





We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...


Volume 109, Tuesday, November 6, 2018.

Tuesday of the Thirty-first Week in Ordinary Time

Latin Rite	1st Reading	Today's Bible Readings	Responsorial Psalm
-32	2nd Reading	PHIL 2:5-11	22:26B-27, 28-30AB, 30E, 31
Syro-Malabar Rite	1st Reading	HEB 6:1-6	LK 14:15-24
Syro-Malankara Rite	1st Reading		LK 21:1-4

"Invitation to the King's banquet table"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Weekly Guide for Daily prayer

[Thirty first Week in Ordinary time](#)

[Daily Prayer This Week](#)

Prayer Before Mass

Prayer After Mass

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Meditation:

What does it mean to "eat bread in the kingdom of heaven"? In the ancient world the most notable sign of favor and intimate friendship was the invitation to "share bread" at the dinner table. Who you ate with showed who you valued and trusted as your friends. A great banquet would involve a lavish meal of several courses and a large company of notable guests and friends. One of the most beautiful images of heaven in the scriptures is the royal wedding celebration and banquet given by the King for his son and friends. We, in fact, have been invited to the most important banquet of all! The last book in the Bible ends with an invitation to the wedding feast of the Lamb and his Bride, the church: The Spirit and the Bride say, Come! (Revelations 22:17).. The 'Lamb of God' is the Lord Jesus Christ and his bride is the people he has redeemed by his own precious blood which was shed upon the cross for our salvation.

Making light of the Lord's gracious invitation to feast at his table

Jesus' "banquet parable" must have startled his audience. If a great lord or king invited his friends to a banquet, why would the guests turn down his invitation? A great banquet would take many days to prepare. And personal invitations would be sent out well in advance to the guests, so they would have plenty of time to prepare for the upcoming event. How insulting for the invited guests to then refuse when the time for celebrating came! They made light of the King's request because they put their own interests above his.

Excuses that hold us back from pursuing the things of God

Jesus probes the reasons why people make excuses to God's great invitation to "eat bread" with him at his banquet table. The first excuse allows the claims of one's personal business or work to take precedence over God's claim. Do you allow any task or endeavor to absorb you so much that it keeps you from the thought of God? The second excuse allows our possessions to come before God. Do you allow the media and other diversions to crowd out time for God in daily prayer and worship? The third excuse puts home and family ahead of God. God never meant for our home and relationships to be used selfishly. We serve God best when we invite him into our work, our homes, and our personal lives and when we share our possessions with others.

An invitation of undeserved grace and favor

The second part of the story focuses on those who had no claim on the king and who would never have considered getting such an invitation. The "poor, maimed, blind, and lame" represent the outcasts of society - those who can make no claim on the King. There is ample room at the feast of God even for outsiders from the highways and hedges - the Gentiles who were not members of the chosen people, the Jews. This is certainly an invitation of grace - undeserved, unmerited favor and kindness. But this invitation also contains a warning for those who refuse it or who approach the wedding feast unworthily. Grace is a free gift, but it is also an awesome responsibility.

God's grace is free and costly

Dietrich Bonhoeffer, a German pastor who died for his faith under the Nazi persecution of Jews and Christians, contrasted cheap grace and costly grace: "Cheap grace is the grace we bestow on ourselves... the preaching of forgiveness without requiring repentance... grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate... Costly grace is the Gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life."

God lavishes his grace upon each one of us to draw us closer to himself and he invites each of us to his banquet that we may share more deeply in his joy. Are you ready to feast at the Lord's banquet table?

"Lord Jesus, you withhold no good thing from us and you lavish us with the treasures of heaven. Help me to seek your kingdom first and to lay aside anything that might hinder me from doing your will."

Reading 1

PHIL 2:5-11

Brothers and sisters:
Have among yourselves the same attitude that is also yours in Christ Jesus,

Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and, found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Responsorial Psalm 22:26B-27, 28-30AB, 30E, 31-32

R. (26a) I will praise you, Lord, in the assembly of your people.
I will fulfill my vows before those who fear him.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
"May your hearts be ever merry!"
R. I will praise you, Lord, in the assembly of your people.
All the ends of the earth shall remember and turn to the LORD;
All the families of the nations shall bow down before him.
R. I will praise you, Lord, in the assembly of your people.
For dominion is the LORD's, and he rules the nations.
To him alone shall bow down all who sleep in the earth.
R. I will praise you, Lord, in the assembly of your people.
To him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown.
R. I will praise you, Lord, in the assembly of your people.
Alleluia MT 11:28
R. Alleluia, alleluia.
Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.
R. Alleluia, alleluia.

Gospel LK 14:15-24

One of those at table with Jesus said to him, "Blessed is the one who will dine in the Kingdom of God."
He replied to him, "A man gave a great dinner to which he invited many.
When the time for the dinner came, he dispatched his servant to say to those invited, 'Come, everything is now ready.'
But one by one, they all began to excuse themselves.
The first said to him, 'I have purchased a field and must go to examine it;
I ask you, consider me excused.'
And another said, 'I have purchased five yoke of oxen and am on my way to evaluate them;
I ask you, consider me excused.'
And another said, 'I have just married a woman, and therefore I cannot come.'
The servant went and reported this to his master. Then the master of the house in a rage commanded his servant, 'Go out quickly into the streets and alleys of the town and bring in here the poor and the crippled, the blind and the lame.'
The servant reported, 'Sir, your orders have been carried out and still there is room.'
The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled.
For, I tell you, none of those men who were invited will taste my dinner.'"

