-11	Gospel	MK 12:38-42

"Many were made well"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Human rights are not only violated by terrorism, repression or assassination, but also by unfair economic structures that creates huge inequalities. Pope Francis

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Prayer requests to

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Meditation:

Do you recognize the Lord's presence in your life? The Gospel records that when Jesus disembarked from the boat the people immediately recognized him. What did they recognize in Jesus? A prophet, a healer, the Messiah, the Son of God? For sure they recognized that Jesus had power from God to heal and to make whole bodies, limbs, minds, and hearts that were beset with disease, affliction, and sin. What happened when they pressed upon him and touched the fringe of his garment? They were made well. The Lord Jesus is ever ready to meet our needs as well. Do you approach him with expectant faith?

Do you recognize the Lord's presence with you and the power of his word for your life?

Faith is an entirely free gift which God makes to us through the power of the Holy Spirit. Believing and trusting in God to act in our lives is only possible by the grace and help of the Holy Spirit who moves the heart and converts it to God. The Holy Spirit opens the eyes of the mind and helps us to understand, accept, and believe God's word. How do we grow in faith? By listening to God's word with trust and submission. Faith also grows through testing and perseverance. The Lord wants to teach us how to pray in faith for his will for our lives and for the things he wishes to give us to enable us to follow him faithfully and serve him generously.

Do you seek the Lord Jesus and put his kingdom first?

Jesus gave his disciples the perfect prayer which acknowledges God as our Father who provides generously for his children. The Lord's prayer teaches us to seek first the kingdom of God and to pray that God's will be accomplished in our lives. The Lord in turn, gives us what we need to live each day for his glory. The Lord is never too distant nor too busy to meet us and to give his blessing. Do you pray to the Father with confidence that he will show you his will and give you what you need to follow him? Ask the Lord to increase your faith and gratitude for his merciful love and provision for your life.

"Lord Jesus, let my heart sing for joy in your presence. Give me eyes of faith to recognize your presence and fill me with your Holy Spirit that I may walk in your way of love and peace."

Reading 1

GN1:1-19

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Responsorial Psalm 104:1-2A,5-6,10,12,24,35C

R. (31b) May the Lord be glad in his works. Bless the LORD, O my soul!  
O LORD, my God, you are great indeed! You are clothed with majesty and glory, robed in light as with a cloak.  
R. May the Lord be glad in his works. You fixed the earth upon its foundation, not to be moved forever; With the ocean, as with a garment, you covered it; above the mountains the waters stood.  
R. May the Lord be glad in his works. You send forth springs into the watercourses that wind among the mountains. Beside them the birds of heaven dwell; from among the branches they send forth their song.  
R. May the Lord be glad in his works. How manifold are your works, O LORD! In wisdom you have wrought them all—the earth is full of your creatures: Bless the LORD, O my soul! Alleluia.  
R. May the Lord be glad in his works. Alleluia SEE MT 4:23  
R. Alleluia, alleluia.  
Jesus preached the Gospel of the Kingdom and cured every disease among the people.  
R. Alleluia, alleluia.

Gospel MK 6:53-56

After making the crossing to the other side of the sea, Jesus and his disciples came to land at Gennesaret and tied up there. As they were leaving the boat, people immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was. Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: FEBRUARY

