

Mission of Jesus.com

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 112, Tuesday, January 1, 2019.

Solemnity of the Blessed Virgin Mary, the Mother of God

Latin Rite	1st Reading NM 6:22-27	Responsorial Psalm 67:2-3, 5, 6, 8.	
	2nd Reading GAL 4:4-7	Gospel LK 2:16-21	
Syro-Malabar Rite	1st Reading EPH 4:17-24	Gospel MT 6:25-34	
Syro-Malankara Rite	1st Reading EPH 4:17-24	Gospel LK 2:21-24	

"He was called Jesus"

We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **18th** Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Weekly Guide for Daily prayer

[Second Week of Christmas](#)

[Daily Prayer This Week](#)

Prayer Before Mass

Prayer After Mass

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Meditation:

What's the significance of a name? For the Jewish people the giving of a name had great importance. When a name was given it represented what that person should be in the future. An unknown name meant that someone could not be completely known. To not acknowledge someone's name meant both denial of the person, destruction of their personality, and change in their destiny. A person's name expressed the reality of his or her being at its deepest level. A Jewish male child was named at the time of circumcision, eight days after birth. This rite was instituted by God as an outward sign to single out those who belonged to the chosen people (Genesis 17:10-12). It was a sign of the covenant that God made with Abraham and his posterity.

Jesus - the eternal Son of God who was born of a woman to become our Savior

In fulfilment of this precept, Mary's newborn child is given the name Jesus on the eighth day according to the Jewish custom. Joseph and Mary gave the name Jesus because that is the name given by God's messenger before Jesus was conceived in Mary's womb (Luke 1:31, Matthew 1:21). This name signifies Jesus' identity and his mission. The literal Hebrew means the Lord saves. Since God alone can forgive sins and free us from death, it is God who, in Jesus his eternal Son became a man to offer up his life as the atoning sacrifice to save his people from their sins (Matthew 1:21). The son that Mary bore is both God and man - the "Word who was God" (John 1:1) and who "became flesh and dwelt among us" (John 1:14). That is why Mary is not only called the mother of the Christ (the Greek word for Messiah in Hebrew) but also the mother of God or Theotokos in Greek which literally means "God bearer."

Jesus - the name above every other name

In the birth and naming of this child we see the wondrous design and plan of God in giving us a Savior who would bring us grace (the gift of God's favor), mercy, and freedom from the power of sin and the fear of death. The name Jesus signifies that the very name of God is present in the person of his Son who became man for our salvation. Peter the Apostle exclaimed that there is no other name under heaven given among mortals by which we must be saved (Acts 2:12). In the name of Jesus demons flee, cripples walk, the blind see, the deaf hear, and the dead are raised. His name is exalted far above every other name (Philippians 2:9-11).

The name Jesus is at the heart of all Christian prayer. It is through and in Jesus that we pray to the Father in the power of the Holy Spirit. Many Christians have died with one word on their lips, the name of Jesus. Do you exalt the name of Jesus and pray with confidence in his name?

"Lord Jesus Christ, I exalt your name above every other name. For in you I have pardon, mercy, grace and victory over sin and death. You humbled yourself for my sake and for the sake of all sinners by sharing in our humanity and by dying on the cross. Help me to always praise your holy name and to live for your greater glory."

Reading 1 NM 6:22-27

The LORD said to Moses:
 "Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites.

 Say to them:
 The LORD bless you and keep you!
 The LORD let his face shine upon you,
 and be gracious to you!

 The LORD look upon you kindly and give you peace!

 So shall they invoke my name upon the Israelites,
 and I will bless them."

Responsorial Psalm 67:2-3, 5, 6, 8.

R. (2a) May God bless us in his mercy.

 May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.

 R. May God bless us in his mercy.

 May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

 R. May God bless us in his mercy.

 May the peoples praise you, O God; may all the peoples praise you!
 May God bless us, and may all the ends of the earth fear him!
 R. May God bless us in his mercy.

Reading 2 GAL 4:4-7

Brothers and sisters:
 When the fullness of time had come, God sent his Son,
 born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons.

 As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but a son, and if a son then also an heir, through God.

 Alleluia HEB 1:1-2

 R. Alleluia, alleluia.

 In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son.

 R. Alleluia, alleluia.

Gospel LK 2:16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger.

 When they saw this, they made known the message that had been told them about this child.

 All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart.

 Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

 When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

Resources

- ◆ [Importance of the Mass](#)
- ◆ [Mystical Stigmata](#)
- ◆ [What is Charismatic Renewal](#)
- ◆ [The Real Meaning of Christmas](#)
- ◆ [Why should I Confess?](#)
- ◆ [History & Devotion-Sacred Heart](#)

Prayers ◆ Prayer

- ◆ [Novena](#)
- ◆ [Holy Rosary](#)
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- ◆ [Bible](#)
- ◆ [Intercession Prayers & Other Prayers](#)

Downloads

- ◆ [Divine Songs - Malayalam](#)
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The Bible in one year: JANUARY

01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1
 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8
 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12
 04 Gen 6-7, Isa 3, Matt 4, Ps 3
 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4
 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:1-5
 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 6:1-12
 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:1-6
 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3
 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10
 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17
 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8
 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:1-5
 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10
 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20
 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4
 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11
 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18
 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11
 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12
 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13
 22 Gen 35-36, Isa 23, Matt 14, Ps 14:1-3
 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7
 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:1-16:3
 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11
 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:1-6
 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15
 28 Gen 44, Isa 29, Matt 18, Ps 18:1-4
 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11
 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18
 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25

