

We dedicate this website to the **Generous Heart of Mother Mary**



Latin Rite

Malabar Rite



:38-Syro-Malankara Rite 1st Reading

Mission of Jesus.com

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 109, Tuesday, October 9, 2018.

Tuesday of the Twenty-seventh Week in Ordinary Time

Today's Bible Readings

GAL 1:13-24



Responsorial Psalm 139:1B-3, 13-14AB, 14C-15

LK 10:38-42

LK 11:14-23

JN 8:39-47





Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

About Us

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

"You are anxious - one thing is needful"

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Weekly Guide for Daily prayer

Twenty seventh <u>Week in Ordinary</u>

Daily Prayer This Week

Prayer Before Mass Prayer After Mass

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Prayer requests to

Email: mojcounselor@gmail.com **Meditation:**

Does the peace of Christ reign in your home and in your personal life? Jesus loved to visit the home of Martha and Mary and enjoyed their gracious hospitality. In this brief encounter we see two very different temperaments in Martha and Mary. Martha loved to serve, but in her anxious manner of waiting on Jesus, she caused unrest. Mary, in her simple and trusting manner, waited on Jesus by sitting attentively at his feet. The nor did I go up to Jerusalem She instinctively knew that what the Lord and Teacher most wanted at that moment was her attentive presence.

1st Reading

2nd Reading

1st Reading

Give your concerns and preoccupations to the Lord

Anxiety and preoccupation keep us from listening and from giving the Lord our undivided attention. The Lord bids us to give him our concerns and anxieties because he is trustworthy and able to meet any need we have. His grace frees us from needless concerns and preoccupation. Do you seek the Lord attentively? And does the Lord find a welcomed and honored place in your home?

Always welcome the Lord into your home and heart

The Lord Jesus desires that we make a place for him, not only in our hearts, but in our homes and in the daily circumstances of our lives as well. We honor the Lord when we offer to him we R. Guide me. Lord along the everlacting was everything we have and everything we do. After all, everything we have is an outright gift from God (1 Chronicles 29:14). Paul the Apostle urges us to give God glory in everything: "Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him" (Colossians 3:17).

When you sit, eat, sleep and when you entertain your friends and guests, \vec{v} remember that the Lord Jesus is also the guest of your home. Scripture tells us that when Abraham opened his home and welcomed three unknown travelers, he welcomed the Lord who blessed him favorably for his gracious hospitality (Genesis 18:1-10; Hebrews 13:2). The Lord wants us to bring him glory in the way we treat others and use the gifts he has graciously given to us. God, in turn, blesses us with his gracious presence and fills us with joy.

"Lord Jesus, to be in your presence is life and joy for me. Free me from needless concerns and preoccupations that I may give you my undivided love and attention."

Reading 1

Gospel

Gospel

Gospel

GAL 1:13-24

You heard of my former way of life in Judaism, how I persecuted the Church of God beyond measure

and tried to destroy it,

and progressed in Judaism

beyond many of my contemporaries among my

since I was even more a zealot for my ancestral traditions. But when he, who from my mother's womb had set

me apart and called me through his grace,

was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles,

I did not immediately consult flesh and blood, to those who were Apostles before me;

rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas

and remained with him for fifteen days. But I did not see any other of the Apostles,

only James the brother of the Lord. (As to what I am writing to you, behold, before God, I am not lying.)

Then I went into the regions of Syria and Cilicia. And I was unknown personally to the churches of

that are in Christ; they only kept hearing that "the one who once was persecuting us

is now preaching the faith he once tried to destroy." So they glorified God because of me.

Responsorial Psalm 3, 13-14AB, 14C-15

O LORD, you have probed me and you know me; you know when I sit and when I stand; you understand my thoughts from afar. My journeys and my rest you scrutinize, with all my ways you are familiar. R. Guide me, Lord, along the everlasting way. Truly you have formed my inmost being;

R. (24b) Guide me, Lord, along the everlasting way.

you knit me in my mother's womb.
I give you thanks that I am fearfully, wonderfully made; wonderful are your works. R. Guide me, Lord, along the everlasting way. My soul also you knew full well; nor was my frame unknown to you

When I was made in secret, Alleluia LK 11:28 R. Alleluia, alleluia.

