

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 109, Monday, October 29, 2018.

Monday of the Thirtieth Week in Ordinary Time

Latin Rite Syro-Malabar Rite Syro-Malankara Rite	Today's Bible Readings 1st Reading EPH 4:32-5:8 2nd Reading 1st Reading 2 COR 9:11-15 1st Reading 2 COR 13:1-4	Responsorial Psalm 1:1-2, 3, 4 AND 6 Gospel LK 13:10-17 Gospel LK 11:46-54 Gospel LK 9:10-17
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"Freedom from bondage for eighteen years"

We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Weekly Guide for Daily prayer

Twenty Thirtieth Week in Ordinary time

Daily Prayer This Week

Prayer Before Mass

Prayer After Mass

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Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

Is there anything that keeps you bound up or oppressed? Infirmity, whether physical, emotional, or spiritual, can befall us for a variety of reasons and God can use it for some purpose that we do not understand. When Jesus encountered an elderly woman who was spent of her strength and unable to stand upright, he gave her words of faith and freedom and he restored her to health. She must have suffered much, both physically and spiritually for eighteen years, since Jesus remarked that Satan had bound her. How can Satan do this? The Scriptures indicate that Satan can act in the world with malice and can cause injuries of a spiritual nature, and indirectly even of a physical nature. Satan's power, however, is not infinite. He cannot prevent the building up of God's kingdom or reign in our lives.

Jesus wants to set free us from oppression

Jesus demonstrates the power and authority of God's kingdom in releasing people who are oppressed by physical and emotional sickness, by personal weakness and sin, and by the harassment of the evil one in their lives. It took only one word from Jesus to release this woman instantly of her infirmity. Do you believe in the power of Jesus to release you from affliction and oppression?

The Jewish leaders were indignant that Jesus would perform such a miraculous work on the Sabbath, the holy day of rest. They were so caught up in their ritual observance of the Sabbath that they lost sight of God's mercy and goodness. Jesus healed on the Sabbath because God does not rest from showing his mercy and love, ever. God's word has power to change us, spiritually, physically, and emotionally. Is there anything that keeps you bound up or that weighs you down? Let the Lord speak his word to you and give you freedom.

"Lord Jesus, you grant freedom to those who seek you. Give me freedom to walk in your way of love and to praise and worship you always. Show me how I can bring your mercy and healing love to those in need around me."

Reading 1

EPH 4:32-5:8

Brothers and sisters:
Be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ.

Be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma. Immorality or any impurity or greed must not even be mentioned among you, as is fitting among holy ones, no obscenity or silly or suggestive talk, which is out of place, but instead, thanksgiving. Be sure of this, that no immoral or impure or greedy person, that is, an idolater, has any inheritance in the Kingdom of Christ and of God.

Let no one deceive you with empty arguments, for because of these things the wrath of God is coming upon the disobedient. So do not be associated with them. For you were once darkness, but now you are light in the Lord. Live as children of light.

Responsorial Psalm

1:1-2, 3, 4 AND 6

R. (see Eph. 5:1) Behave like God as his very dear children.
Blessed the man who follows not the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night.
R. Behave like God as his very dear children.
He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers.
R. Behave like God as his very dear children.
Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes.
R. Behave like God as his very dear children.
Alleluia JN 17:17B, 17A
R. Alleluia, alleluia.
Your word, O Lord, is truth;
consecrate us in the truth.
R. Alleluia, alleluia.

Gospel

LK 13:10-17

Jesus was teaching in a synagogue on the sabbath. And a woman was there who for eighteen years had been crippled by a spirit; she was bent over, completely incapable of standing erect.
When Jesus saw her, he called to her and said, "Woman, you are set free of your infirmity."
He laid his hands on her, and she at once stood up straight and glorified God.
But the leader of the synagogue, indignant that Jesus had cured on the sabbath, said to the crowd in reply, "There are six days when work should be done. Come on those days to be cured, not on the sabbath day."
The Lord said to him in reply, "Hypocrites! Does not each one of you on the sabbath untie his ox or his ass from the manger and lead it out for watering?
This daughter of Abraham, whom Satan has bound for eighteen years now, ought she not to have been set free on the sabbath day from this bondage?"
When he said this, all his adversaries were humiliated; and the whole crowd rejoiced at all the splendid deeds done by him.