Today's

Mary, Mother of God

Mary, Mother of God

Remember on Christmas morning how we found our way to the stable? It may have been the stable on the mantle or under the Christmas tree or in our parish church. We gazed at the baby in the manger just like the shepherds had done so long ago. Jesus was there with Mary and Joseph. Today we begin our new year at the Eucharistic Celebration. We thank God for Mary, Jesus' mother, who brought the Savior into the world. Because she is the mother of Jesus, God's Son, she truly is the Mother of God. Through the power of the Holy Spirit, Mary conceived Jesus. Joseph was Jesus' loving foster-father.

 God chose Mary to be the mother of his Son. She was a teenager and her parents were Joachim and Anne. Mary loved God and her Jewish religion. She was probably considered ordinary by her neighbors. It would be God's work in her that would make her so special, so blessed. God sent the Archangel Gabriel to Mary's town of Nazareth. The angel asked her to accept a wonderful plan-wonderful for her and for all of us. Mary wanted to please God and she accepted the plan. She became Jesus' mother. Mary and her husband, Joseph, tried to raise Jesus the best way they could and with great love. Jesus spent many happy, quiet years with Mary and Joseph in Nazareth.

 When Jesus was about thirty years old, he began his preaching and healing ministry. This is usually called his public life. It seems that sometime before that Joseph had died. Jesus could not now stay just in the little home and carpenter shop at Nazareth. Mary frequently went with her friends to be near her Son. Mary attended a marriage celebration in Cana. Jesus and his disciples came too. When the wine was gone, Mary asked Jesus to do something. She wanted him to save the couple from being embarrassed in front of their guests. He worked the miracle of turning plain water into delicious wine. Mary loved Jesus and believed in him. She was there when he was nailed to the cross. In fact, she stayed right beneath the cross and received his dead body into her arms. After the resurrection, Mary waited with Jesus' apostles for the coming of the Holy Spirit on Pentecost. The apostles loved her. They knew they needed more courage to be real followers of Jesus. Mary prayed for them and encouraged them. She taught them how to be disciples of her Son. Mary's feast days are special events that happen throughout the year. Today's feast honors her as God's Mother. She wants to be our mother, too.

 Reflection: We can always turn to Mary and ask her that our communion with her Son may bring us to salvation.

St. Joseph Mary Tomasi

St. Joseph Mary Tomasi

Born to the wealthy Sicilian nobility, the son of the duke of Palermo, Italy and Rosalia Traino. When their children were grown, both of his parents entered religious life, and four of his sisters became nuns. Joseph renounced his inheritance and position in favour of his brother, and joined the Theatines on 24 March 1665. He studied philosophy at Messina, Ferrara, and Modena, Italy, and theology in Rome and Palermo, Italy. Joseph learned Greek, Ethiopic, Arabic, Syriac, Chaldaic, Hebrew, Italian, and Latin. He was ordained on 25 December 1673.

 Father Joseph was stationed in Rome and served as examiner of the clergy for Pope Innocent XII. He lived as a hermit, and was chastised by authorities for being over-scrupulous. Studied and wrote extensively on the liturgy, publishing several titles under the pen name Joseph Marie Carus.

 Confessor to Cardinal Albani; when Albani was elected Pope, he was reluctant to accept the throne. Joseph advised him it would be a mortal sin to refuse, so Albani became Clement XI. Consultor of the Theatines. Theologian to several congregations. Consultor to the Congregation of Rites, and to the Congregation of Indulgences and Sacred Relics. Though he insisted he was not worthy, he was created cardinal-priest by Clement XI on 18 May 1712. He was a prolific writer on theology, Scripture, and patristics. Known for his knowledge, humility, charity, and reforming work. Joseph always enjoyed teaching catechism to children. He is reported to have predicted the date of his death.

 Born : 12 September 1649 at Licata, archdiocese of Agrigento, Sicily, Italy

 Died : • 1 January 1713 at home next to the church of San Lorenzo in Panisperna, Rome, Italy of natural causes• buried in the church• transferred to the Theatine church of San Andrea della Valle, Rome, and interred under a side altar in 1971• body found incorrupt

 Canonized : 12 October 1986 by Pope John Paul II

 Patronage : liturgy

St. Vincent Strambi

St. Vincent Strambi

Son of a druggist. His parents encouraged his vocation of a parish priest. Ordained in 1767. Joined the Passionists in 1768 after a retreat led by Saint Paul of the Cross. Professor of theology. Passionist provincial in 1781. Bishop of Macerata-Tolentino, Italy in 1801. Exiled in 1808 for refusing to take an oath of allegiance to Napoleon, but returned in 1813 after Napoleon's downfall. Saved Macerata from being sacked by Murat's troops. Instituted reforms throughout his diocese, ending such corruption that he received death threats. Indefatigable missionary and preacher. Worked with and for his people in during a typhus epidemic. On the death of Pope Pius VII, he resigned his see to become an advisor to Pope Leo XII.

 Born: 1 January 1745 at Civitavecchia, Italy

 Died: 1 January 1824 in Rome, Italy of natural causes

 Canonized : 11 June 1950 by Pope Pius XII

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