


We dedicate this website to the Generous Heart of Mother Mary



MISSION OF JESUS.COM

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 112, Saturday, January 26, 2019.

Memorial of Saints Timothy and Titus, bishops

Latin Rite	1st Reading 2nd Reading	Today's Bible Readings 2 Tm 1:1-8	Responsorial Psalm Gospel	96: 1-2A, 2B-3, 7-8A, 10 MK 3: 20-21 MT 22: 15-22 MK 16: 15-18
Syro-Malabar Rite	1st Reading	1 TIM 6: 11-16	Gospel	
Syro-Malankara Rite	1st Reading	ROM 13: 1-7	Gospel	


"People were saying of Jesus, 'He is beside himself' "

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



"When one lives attached to money, pride or power, it is impossible to be truly happy."

Pope Francis

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Meditation:

Is the Lord Jesus honored in your home? Why would Jesus' relatives be so upset with him when he began his public ministry? On one occasion Jesus remarked that *a man's enemies will be the members of his own household* (Matthew 10:36). The Gospel of Mark records the reaction of Jesus' relatives when he went home: *they came to seize him*. They, no doubt, thought that Jesus must have gone mad or become a religious fanatic. How could a good home-body from Nazareth leave his carpentry trade and go off to become a traveling preacher? To their way of thinking, Jesus had thrown away the security and safety of a quiet and respectable life close to his family and relatives.

Do not be afraid to follow Jesus all the way

Jesus probably expected to meet opposition from the highest religious authorities in Jerusalem. For him to meet opposition from his own relatives must have been even harder. When we choose to be disciples of the Lord Jesus and to follow his will for our lives, we can expect to meet opposition from those who are opposed to the Gospel message and Christian way of life. But the hardest opposition may actually come from someone close to us, a family member or close friend who doesn't want us to take the Gospel message too seriously.

Jesus met opposition - whether from family, friend, or foe - with grace and determination to fulfill his Father's will. Are you ready to obey and follow the Lord Jesus even if others oppose your doing so?

"Lord Jesus, may I always put you first and find joy in doing your will. May your love and charity grow in me, especially in the face of opposition and adversity."

Reading 1

2 Tm 1:1-8

Paul, an Apostle of Christ Jesus by the will of God for the promise of life in Christ Jesus, to Timothy, my dear child: grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God, whom I worship with a clear conscience as my ancestors did, as I remember you constantly in my prayers, night and day.

I yearn to see you again, recalling your tears, so that I may be filled with joy, as I recall your sincere faith that first lived in your grandmother Lois and in your mother Eunice and that I am confident lives also in you.

For this reason, I remind you to stir into flame the gift of God that you have through the imposition of my hands.

For God did not give us a spirit of cowardice but rather of power and love and self-control.

So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the Gospel with the strength that comes from God.

Responsorial Psalm

96: 1-2A, 2B-3, 7-8A, 10

R. (3) Proclaim God's marvelous deeds to all the nations.

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD: bless his name.

R. Proclaim God's marvelous deeds to all the nations.

Announce his salvation, day after day. Tell his glory among the nations: among all peoples, his wondrous deeds.

R. Proclaim God's marvelous deeds to all the nations.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name!

R. Proclaim God's marvelous deeds to all the nations.

Say among the nations: The LORD is king. He has made the world firm, not to be moved; he governs the peoples with equity.

R. Proclaim God's marvelous deeds to all the nations.

Alleluia SEE ACTS 16: 14B

R. Alleluia, alleluia.

Open our hearts, O Lord, to listen to the words of your Son.

R. Alleluia, alleluia.

Gospel

MK 3: 20-21

Jesus came with his disciples into the house. Again the crowd gathered, making it impossible for them even to eat.

When his relatives heard of this they set out to seize him, for they said, "He is out of his mind."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JANUARY