Blessed are those who hear the word of God and observe it. R. Alleluia, alleluia.

Gospel

LK 10:38-42

R. (24b) Guide me, Lord, along the everlasting way. O LORD, you have probed me and you know me; you know when I sit and when I stand; you understand my thoughts from afar. My journeys and my rest you scrutinize, with all my ways you are familiar.

R. Guide me, Lord, along the everlasting way. Truly you have formed my inmost being; you knit me in my mother's womb. I give you thanks that I am fearfully, wonderfully

wonderful are your works. R. Guide me, Lord, along the everlasting way. My soul also you knew full well; nor was my frame unknown to you When I was made in secret, when I was fashioned in the depths of the earth. R. Guide me, Lord, along the everlasting way.

Alleluia LK 11:28 R. Alleluia, alleluia. Blessed are those who hear the word of God and observe it.

Mystical Stigmata

- Resources • Importance of the Mass
- What is Charismatic
- Renewal **◆** The Real Meaning of
- Christmas Why should I Confess?
- History & Devotion-Sacred Heart

Prayers • Prayer

- Novena
- **Holy Rosary**
- Way of the Cross
- **Holy Mass**
- **Bible Intercession Prayers**
- & Other Prayers

Downloads

- Divine Songs -Malayalam
- **◆ Divine Songs English**
- Divine Songs Tamil
- Divine Songs Telugu Other Downloads
- Holy Picture Gallery Wallpapers

The Bible in one year: **OCTOBER**

01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27 02 Esther 11:2–12:6, Esther 1,

Zeph 1, Gal 3:16-29, Ps 109:28-03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110 04 Esther 4, Esther 13:8-15:16,

05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1-6 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7-10

Haggai 1, Gal 5, Ps 111

07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113

08 Job 1-3, Zech 3-4, Eph 3, Ps 114 09 Job 4-5, Zech 5, Eph 4:1-20,

10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8–14 11 Job 8–9, Zech 8, Eph 5, Ps 115:15-18

116:1-10 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19

12 Job 10-11, Zech 9, Eph 6, Ps

14 Job 14-15, Zech 11, Phil 1:19 -30, Ps 117 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10

16 Job 18–19, Zech 14, Phil 3, Ps 118:11-17 17 Job 20, Mal 1–2, Phil 4, Ps 118:18-24

18 Job 21-22, Mal 3, Col 1, Ps 118:25-29 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10 20 Job 26-27, 1 Macc 1:1-28,

Col 3:1–14, Ps 119:11–17 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25–31 23 Job 32, 1 Macc 2:1-25, 1

Thess 2-3, Ps 119:32-38

24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39–45 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46–52 26 Job 37, 1 Macc 3:1–15, 2

Thess 1, Ps 119:53–59 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67–73

30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-9401 Jdth 14-



Today's Saints St. Denis of

Paris

St. Denis of Paris

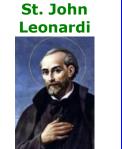
Missionary to Paris, France. First Bishop of Paris. His success roused the ire of local pagans, and he was imprisoned by Roman governor. Martyred in the persecutions of Valerius with Saint Rusticus and Saint Eleutherius. Legends have grown up around his torture and death, including one that has his body carrying his severed head some distance from his execution site. Saint Genevieve built a basilica over his grave. His feast was added to the Roman Calendar in 1568 by Pope Saint Pius V, though it had been celebrated since 800. One of the Fourteen Holy Helpers.