- 01 Gen 50, Isa 33, Matt 21:1-16, Ps 18:26-32
- 02 Exod 1-3, Isa 34, Matt 21:17-46, Ps 18:33-39
- 03 Exod 4-5, Isa 35, Matt 22:1-13, Ps 18:40-46
- 04 Exod 6, Isa 36, Matt 22:14-35, Ps 18:47-50
- 05 Exod 7-8, Isa 37:1-27, Matt 22:36-23:11, Ps 19:1-9
- 06 Exod 9-10, Isa 37:28-38, Matt 23:12-39, Ps 19:10-14
- 07 Exod 11:1-12:25, Isa 38-39, Matt 24:1-15, Ps 20
- 08 Exod 12:26-13:22, Isa 40:1-20, Matt 24:16-37, Ps 21:1-5
- 09 Exod 14-15, Isa 40:21-31, Matt 24:38-51, Ps 21:6-13
- 10 Exod 16, Isa 41, Matt 25:1-30, Ps 22:1-5
- 11 Exod 17-18, Isa 42, Matt 25:31-46, Ps 22:6-13
- 12 Exod 19-20, Isa 43:1-15, Matt 26:1-27, Ps 22:14-20
- 13 Exod 21:1-22:1, Exod 22:4, Exod 22:31, Isa 43:16-28, Matt 26:28-49, Ps 22:21-27
- 14 Exod 23, Isa 44, Matt 26:50-75, Ps 22:28-31
- 15 Exod 24-25, Isa 45, Matt 27:1-18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19-40, Ps 24
- 17 Exod 27-28, Isa 47, Matt 27:41-66, Ps 25:1-5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6-12
- 19 Exod 30, Isa 49, Mark 1:1-19, Ps 25:13-22
- 20 Exod 31-32, Isa 50, Mark 1:20-45, Ps 26:1-3
- 21 Exod 33-34, Isa 51, Mark 2, Ps 26:4-12
- 22 Exod 35, Isa 52-53, Mark 3:1-11, Ps 27:1-4
- 23 Exod 36, Isa 54, Mark 3:12-35, Ps 27:5-14
- 24 Exod 37-38, Isa 55-56, Mark 4:1-20, Ps 28:1-3
- 25 Exod 39, Isa 57, Mark 4:21-41, Ps 28:4-9
- 26 Exod 40, Isa 58, Mark 5:1-23, Ps 29:1-7
- 27 Lev 1-3, Isa 59, Mark 5:24-43, Ps 29:8-11
- 28 Lev 4-5, Isa 60, Mark 6:1-23, Ps 30



Today's

Our Lady of Lourdes



Our Lady of Lourdes

The memorial commemorates the eighteen (18) apparitions of the Blessed Virgin Mary to Saint Bernadette Soubiroux that occurred between 11 February and 16 July of 1858 near the town of Lourdes in the Hautes-Pyrenees region of France. Though there would be other people with her, only Saint Bernadette could see the Lady.

During the 9th appearance, on 25 February, the Lady told Bernadette to drink from a spring that suddenly appeared in the grotto where the apparitions occurred. During the 12th appearance, on 1 March, a visitor washed her arm in water from the spring, and some nerve damage in it was immediately cured. There is a tradition of miraculous cures at the grotto, or received by those who drink or are bathed in its waters. Bernadette later said that the water had no special properties, but it helped focus the faithful who received the cures through faith and prayer.

During the 13th appearance, on 2 March, the Lady told Bernadette to tell local priests that they should build a chapel at the grotto, and have processions to be made to it: the priests were understandably skeptical, but due to the numbers of pilgrims coming to the area, construction of several churches was started within a few years.

During the 16th appearance, on 25 March, the Lady identified herself as "the Immaculate Conception".

Due to the number of people gathering at the site, and making treks to the area, on 8 June 1858, the mayor of Lourdes barricaded the grotto and stationed guards to prevent public access; visitors were fined for kneeling near the grotto or talking about it, and Bernadette saw the last appearance of the Lady from outside the barricade. The grotto was re-opened to the public in October 1858 by order of Emperor Louis Napoleon III, and the pilgrims have not stopped coming since.