01 Gen 1–2, Isa 1:1–20, Matt 1, Ps 1

02 Gen 3–4, Isa 1:21–31, Matt 2, Ps 2:1–8

03 Gen 5, Isa 2, Matt 3, Ps 2:9–12

04 Gen 6–7, Isa 3, Matt 4, Ps 3

05 Gen 8–9, Isa 4:1–5:16, Matt 5:1–19, Ps 4

06 Gen 10–11, Isa 5:17–30, Matt 5:20–48, Ps 5:1–5

07 Gen 12–13, Isa 6:1–7:13, Matt 6:1–15, Ps 5:6–12

08 Gen 14–15, Isa 7:14–25, Matt 6:16–34, Ps 6:1–6

09 Gen 16–17, Isa 8, Matt 7, Ps 6:7–7:3

10 Gen 18–19, Isa 9, Matt 8:1–17, Ps 7:4–10

11 Gen 20–21, Isa 10, Matt 8:18–34, Ps 7:11–17

12 Gen 22, Isa 11, Matt 9:1–27, Ps 8

13 Gen 23:1–24:38, Isa 12, Matt 9:28–38, Ps 9:1–3

14 Gen 24:39–25:34, Isa 13, Matt 10, Ps 9:4–10

15 Gen 26, Isa 14, Matt 11:1–12, Ps 9:11–20

16 Gen 27, Isa 15, Matt 11:13–30, Ps 10:1–4

17 Gen 28–29, Isa 16–17, Matt 12:1–26, Ps 10:5–11

18 Gen 30, Isa 18:1–19:13, Matt 12:27–50, Ps 10:12–18

19 Gen 31, Isa 19:14–20:6, Matt 13:1–19, Ps 11

20 Gen 32, Isa 21, Matt 13:20–41, Ps 12

21 Gen 33–34, Isa 22, Matt 13:42–58, Ps 13

22 Gen 35–36, Isa 23, Matt 14, Ps 14:1–3

23 Gen 37, Isa 24, Matt 15:1–12, Ps 14:4–7

24 Gen 38–39, Isa 25, Matt 15:13–39, Ps 15:1–16:3

25 Gen 40, Isa 26–27, Matt 16:1–17, Ps 16:4–11

26 Gen 41, Isa 28:1–14, Matt 16:18–17:11, Ps 17:1–6

27 Gen 42–43, Isa 28:15–29, Matt 17:12–27, Ps 17:7–15

28 Gen 44, Isa 29, Matt 18, Ps 18:1–4

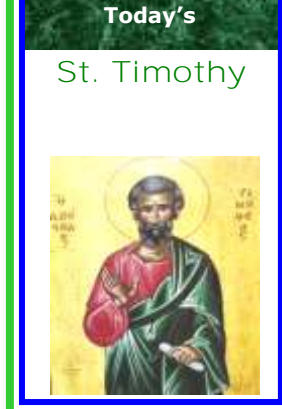
29 Gen 45–46, Isa 30:1–21, Matt 19:1–14, Ps 18:5–11

30 Gen 47, Isa 30:22–31:9, Matt 19:15–30, Ps 18:12–18

31 Gen 48–49, Isa 32, Matt 20, Ps 18:19–25

Today's

St. Timothy



St. Timothy

Saint Timothy was a convert of Saint Paul, born at Lystra in Asia Minor. His mother was a daughter of Israel, but his father was a pagan, and though Timothy had read the Scriptures from his childhood, he had never been circumcised. On the arrival of Saint Paul at Lystra the youthful Timothy, with his mother and grandmother, eagerly embraced the faith. Seven years later, when the Apostle again visited the country, the boy had grown into manhood. His good heart, his austerities and zeal had won the esteem of all around him, and holy men were prophesying great things of the fervent youth. Saint Paul at once saw his fitness for the work of an evangelist, and Timothy was ordained a priest. From that time on he was the constant and much-beloved fellow-worker of the Apostle.

In company with Saint Paul he visited the cities of Asia Minor and Greece, once hastening on ahead as a trusted messenger, at another time lingering behind to confirm in the faith a recently founded church. Eventually he was made the first Bishop of Ephesus; and there he received the two epistles of his master which bear his name, the first written from Macedonia and the second from Rome, where Saint Paul from his prison expresses his longing desire to see his dearly beloved son, once more, if possible, before his death. It is not certain whether Saint Timothy arrived in Rome in time, but devotion to Saint Timothy has always been strong in Rome, which seems to argue for his presence at the martyrdom of his spiritual father.

Saint Timothy was of a tender and affectionate disposition, and certainly found his role in the idolatrous city of Ephesus difficult to sustain. Saint Paul, when he writes to Timothy, then a tested servant of God and a bishop advancing in years, addresses him as he would his own child, and seems most anxious about his forcefulness in his demanding role. His disciple's health was fragile, and Saint Paul counsels him to take a little wine for his digestion. Saint Timothy is the Angel of the Church of Ephesus of the Apocalypse, its bishop whom Our Lord, too, exhorted to remember his original faith and piety.

