



**We dedicate this website to the Generous Heart of Mother Mary**



**Mission of Jesus.com**



About Us

Mission of Jesus, is a Non profitabile, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...**

**Volume 110, Wednesday, November 21, 2018.**

**Memorial of the Presentation of the Blessed Virgin Mary**

Today's Bible Readings			
Latin Rite	1st Reading	RV 4:1-11	Responsorial Psalm 150:1B-2, 3-4, 5-6
	2nd Reading		Gospel LK 19:11-28
Syro-Malabar Rite	1st Reading	COL 3:22-25	Gospel MT 16:21-28
Syro-Malankara Rite	1st Reading	PHIL 4:4-9	Gospel MT 12:46-50

**"They did not want me to reign over them"**

**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

**Weekly Guide for Daily prayer**

**Thirty third Week in Ordinary time**

**Daily Prayer This Week**

**Prayer Before Mass**

**Prayer After Mass**

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**Meditation:**

How does God establish his kingdom here on the earth? The Jews in Jesus' time had a heightened sense that the Messiah would appear soon to usher in the kingdom of God's justice, love, and peace on the earth (Isaiah 11:1-9). Jesus, in fact, spoke in messianic terms of the coming reign of God. Perhaps his entry into Jerusalem would bring about such a change and overthrow of Roman domination.

**Parable of the talents**

Jesus speaks to their longing for a new kingdom in the parable of a nobleman who went away to receive a kingdom. The parable reveals something important about how God works his plan and purpose with his people. The parable speaks first of the king's trust in his subjects. While he goes away he leaves them with his money to use as they think best. While there were no strings attached, this was obviously a test to see if the Master's workers would be industrious and reliable in their use of the money entrusted to them. The master rewards those who are industrious and faithful and he punishes those who sit by idly and who do nothing with his money.

The essence of the parable seems to lie in the servants' conception of responsibility. Each servant entrusted with the master's money was faithful up to a certain point. The servant who buried the master's money was irresponsible. One can bury seeds in the ground and expect them to become productive because they obey natural laws. Coins, however, do not obey natural laws. They obey economic laws and become productive in circulation. The master expected his servants to be productive in the use of his money.

The Lord rewards those who faithfully use their gifts and talents for doing good by giving them more

What do coins and the law of economics have to do with the kingdom of God? The Lord entrusts the subjects of his kingdom with gifts and graces and he gives his subjects the freedom to use them as they think best. With each gift and talent, God gives sufficient means (grace and wisdom) for using them in a fitting way. As the parable of the talents shows, God abhors indifference and an attitude that says it's not worth trying. God honors those who use their talents and gifts for doing good. Those who are faithful with even a little are entrusted with more! But those who neglect or squander what God has entrusted to them will lose what they have.

The Lord expects us to be good stewards of the gifts and graces he gives us

There is an important lesson here for us. No one can stand still for long in the Christian life. We either get more or we lose what we have. We either advance towards God or we slip back. Do you seek to serve God with the gifts, talents, and graces he has given to you?

The Lord Jesus offers us a kingdom of justice, love, and peace and he calls us to live as citizens of this kingdom where he rules as Lord and Master. Through his atoning death on the cross and through his resurrection victory, Jesus frees us from a kingdom of darkness where sin and Satan reign. Through the power of the Holy Spirit the Lord gives us freedom to live as his servants and to lay down our lives in loving service of our neighbors (Galatians 5:1,13). Do you trust in God's grace to make good use of the gifts and talents he has given you?

"Lord Jesus, be the ruler of my heart and mind and the master of my home and goods. Fill me with a generous and wise spirit that I may use the gifts, talents, time, and resources you give me for your glory and your kingdom."

**Reading 1**

RV 4:1-11

I, John, had a vision of an open door to heaven, and I heard the trumpetlike voice that had spoken to me before, saying, "Come up here and I will show you what must happen afterwards." At once I was caught up in spirit. A throne was there in heaven, and on the throne sat one whose appearance sparkled like jasper and carnelian. Around the throne was a halo as brilliant as an emerald. Surrounding the throne I saw twenty-four other thrones on which twenty-four elders sat, dressed in white garments and with gold crowns on their heads. From the throne came flashes of lightning, rumblings, and peals of thunder. Seven flaming torches burned in front of the throne, which are the seven spirits of God. In front of the throne was something that resembled a sea of glass like crystal. In the center and around the throne, there were four living creatures covered with eyes in front and in back. The first creature resembled a lion, the second was like a calf, the third had a face like that of a man, and the fourth looked like an eagle in flight. The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: "Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come." Whenever the living creatures give glory and honor and thanks to the one who sits on the throne, who lives forever and ever, the twenty-four elders fall down before the one who sits on the throne and worship him, who lives forever and ever. They throw down their crowns before the throne, exclaiming: "Worthy are you, Lord our God, to receive glory and honor and power, for you created all things; because of your will they came to be and were created."

