



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 109, Friday, October 26, 2018.

Friday of the Twenty-ninth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	EPH 4:1-6	Responsorial Psalm
	2nd Reading		Gospel
Syro-Malabar Rite	1st Reading	HEB 10:11-18	Gospel
Syro-Malankara Rite	1st Reading	2 COR 7:5-13	Gospel
			24:1-2, 3-4AB, 5-6 LK 12:54-59 MT 16:5-12 MK 12:38-40

Heed the warning signs before it is too late

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Weekly Guide for Daily prayer

Twenty ninth Week in Ordinary time

Daily Prayer This Week

Prayer Before Mass

Prayer After Mass

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(+918281778684)

Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

How good are you at reading warning signs? Jesus expects his disciples to accurately read the signs of the times! Seafarers and farmers know the importance of spotting weather conditions for safe travel and planting. A lot of effort is made today, with the help of science and technology, to discern potential natural dangers, such as tropical storms, hurricanes, floods, tornadoes, earth quakes, and erupting volcanoes, so that people can be warned to take shelter before disaster hits.

Don't miss God's kingdom and power to transform your life

Our need for accurately discerning the spiritual condition and moral climate around us is vital if we want to avert spiritual crisis and moral disaster. The Lord is ready to transform our lives by offering us his kingdom of righteousness (moral goodness), peace, and joy in the Holy Spirit (Romans 14:17). - But we can miss it if we allow a permissive attitude that takes sin lightly or puts off repairing wrongdoing before it is too late to get reconciled with God.

Jesus used a very vivid illustration of a threatening lawsuit to show the urgency of settling a bad case outside of court before a worse sentence could be passed against us. Why did the neighbor in Jesus' story make an effort to come to an agreement with his adversary before the matter was sent to court for judgment? The accused knew that he had a bad case which would likely go against him in court. He quickly tried to come to an agreement with his adversary to avoid receiving a worse sentence of being thrown into prison and given a costly fine as well.

Jesus will set us free and fill us with the Holy Spirit

We all stand in need of God's mercy, grace, and protection. The Lord Jesus is our physician and healer and he is ready to set us free from any sinful patterns of thinking, acting, and speaking. If we give our lives over to him he will fill us with his Holy Spirit and give us a new heart and a transformed mind that is filled with his truth, love, and goodness. If you want lasting peace and joy with God, then allow the Lord Jesus to transform every area of your life, your home, your work, your relationships, and possessions so that he may truly be the Lord and Giver of abundant life and righteousness. Are you ready to surrender all to him - and to receive all from him?

"Lord Jesus, flood my heart with your love and free me from all that would keep me from doing your will. Transform my mind that I may discern what is right and choose what is good and pleasing to you."

Reading 1

EPH 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace; one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Responsorial Psalm

24:1-2, 3-4AB, 5-6

R. (see 6) Lord, this is the people that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD? or who may stand in his holy place? He whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks for him, that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Alleluia SEE MT 11:25

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.

R. Alleluia, alleluia.

Gospel

LK 12:54-59

Jesus said to the crowds, "When you see a cloud rising in the west you say immediately that it is going to rain--and so it does; and when you notice that the wind is blowing from the south you say that it is going to be hot--and so it is. You hypocrites!

You know how to interpret the appearance of the earth and the sky; why do you not know how to interpret the present time?

"Why do you not judge for yourselves what is right? If you are to go with your opponent before a magistrate, make an effort to settle the matter on the way; otherwise your opponent will turn you over to the judge, and the judge hand you over to the constable, and the constable throw you into prison.

I say to you, you will not be released until you have paid the last penny."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
- 02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
- 03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
- 06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
- 07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1-3, Zech 3-4, Eph 3, Ps 114
- 09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
- 10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
- 11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
- 12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
- 13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
- 14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
- 15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
- 16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
- 17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
- 18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
- 19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
- 20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
- 21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
- 22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
- 23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
- 24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
- 25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
- 26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
- 27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
- 28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
- 30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
- 31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94, Jdth 14-



Today's Saints

St. Evaristus



St. Evaristus

Saint Evaristus succeeded Saint Anacleus on the throne of Saint Peter, elected during the second general persecution, under the reign of Domitian. That emperor no doubt did not know that the Christian pontificate was being perpetuated in the shadows of the catacombs. The text of the Liber Pontificalis, says of the new pope:

Evaristus, born in Greece of a Jewish father named Juda, originally from the city of Bethlehem, reigned for thirteen years, six months and two days, under the reigns of Domitian, Nerva and Trajan, from the Consulate of Valens and Veter (96) until that of Gallus and Bradua (108). This pontiff divided among the priests the titles of the city of Rome. By a constitution he established seven deacons who were to assist the bishop and serve as authentic witnesses for him. During the three ordinations which he conducted in the month of December, he promoted six priests, two deacons and five bishops, destined for various churches. Evaristus received the crown of martyrdom. He was buried near the body of Blessed Peter in the Vatican, on the sixth day of the Calends of November (October 25, 108). The episcopal throne remained vacant for nineteen days.

The Bollandists explain two passages of this text as follows: Saint Anacleus had ordained twenty-five priests for the city of Rome; Saint Evaristus completed this institution by settling the boundaries of each of these titles, and filling the vacancies which probably occurred during the persecution of Diocletian. As for the decree by which he ordains that seven deacons make up the cortege of the bishop, we find in the first epistle of Saint Anacleus a text which helps us to grasp and better perceive the discipline of the early Church. There existed amid the diverse elements which composed it in its first years, proud minds, envious souls, ambitious hearts which could not bear the yoke of obedience, and who by their revolts and incessant detraction fatigued the patience of the Apostles. The deacons were to be the Pope's guards against their ill-intentioned projects.

It was at the same time as Saint Ignatius, the illustrious bishop of Antioch, that Pope Saint Evaristus gave his life by martyrdom. The acts of his martyrdom are lost, but we perceive that the same faith, heroism and devotion united the churches of the East and of the West. He is often represented with a sword because he was decapitated, or with a crib, because it is believed that he was born in Bethlehem, from which his father migrated.

Reflection: The disciples of the apostles, by assiduous meditation on heavenly things, were so rapt by foreshadowings of the life to come, that they seemed no longer to inhabit this world. If Christians esteem and set their hearts on earthly goods and lose sight of eternity, they are no longer animated by the spirit of the primitive Saints and have become children of this world, slaves to its vanities and to their own irregular passions. If we do not correct this disorder of our heart and conform our interior life, with its decisions and propensities, to the spirit of Christ, we cannot be heirs to His promises.

St. Alfred the Great



St. Alfred the Great

King of Wessex, scholar, and renowned Christian monarch. Alfred was born in 849, the fifth son of the Wessex king. During a journey to Rome in 853, he was accepted as a godson by Pope Leo IV . He was a great scholar, translating classics for his people, and early on seemed destined for a career in the Church. Instead, he became king and was forced to spend most of his reign in conflict with the Danes who were then threatening England. His work as a patron of the arts, literature, and especially the Church made him a beloved figure in England.

Feastday: October 26

Birth: 848 at Wantage, Berkshire, England

Death: 26 October 899 of natural causes

www.missionofjesus.com

Email: mojcounselor@gmail.com