R. Alleluia, alleluia.

• his corpse was thrown in the River Seine, but recovered and buried later that night by his converts• relics at the monastery of Saint Denis

Died: • beheaded c.258 at Montmarte (= mount of martyrs)

Patronage: • against frenzy• against headaches• against hydrophobia or rabies• against strife• France• Paris, France• possessed people



St. John Leonardi

Worked as a pharmacist's apprentice while studying for the priesthood. After ordination on 22 December 1572, he worked with prisoners and the sick. His example attracted some young laymen to assist him, most of whom became priests themselves. This group formed Clerks Regular of the Mother of God of Lucca, a congregation of diocesan priests which, for reasons having to do with the politics of the Reformation and an unfounded accusation that John wanted to form the group for his own personal aggrandizement, provoked great opposition. The Clerks were confirmed on 13 October 1595 by Pope Clement VIII, but John was exiled from Lucca for most of the rest of his life. John was assisted in his exile by Saint Philip Neri, who gave him his quarters - and his pet cat!

In 1579 he formed the Confraternity of Christian Doctrine, and published a compendium of Christian doctrine that remained in use until the 19th century. He died from a disease caught while tending plague victims. By the deliberate policy of the founder, the Clerks have never had more than 15 churches, and today form only a very small congregation. The arms of the order are azure, Our Lady Assumed into Heaven; and its badge and seal the monogram of the Mother of God in Greek characters.

Born: 1541 at Diecimo, Lucca, Italy

Died: • 8 October 1609 at Rome, Italy of natural causes• buried in Santa Maria in Portico

Bl. John Henry Newman



Bl. John Henry Newman

Canonized: 17 April 1938 by Pope Pius XI

Educated at Ealing and Trinity College, Oxford, Chosen a fellow of Oriel College, Ordained an Anglican priest in 1824, Curate of Saint Clement's, Oxford for two years. As he continued his studies he began to be influenced by Catholic writers. Vicar of Saint Mary's in 1828. Resigned his position in 1832. Helped found and guide the Tractarian Movement beginning in 1833. His writings grew more and more in sympathy with Catholicism, and he was forced to resign his position at Saint Mary's. He claimed that his philosophy was a via media (middle way) between Catholicism and Luthero-Calvinism, but he came to see that this idea was just a repetition of old heresies. In 1841 he lived in seclusion with friends at Littlemore, reading, studying, and praying. In 1845 he joined the Catholic Church.

Ordained in Rome, Italy in 1846. Joined the Oratorians. Returned to England in 1847 where he lived in Maryvale, Cheadle, Saint Ann's, Birminghan, and finally Edgbaston where he lived the bulk of his remaining 40 years. Founded the London Oratory. Influential writer on matters of theology, philosophy, and apologetics bringing hundreds into the Church; noted poet. Made an honorary fellow of Trinity College in 1878. Created cardinal in 1879 by Pope Leo XIII.

Born: 21 February 1801 at London, England

Died: 11 August 1890 at Edgbaston, Birmingham, West Midlands, England of natural causes Beatified: • Sunday 19 September 2010 by Pope Benedict XVI• recognition celebrated at an outdoor Mass in Coventry, Diocese of Birmingham,

St. Louis **Bertrand**



St. Louis Bertrand

Relative of Saint Vincent Ferrer. Deeply religious from childhood, Louis joined the Dominicans in 1544 at age 18. Ordained in 1547 at age 21. Noted preacher. Master of novices for 30 years. Worked with plague victims in 1557. Friend of Saint Teresa of Avila, and helped her reform her order. Missionary to Central and South America, and to the Caribbean; Louis expected to be martyred. He survived a poisoning attacks by local shamans, and reported to have converted 15,000. Prophet, miracle worker, and may have had the gift of tongues. After seven years of work, Louis returned to Spain to report on the bad actions of Spaniards in the region; he was re-assigned to preaching and training novices in Valencia. Born: 1 January 1526 at Valencia, Spain

Died: 9 October 1581 of natural causes at Valencia, Spain Canonized: 12 April 1671 by Pope Clement X

Patronage: • Caribbean vicariates• Colombia• Dominican novices

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