**Responsorial Psalm**

150:1B-2, 3-4, 5-6

R. (1b) Holy, holy, holy Lord, mighty God! Praise the LORD in his sanctuary, praise him in the firmament of his strength. Praise him for his mighty deeds, praise him for his sovereign majesty. R. Holy, holy, holy Lord, mighty God! Praise him with the blast of the trumpet, praise him with lyre and harp, praise him with timbrel and dance, praise him with strings and pipe. R. Holy, holy, holy Lord, mighty God! Praise him with sounding cymbals, praise him with clanging cymbals. Let everything that has breath praise the LORD! Alleluia. R. Holy, holy, holy Lord, mighty God! Alleluia SEE JN 15:16 R. Alleluia, alleluia. I chose you from the world, to go and bear fruit that will last, says the Lord. R. Alleluia, alleluia.

**Gospel**

LK 19:11-28

While people were listening to Jesus speak, he proceeded to tell a parable because he was near Jerusalem and they thought that the Kingdom of God would appear there immediately. So he said, "A nobleman went off to a distant country to obtain the kingship for himself and then to return. He called ten of his servants and gave them ten gold coins and told them, 'Engage in trade with these until I return.' His fellow citizens, however, despised him and sent a delegation after him to announce, 'We do not want this man to be our king.' But when he returned after obtaining the kingship, he had the servants called, to whom he had given the money, to learn what they had gained by trading. The first came forward and said, 'Sir, your gold coin has earned ten additional ones.' He replied, 'Well done, good servant! You have been faithful in this very small matter; take charge of ten cities.' Then the second came and reported, 'Your gold coin, sir, has earned five more.' And to this servant too he said, 'You, take charge of five cities.' Then the other servant came and said, 'Sir, here is your gold coin; I kept it stored away in a handkerchief, for I was afraid of you, because you are a demanding man; you take up what you did not lay down and you harvest what you did not plant.' He said to him, 'With your own words I shall condemn you, you wicked servant. You knew I was a demanding man, taking up what I did not lay down and harvesting what I did not plant; why did you not put my money in a bank? Then on my return I would have collected it with interest.' And to those standing by he said, 'Take the gold coin from him and give it to the servant who has ten.' But they said to him, 'Sir, he has ten gold coins.' He replied, 'I tell you, to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. Now as for those enemies of mine who did not want me as their king, bring them here and slay them before me.'" After he had said this, he proceeded on his journey up to Jerusalem.

**Resources**

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

**Prayers ♦ Prayer**

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

**Downloads**

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

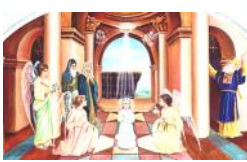
**The Bible in one year: NOVEMBER**

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:7-30
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



**Today's Saints**

**The Presentation of the Blessed Virgin Mary**



**The Presentation of the Blessed Virgin Mary**

Religious parents never fail by devout prayer to consecrate their children to God, His divine service and love, both before and after their birth. Some among the Jews, not content with this general consecration of their children, offered them to God in their infancy, by the hands of the priests in the Temple, to be brought up in quarters attached to the Temple, attending the priests and Levites in their sacred ministry. There were special divisions in these lodgings for the women and children dedicated to the divine service. (III Kings 6:5-9) We have examples of this special consecration of children in the person of Samuel, for example. Today the Church celebrates the Presentation of the Blessed Virgin Mary in the Temple of Jerusalem. It is very probable that the holy prophet Simeon and the prophetess Anna, who witnessed the Presentation of Jesus in the Temple, as we read in the second chapter of the Gospel of Saint Luke (verses 25 ff.) had known His Mother as a little girl in the Temple and observed her truly unique sanctity.

It is an ancient and very trustworthy tradition that the Blessed Virgin was thus solemnly offered in the Temple to God at the age of three by Her parents, Saint Anne and Saint Joachim. The Gospel tells us nothing of the childhood of Mary; Her title Mother of God, eclipses all the rest. Where, better than in the Temple, could Mary be prepared for Her mission? Twelve years of recollection and prayer, contemplation and sufferings, were the preparation of the chosen one of God. The tender soul of Mary was adorned with the most precious graces and became an object of astonishment and praise for the holy Angels, as well as of the highest complacency for the adorable Trinity. The Father looked upon Her as His beloved Daughter, the Son as One set apart and prepared to become His Mother, and the Holy Ghost as His undefiled Spouse.