Not many years after the death of Saint Paul, Timothy, who had surely profited from these counsels, won a martyr's crown at Ephesus, when on a feast day of the goddess Diana, whose temple stood in that city, he entered into the ungovernable crowd to calm it, exhorting these souls, deprived of the light of truth, to renounce vain worship and embrace Christianity. Wild with idolatrous passion, a pagan struck down the bishop of the Christians, thus freeing him to join his beloved spiritual father in the realm of the Blessed.

Reflection. All Christians can profit, like Saint Paul's disciple, from Our Lord's admonition and the great Apostle's letters. It is remarkable what great stress Saint Paul lays on the avoidance of idle talk, and on application to holy reading. These are his chief topics. He exhorts his son Timothy to avoid tattlers and busybodies; to give no heed to novelties; to shun profane and vain chatter, but hold to sound teaching; to be an example in words and conversation; to attend to reading, to exhortation, and to doctrine. Let us faithfully follow these excellent counsels.

Bl. Antonio Migliorati

Saint Titus was a Greek-speaking convert from paganism and a disciple of Saint Paul, one of the chosen companions of the Apostle on his journey to the Council of Jerusalem. He became his fellow-laborer in many apostolic missions. From the Second Epistle which Saint Paul sent by the hand of Titus to the Corinthians, we gain an insight into the disciple's character as a peacemaker and an administrator, and understand the strong affection which his master bore him.

Titus had been commissioned to carry out a twofold office needing much firmness, discretion, and charity. He was to be the bearer of a severe rebuke to the Corinthians, who were harboring a scandal and were wavering in their faith; and at the same time he was directed to put their charity to the test by calling upon them for abundant alms for the church at Jerusalem. Saint Paul at Troas was anxiously awaiting the result. He writes, I had no peace of mind at Troas, because I did not find there Titus, my brother. (II Cor. 2:13) And he set sail for Macedonia. Here at last Titus brought the good news; his success had been complete. He reported the sorrow, the zeal, the generosity of the Corinthians, and the Apostle was filled with joy, and sent his faithful messenger back to them with the letter of comfort from which we have quoted.

Titus was finally left as a bishop on the Island of Crete, where Saint Paul addressed to him the epistle which bears his name. We see from Saint Paul's Epistle to Titus that this cherished disciple had organized the Christian community, and was engaged in correcting abuses and establishing a clergy. We do not know the history of the final years of Saint Titus from Scripture, only that he was in Dalmatia a short time before the martyrdom of Saint Paul. (Epistle to Timothy 4:10) Writers on Church history state that he died on Crete. His relics are conserved at Venice in the cathedral church of Saint Mark

The mission of Titus to Corinth shows us how well the disciple had learned the spirit of his master. He knew how to be firm and to inspire respect. The Corinthians, we are told, received him with fear and trembling. He was patient and painstaking. Saint Paul gave thanks to God, who had put such solicitude for them in the heart of Titus. And these gifts were enhanced by a quickness to detect and elicit all the good in others, and by a joyousness which overflowed upon the spirit of Saint Paul himself, who abundantly rejoiced in the joy of Titus. (II Cor. 2:13)

St. Alberic of Citeaux

Hermit at Collan, Chatillon-sur-Seine, France. He, Saint Robert of Molesme, and several fellow hermits formed a monastery at Molesmes in 1075 with Alberic as prior. The group's reputation grew, and they attracted disciples, though some were not interested in living by the monastic rule. One of the house's co-founders, Robert, left, and when Alberic tried to enforce discipline, he was briefly imprisoned by his brothers; he finally gave up and left, as well.

In 1098, Alberic and Robert joined with Saint Stephen Harding and about twenty of their disappointed brothers from Molesmes to found a new house at Citeaux, France. This house became the foundation of the Cistercian Order, one of the greatest and most respected houses in the Church.

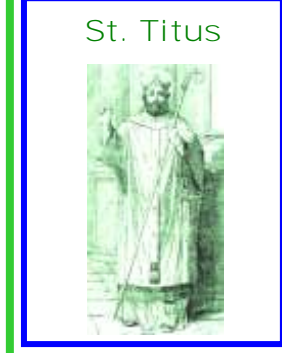
Alberic served first as prior, and then abbot, requiring strict adherence to the Benedictine Rule. Established the lay-brother element of the monastery. Introduced the Romanesque art form that is characteristic of early Cistercian houses.

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St. Titus



St. Alberic of Citeaux

