





**We dedicate this website to the Generous Heart of Mother Mary**



**Mission of Jesus.com**



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

**Volume 112, Monday, January 7, 2019.**

Monday after Epiphany

Today's Bible Readings

Latin Rite

Syro-Malabar Rite

Syro-Malankara Rite

1st Reading

2nd Reading

1st Reading

1 JN 3:22-4:6

ACTS 14:8-15

EPH 3:1-7

Responsorial Psalm

Gospel

Gospel

Gospel

2:7BC-8, 10-12A

MT 4:12-17, 23-25

JN 14:1-6

LK 7:24-28

From darkness and death to light and life

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the **Christian Brothers** around the world, we do even invite you **Brothers and Sisters in Christ** to send us related information about your **Testimonials and News** letters so that we could add them into our website.

**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



**Prayer Before Mass**

**Prayer After Mass**

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**Prayer requests to**  
Email:  
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**Meditation:**

Do you know the joy and freedom of the good news (Gospel) of the kingdom of God? John the Baptist's enemies had sought to silence him, but the good news of God's kingdom of salvation cannot be silenced. As soon as John had finished his testimony Jesus began his in Galilee. Galilee was at the crossroads of the world and much traffic passed through this little region. It had been assigned to the tribes of Asher, Naphtali and Zebulun when the Israelites first came into the land (see Joshua 9). For a long time it had been under Gentile occupation (non -Jewish nations).

Jesus brings the light and truth of salvation to the world

The prophet Isaiah foretold that the good news of salvation would reach Jews and Gentiles in the "land beyond the Jordan, Galilee of the nations" (Isaiah 9:1). Jesus begins the proclamation of the Gospel here to fulfill the word of God. The Old Testament prophets spoke of God's promise to send a Redeemer who would establish God's rule. That time is now fulfilled in Jesus who brings the light and truth of the Gospel to the world.

The "good news" brings peace, hope, truth, promise, immortality, and salvation

Jesus takes up John's message of repentance and calls his hearers to believe in the good news he has come to deliver. What is the good news which Jesus brings? It is the good news of peace - the Lord comes to reconcile and restore us to friendship with God. The good news of hope - the Lord comes to dwell with us and to give us a home with him in his heavenly kingdom. The good news of truth - the Lord Jesus sets us free from the lies and deception of Satan and opens our mind to understand the truth and revelation of God's word (John 8:32). The good news of promise - Jesus fulfills the promise of God to reward those who seek him with the treasure of heaven. The good news of immortality - Jesus overcomes sin and death for us in order to raise our lowly bodies to be like his glorious body which will never die again. And the good news of salvation - the Lord Jesus delivers us from every fear, every sin, and every obstacle that would keep us from entering his everlasting kingdom of righteousness, peace, and joy.

The Gospel is the power and the wisdom of God - both power to change and transform our lives and wisdom to show us how to live as sons and daughters of our Father in heaven. Through the gift of the Holy Spirit the Lord makes it possible for us to receive his word with faith and to act upon it with trust and obedience.

The Gospel demands a response of faith and obedience to God's gift of salvation

In announcing the good news, Jesus makes two demands: repent and believe! Repentance requires a change of course - a turning away from sin and disobedience and a turning towards the Lord with faith and submission to his word of truth and righteousness (right living according to God's truth and moral goodness). The Holy Spirit gives us a repentant heart, a true sorrow and hatred for sin and its bad consequences (the wages of sin is death - Romans 6:23), and a firm resolution to avoid whatever would lead us into sin. The Holy Spirit gives us grace to see our sin for what it is - rebellion and a rejection of the love of God. God's grace helps us to turn away from all that would keep us from his love.

**Reading 1**

1 JN 3:22-4:6

Beloved:

We receive from him whatever we ask, because we keep his commandments and do what pleases him.

And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit whom he gave us.

Beloved, do not trust every spirit but test the spirits to see whether they belong to God, because many false prophets have gone out into the world.

This is how you can know the Spirit of God: every spirit that acknowledges Jesus Christ come in the flesh belongs to God, and every spirit that does not acknowledge Jesus does not belong to God.

This is the spirit of the antichrist who, as you heard, is to come, but in fact is already in the world.

You belong to God, children, and you have conquered them, for the one who is in you is greater than the one who is in the world. They belong to the world; accordingly, their teaching belongs to the world, and the world listens to them.

We belong to God, and anyone who knows God listens to us, while anyone who does not belong to God refuses to hear us.

This is how we know the spirit of truth and the spirit of deceit.

**Responsorial Psalm**

2:7BC-8, 10-12A

R. (8ab) I will give you all the nations for an inheritance.

The LORD said to me, "ou are my Son; this day I have begotten you. Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession."

R. I will give you all the nations for an inheritance. And now, O kings, give heed; take warning, you rulers of the earth. Serve the LORD with fear, and rejoice before him; with trembling rejoice.

R. I will give you all the nations for an inheritance. Alleluia SEE MT 4:23

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the Kingdom and cured every disease among the people.

R. Alleluia, alleluia.

**Gospel**

MT 4:12-17, 23-25

When Jesus heard that John had been arrested, he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say, "Repent, for the Kingdom of heaven is at hand."

He went around all of Galilee, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness among the people.

His fame spread to all of Syria, and they brought to him all who were sick with various diseases and racked with pain, those who were possessed, lunatics, and paralytics, and he cured them.

And great crowds from Galilee, the Decapolis, Jerusalem, and Judea, and from beyond the Jordan followed him.