Here is how Mary's day in the Temple was apportioned, according to Saint Jerome. From dawn until nine in the morning, She prayed; from 9:00 until 3:00 She applied Herself to manual work; then She turned again to prayer. She was always the first to undertake night watches, the One most applied to study, the most fervent in the chanting of Psalms, the most zealous in works of charity, the purest among the virgins, Her companions, the most perfect in the practice of every virtue. On this day She appears as the standard-bearer for Christian virginity: after Her will come countless legions of virgins consecrated to the Lord, both in the shadow of the altars or engaged in the charitable occupations of the Church in the world. Mary will be their eternal Model, their dedicated Patroness, their sure guide on the paths of perfection.

**Reflection:** The consecration of Mary to God presented all the conditions of the most perfect sacrifice: it was prompt, generous, joyous, unregretted, without reservation. How agreeable it must have been to God! May our consecration of ourselves to God be made under Her patronage, assisted by Her powerful intercession and united with Her ineffable merits.

**Bl. Clelia Merloni**



**Bl. Clelia Merloni**

The daughter of Gioacchino Merloni, a wealthy and influential industrialist, and Teresa Brandinelli; Clelia was baptized in the diocesan cathedral of Santa Croce in Forlì, Italy when she was only a few hours old. Her mother died in 1864 when Clelia was only 3 years old; her maternal grandmother and her step-mother, Maria Giovanna Boeri who married Gioacchino in 1866, raised her to be a pious girl with a good education. Her father became so involved in succeeding in business that he became openly hostile to religion in general, joined the Freemasons, and became specifically anti-Catholic. He planned to have Clelia follow him into business, but she was drawn to religious life which led to family strife as he blamed the women in the family for turning Clelia against him. Clelia responded by praying for him and doing penance in reparation of her father's actions. He was reconciled to the faith before his death in 1885.

Freed from her family obligations, Clelia joined the Figlie di Santa Maria della Divina Provvidenza (Daughters of Holy Mary of the Divine Providence). In religious life, she felt a calling to start a congregation devoted to the Sacred Heart of Jesus, and eventually founded the Apostole del Sacro Cuore di Gesù (Apostles of the Sacred Heart of Jesus) in Viareggio, Italy on 30 May 1894. Internal disputes, including corruption and theft by Clelia's finance administrator, led to her leaving the order in 1896; the administrator was a priest, and Clelia refused to bring in civil authorities for fear of causing scandal and stirring up anti-Catholic sentiment. But on 10 June 1900, with the approval and support of Blessed Giovanni Battista Scalabrini, bishop of Piacenza, Italy, she returned to religious life, was accepted back into the Apostles, and helped set them up on their new work as missionaries to Brazil. Following the loss of support caused by the death of bishop Scalabrini in 1905, the internal strife in the Apostles erupted again, support of Clelia declined, and in 1911 she was replaced as Superior General by the Vatican. Clelia withdrew from public life, and in 1916 received dispensation to be released from her religious vows. However, late in life she requested to re-enter religious life, and on 7 March 1928 became a simple sister in the Apostles.

The Apostles, whose motto is "The Love of Christ Impels Us", continue their good work today with 1,200 sisters based in 195 houses in Italy, Switzerland, Brazil, Argentina, Chile, Uruguay, the United States, Mozambique, Benin, Albania, Taiwan and the Philippines, focusing primarily on education.

Born : 10 March 1861 in Forlì, Italy

Died : • 21 November 1930 in Rome, Italy of natural causes • buried at Campo Verano cemetery in Rome • following the destruction of the cemetery during World War II, Mother Clelia was re-interred in the chapel of the Motherhouse of the Apostles of the Sacred Heart of Jesus in Rome in 1945

Beatified : • 3 November 2018 by Pope Francis • beatification recognition celebrated at the Basilica of Saint John Lateran in Rome, Italy, presided by Cardinal Giovanni Angelo Becciu • the beatification miracle involved the cure of Brazilian physician Pedro Ângelo de Landry's paralysis or Guillain-Barré syndrome, in 1951; Angelo had reached the point where he could barely swallow, and his condition was considered fatal; he was completely cured after a combination of prayer and drinking from a cup of water in which a relic of Merloni (a piece of fabric from her veil) had been placed

Patronage : Apostles of the Sacred Heart of Jesus

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