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: OCTOBER

01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
 08 Job 1-3, Zech 3-4, Eph 3, Ps 114
 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-9401 Jdth 14-

Today's Saints

St. Narcissus

St. Narcissus

Saint Narcissus from his youth applied himself with great care to the study of both religious and human disciplines. He entered into the ecclesiastical state, and in him all the sacerdotal virtues were seen in their perfection; he was called the holy priest. He was surrounded by universal esteem, but was consecrated Bishop of Jerusalem only in about the year 180, when he was already an octogenarian. He governed his church with a vigor which was like that of a young man, and his austere and penitent life was totally dedicated to the welfare of the church.

In the year 195, with Theophilus of Cesarea he presided at a council concerning the celebration date of Easter; it was decided then that this great feast would always be celebrated on a Sunday, and not on the day of the ancient Passover.

God attested his merits by many miracles, which were long held in memory by the Christians of Jerusalem. One Holy Saturday the faithful were distressed, because no oil could be found for the church lamps to be used in the Paschal vigil. Saint Narcissus bade them draw water from a neighboring well and after he blessed it, told them to put it in the lamps. It was changed into oil, and long afterwards some of this oil was still preserved at Jerusalem in memory of the miracle.

The virtue of the Saint did not fail to make enemies for him, and three wretched men charged him with an atrocious crime. They confirmed their testimony by horrible imprecations. The first one prayed that he might perish by fire, the second that he might be wasted by leprosy, the third that he might be struck blind, if the accusations they made against their bishop were false. The holy bishop had long desired a life of solitude, and at this time he decided it was best to withdraw to the desert and leave the Church in peace. But God intervened on behalf of His servant, when all three of the bishop's accusers suffered the penalties they had invoked. Narcissus could then no longer resist the petitions of his people; he returned to Jerusalem and resumed his office. He died in extreme old age, bishop to the last.

Reflection: God never fails those who trust in Him; He guides them through darkness and through trials, in silence but securely, to their end.

St. Gaetano Errico

St. Gaetano Errico

Second of nine children born to Pasquale, a pasta factory manager, and Marie Marseglia Errico, who worked weaving plush. A good child, pious, always ready to help his father at work, or his mother with his younger siblings. He felt a call to the priesthood at age fourteen. He was turned away by the Capuchins and Redemptorists due to his youth. Studied at a diocesan seminary in Naples, Italy from age sixteen, walking the five miles to class each day, and was ordained on 23 September 1815 in Naples.

School teacher for twenty years. Parish priest at the church of Saint Cosmas and Damian. Known for his devotion to the Sacrament of Reconciliation and ministry to the sick, his self-imposed austerities and penances. He made yearly retreats to the Redemptorist house in Pagani, Italy. During his retreat in 1818, Saint Alphonsus Maria de Liguori appeared to him in a vision, and told him that God wanted Gaetano to build a new church, and to found a new religious congregation. While Gaetano initially received strong support from the local people, it faded in the face of fund-raising and work, and it wasn't until 9 December 1830 that he dedicated and blessed the church Our Lady of Sorrows at Secondigliano; it has since become one of Italy's most popular pilgrimage sites.

Nearly he built a small house for himself and a lay-brother who took care of the church; this was the beginning of the Missionaries of the Sacred Hearts of Jesus and Mary. The Missionaries received local approval on 14 March 1836, approval by the Congregation of Bishops on 30 June 1838, royal approval on 13 May 1840, and papal approval by Blessed Pope Pius IX on 7 August 1846. Gaetano served as first Superior General. His beatification miracle occurred in southern Italy in January 1952 and involved a man with a perforated stomach wall. Just before emergency surgery, his wife slipped a relic of Father Gaetano under his pillow, and together they prayed for his intercession. His health began to improve immediately, and he was soon healed without medical intervention.

Born: 19 October 1791 in Secondigliano, Naples, Italy
 Died: 10am 29 October 1860 in Secondigliano, Naples, Italy of natural causes
 Canonized: Sunday 12 October 2008 by Pope Benedict XVI

Bl. Chiara Badano

Bl. Chiara Badano

Young lay woman in the Diocese of Aкви Terme, Italy. Daughter of Ruggero Badano, a truck driver, and Maria Teresa Caviglia. A kind, happy and pious girl. She enjoyed tennis, swimming, hiking, singing, dancing and initially wanted to be a flight attendant. Member of the Focolare Movement at age nine. At age 16 she began to feel drawn to religious life; soon afterward she was diagnosed with cancer in her shoulder. The Focolare Movement that she could become a missionary, but the cancer spread quickly, affecting her spine, and she lost the use of her legs. She finally accepted that she wasn't going anywhere and spent her remaining time praying and being supportive of her family and friends.

Born : 29 October 1971 in Savona, Italy
 Died: 7 October 1990 in Sassello, Savona, Italy of natural causes
 Beatified : 25 September 2010 by Pope Benedict XVI