**Resources**

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

**Prayers ♦ Prayer**

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers
- ♦ Other Prayers

**Downloads**

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

**The Bible in one year: JANUARY**

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1

02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8

03 Gen 5, Isa 2, Matt 3, Ps 2:9-12

04 Gen 6-7, Isa 3, Matt 4, Ps 3

05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4

06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:1-5

07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12

08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:1-6

09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3

10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10

11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17

12 Gen 22, Isa 11, Matt 9:1-27, Ps 8

13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:1-3

14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10

15 Gen 26, Isa 15, Matt 11:1-12, Ps 9:11-20

16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4

17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11

18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18

19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11

20 Gen 32, Isa 21, Matt 13:20-41, Ps 12

21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13

22 Gen 35-36, Isa 23, Matt 14, Ps 14:1-3

23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7

24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:1-16:3

25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11

26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:1-6

27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15

28 Gen 44, Isa 29, Matt 18, Ps 18:1-18

29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11

30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18

31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25



**Today's**

**St. Raymond of Penyafort**



Born to the Aragonian nobility. Educated at the cathedral school in Barcelona, Spain. Philosophy teacher around age 20. Priest. Graduated law school in Bologna, Italy. Joined the Dominicans in 1218. Summoned to Rome, Italy in 1230 by Pope Gregory IX. Assigned to collect all official letters of the popes since 1150. Raymond gathered and published five volumes, and helped write Church law.

Chosen master general of the Dominicans in 1238. Reviewed the Order's Rule, made sure everything was legally correct, then resigned his position in 1240 to dedicate himself to parish work. He was offered and archbishopric, but he declined, instead returning to Spain and the parish work he loved. His compassion helped many people return to God through Reconciliation.

During his years in Rome, Raymond heard of the difficulties missionaries faced trying to reach non-Christians of Northern Africa and Spain. Raymond started a school to teach the language and culture of the people to be evangelized. With Saint Thomas Aquinas, he wrote a booklet to explain the truths of faith in a way that non-believers could understand. His great influence on Church law led to his patronage of lawyers.

Born : 1175 at Peñafort, Catalonia, Spain

Died : 6 January 1275 at Barcelona, Spain of natural causes

Canonized : 29 April 1601 by Pope Clement VIII

Patronage : • attorneys, barristers, lawyers• canonists• medical record librarians• Barcelona, Spain• Navarre, Spain

**Bl. Matthew of Agrigento**



Matthew was a Franciscan friar, joining the Order in 1391 at the convent of Saint Francis of Assisi in Agrigento, Italy; he made his profession in 1394. He studied theology in Bologna, Italy and Barcelona, Spain where he earned a degree and was ordained a priest in 1400. Travelling preacher in the region of Tarragona, Spain from 1400 to 1405. Master of novices at the Saint Anthony convent in Padua, Italy from 1405 to 1416. In 1417 he met and began to work with Saint Bernardine of Siena. Founded monasteries in Italy and Spain. Franciscan provincial vicar from 1425 to 1430. Commissioner General of Sicily from 1432 to 1440.

Chosen bishop of Agrigento by Pope Eugene IV on 17 September 1442. Bishop Matthew was a reformer, revitalizing the clergy, ending abuse, restoring clerical discipline, and prohibiting simony. This created many opponents in the clergy; when Matthew began distributing larger amount of charity to the poor, his enemies accused him of squandering the wealth of the Church, and when Vatican officials began investigating him, they included accusations of having an affair with a local woman. He was found innocent of all charges, but he decided that he could do more good for the faith outside the bishopric, and resigned his see in 1445 and returned to preaching, supporting monastic houses, and spreading devotion to the Holy Name of Jesus.

Born : 1377 on the Via Arco di San Francesco di Paola in Rabbato, Agrigento, Italy

Died : • 7 January 1450 in the Franciscan monastery of Santa Maria di Gesù, Palermo, Sicily (in modern Italy) of natural causes• buried at the Santa Maria di Gesù monastery• miracles reported at the grave

Beatified: 21 February 1767 by Pope Clement XIII (cultus confirmation)

**St. Lucian the Syrian**



Saint Lucian was born at Samosata in Syria. Having lost his parents in his youth, he distributed to the poor all his worldly goods, of which he had inherited an abundant share, and withdrew to Edessa, to live near a holy man named Macarius, who imbued his mind with a knowledge of Holy Scripture and led him to the practice of the Christian virtues. Having become a priest, his time was divided between the external duties of his holy state, the performance of works of charity, and the study of sacred writings.

Saint Lucian revised the books of the Old and New Testaments, expunging the errors which had found their way into the text either through the negligence of copyists or the malice of heretics. His translation of the Hebrew Bible into Greek was universally esteemed and was very useful to Saint Jerome, for whom he prepared the way. Soon afterwards the latter was to give to the world the Latin translation of the Bible known as the Vulgate.

Having been denounced as a Christian during the persecution of Maximin, Lucian was thrown into prison and condemned to torture, which was protracted for twelve whole days. A group of Christians visited him in prison on the feast of the Epiphany, and brought bread and wine to him; while bound and chained down on his back, he consecrated the divine mysteries upon his own breast, that the faithful who were present might receive Holy Communion. He finished his glorious career in prison, and died with the words, I am a Christian, on his lips.

Reflection. If we would keep our faith pure, we must study its holy truths. We cannot detect falsehood until we know and love the truth; and to us the truth is not an abstraction, but has become incarnate in a Person, Jesus Christ, God and Man.

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