Resources

- ♦ **Importance of the Mass**
- ♦ **Mystical Stigmata**
- ♦ **What is Charismatic Renewal**
- ♦ **The Real Meaning of Christmas**
- ♦ **Why should I Confess?**
- ♦ **History & Devotion-Sacred Heart**

Prayers ♦ Prayer

- ♦ **Novena**
- ♦ **Holy Rosary**
- ♦ **Way of the Cross**
- ♦ **Holy Mass**
- ♦ **Bible**
- ♦ **Intercession Prayers & Other Prayers**

Downloads

- ♦ **Divine Songs - Malayalam**
- ♦ **Divine Songs - English**
- ♦ **Divine Songs - Tamil**
- ♦ **Divine Songs - Telugu**
- ♦ **Other Downloads**
- ♦ **Holy Picture Gallery**
- ♦ **Wallpapers**

The Bible in one year: NOVEMBER

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101

02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108

03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116

04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123

05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130

06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137

07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144

08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151

09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158

10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165

11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172

12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176

13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120

14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121

15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122

16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123

17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124

18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125

19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126

20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127

21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128

22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129

23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4

24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3

25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5


26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12

27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18

28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134


29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7

30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14




Today's Saints


St. Leonard of Noblac



St. Winnoc of Wormhout



Bl. Thomas Ochia Jihyoe



St. Leonard of Noblac

Born to the Frankish nobility. Part of the court of the pagan King Clovis I. The Queen suggested to Leonard, possibly as a joke, that he invoke the help of his God to repel an invading army. Leonard prayed, the tide of battle turned, and Clovis was victorious. Archbishop Saint Remigius of Rheims used this miracle to convert the King, Leonard, and a thousand of followers to Christianity.

Leonard began a life of austerity, sanctification, and preaching. His desire to know God grew until he decided to enter the monastery at Orleans, France. His brother, Saint Lifiard, followed his example and left the royal court, built a monastery at Meun, and lived there. Leonard desired further seclusion, and so withdrew into the forest of Limousin, converting many on the way, and living on herbs, wild fruits, and spring water. He built himself an oratory, leaving it only for journeys to churches. Others begged to live with him and learn from him, and so a monastery formed around his hermitage. Leonard had a great compassion for prisoners, obtaining release and converting many.

After his death, churches were dedicated to him in France, England, Belgium, Spain, Italy, Switzerland, Germany, Bohemia, Poland and other countries. Pilgrims flocked to his tomb, and in one small town in Bavaria there are records of 4,000 favors granted through Saint Leonard's intercession.

Died: c.559 of natural causes

Patronage : • against burglaries• against robberies or robbers• barrel makers, coopers• blacksmiths• captives, prisoners• childbirth• coal miners• coppersmiths• farmers• greengrocers, grocers• horses• locksmiths• miners• porters• P.O.W.'s; prisoners of war• 33 cities

St. Winnoc of Wormhout

Born to the nobility, possibly a prince, and some sources say his father was Saint Judicael. Raised and educated in Brittany, his family running there to escape the Saxons. Monk. Founded Saint Winnow's church in Cornwall, England. Monk at Sithiu (Saint Omer) under abbot Saint Bertin. Founded the monastery, church and hospital of Wormhout, Belgium, served as abbot, and used it as a base to evangelize the area.

Humble, and ever mindful of the apostolic precept "if any would not work, neither should he eat", Winnoc threw himself into the manual labour of the monasteries, doing as much of the tough and disagreeable as any monk in the house. When enfeebled by old age, Winnoc prayed for help to continue his work; he received divine help to work a hand corn mill, making flour for his brothers and the poor. Another monk, out of curiosity, peeped through a crack in the mill-house door to see how the old man did so much work; he was stuck blind for his impertinence, but was healed by Winnoc's intercession.

Born: 7th century Wales

Died : • 6 November 716 or 717 at Wormhout, Belgium of natural causes• originally buried at Wormhout• relics translated to Bergues-Saint-Winnoc in 899• people who stood along the route taken by the monks were reported to have been healed of many illnesses, especially coughs and fevers, and they have been brought out to stop drought• the monastery was burned by Protestants in 1558 destroying some relics

Patronage : • against fever• against whooping cough• millers

Bl. Thomas Ochia Jihyoe

Born to a Christian family, his parents were both catechists, and both died as martyrs. Thomas attended a Jesuit school in Arima, Japan, and when he felt a call to religious life, he continued his studies in Macao. In 1622 he went to Manila, Philippines to study, and there he joined the Augustinians, making his profession in 1624. He studied theology at Cebú, Philippines, and was ordained a priest. Father Thomas returned to Japan in 1631 to minister to Christians during an imperial persecution. Authorities who did not realize his vocation let him visit Christian prisoners, many of whom were missionaries. When the government realized he was conducting a ministry to them, he was forced flee and lived for a while in a cave, the subject of an intense man-hunt. From there, he used disguises, tricks and the name Kintsuba to minister to Christians in the region for years until finally caught, tortured for months, ordered repeatedly to denounce Christianity, and when he would not, he was executed. Martyr.

Born: c.1602 in Omura, Nagasaki, Japan

Died: hanged upside down on 6 November 1637 in Hill of Martyrs, Nishizaka, Nagasaki, Japan

Beatified :24 November 2008 by Pope Benedict XVI

www.missionofjesus.com

Email: mojcounselor@gmail.com