Approval : • on 18 January 1862 Bishop Bertrand-Sévère Mascarou-Laurence, with the authorization of Pope Pius IX, declared that the faithful are "justified in believing the reality of the apparition"• national French pilgrimages to the site began in 1873• the basilica of Notre-Dame de Lourdes was consecrated in 1876• Pope Pius IX formally granted a canonical coronation to the statue of Our Lady in the courtyard of the basilica on 3 July 1876• Church of the Rosary consecrated in 1901• a special office and Mass were authorized by Pope Leo XIII• observance of the feast extended to the whole Church by Pope Pius X in 1907

Patronage : • sick people• France• Tennessee• Lancaster, England, diocese of• 5 cities

St. Severinus



St. Severinus

Saint Severinus, of a noble family in Burgundy, was educated in the Catholic faith at a time when the Arian heresy reigned in that region. He forsook the world in his youth and dedicated himself to God in the monastery of Agaunum, which consisted only of scattered cells until, some time later, the Catholic King Sigismund built there the great Abbey of Saint Maurice.

Saint Severinus became the holy abbot of Saint Maurice, with its distinct convents for men and women, all of whom bore voluntarily the yoke of penance and celibacy without solemn vows. The Abbot had governed his community for many years in the exercise of penance and charity, when, in 504, Clovis, the first Christian king of France, who was lying ill of a fever, sent his chamberlain to conduct the Saint to court. After his physicians had for two years endeavored without success to cure him, Clovis was told that the sick from all parts recovered their health by the prayers of Saint Severinus. The Abbot therefore took leave of his monks, and told them he would never see them again in this world.

On his journey he healed Eutallius, Bishop of Nevers, who had been for some time deaf and dumb; he also healed a leper at the gates of Paris. And coming to the palace he immediately restored the king to perfect health, by covering him with his own cloak. He cured many other sick persons at the court and in Paris. The king, in gratitude, distributed large alms to the poor and released all his prisoners.

Saint Severinus, returning toward Agaunum, stopped at Chateau-Landon in Gatinails, where two priests served God in a solitary chapel. Foreseeing his imminent death, he asked admittance among them, and they received this stranger, whom they soon greatly admired for his sanctity. His death followed shortly after, in 507. This site became the Abbey of Saint Severinus, with a beautiful church dedicated to him. His relics were later scattered, when this church was plundered.

Reflection. God blesses with His favor those who delight in exercising mercy. According to thy ability be merciful: if thou hast much, give abundantly; if thou hast little, take care even so to bestow willingly a little. (Tobias 4:8)

St. Benedict of Anian



St. Benedict of Anian

Saint Benedict of Anian was the son of Aigulf, Governor of Languedoc, and was born about 750. In his early youth he served as cup-bearer to King Pepin and his son Charlemagne, under them enjoying great honors and possessions. Grace entered his soul at the age of twenty, and he resolved to seek the kingdom of God with his whole heart. Without relinquishing his place at court, he lived there a very mortified life for three years; then a narrow escape from drowning made him vow to leave the world, and he entered the cloister of Saint Seine, near Langres.

In reward for Saint Benedict's heroic austerities in the monastic state, God bestowed upon him the gift of tears, and inspired him with a knowledge of spiritual things. As procurator for the monastery, he was very solicitous for the wants of the brethren, and most hospitable to the poor and to guests. Declining to accept the abbacy, he built himself a little hermitage on the Anian brook, and lived some years in short solitude and poverty.

When the fame of his sanctity drew many souls to him, he was obliged to build a large abbey, and within a short time governed three hundred monks. He became the great retractor of monastic discipline throughout France and Germany. First, he drew up with immense labor a code of the rules of the first Saint Benedict, his patron, which he collated with those of the chief monastic founders, showing the uniformity of the exercises in each. He enforced by his Penitential their exact observance; secondly, he minutely regulated all matters regarding food, clothing, and every detail of life; and thirdly, by prescribing the same regime for all, he precluded jealousies and insured perfect charity. In a Provincial Council at which he was present, held in 813 under Charlemagne, it was declared that all monks of the West should adopt the rule of Saint Benedict of Anian. He died February 11, 821.

Reflection. The decay of monastic discipline and its restoration by Saint Benedict prove that none are safe from loss of fervor, but that all can regain it by fidelity to grace.

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