





We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 109, Saturday, October 13, 2018.

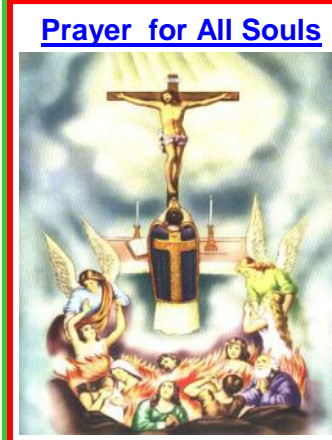
Saturday of the Twenty-seventh Week in Ordinary Time

Latin Rite	1st Reading 2nd Reading	Today's Bible Readings GAL 3:22-29	Responsorial Psalm Gospel	105:2-3, 4-5, 6-7 LK 11:27-28 JN 4:46-54 MT 21:33-44
Malabar Rite :38-Syro-Malankara Rite	1st Reading	PHIL 2:12-16 ROM 12:1-8	Gospel	

"If it is by the finger of God"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Weekly Guide for Daily prayer

[Twenty seventh Week in Ordinary time](#)

[Daily Prayer This Week](#)

Prayer Before Mass

[Prayer After Mass](#)

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Meditation:

Who do you seek to favor and bless? When an admirer wished to compliment Jesus by praising his mother, Jesus did not deny the truth of the blessing she pronounced. Her *beatitude* (which means "blessedness" or "happiness") recalls Mary's canticle: *All generations will call me blessed* (Luke 1:48). Jesus adds to her words by pointing to the source of all true blessedness or happiness - union with God in heart, mind, and will.

We can hear God's Word and believe it

Mary humbly submitted herself to the miraculous plan of God for the incarnation of his only begotten Son - the Word of God made flesh in her womb - by declaring: *I am the handmaid of the Lord; let it be done to me according to your word* (Luke 1:38). Mary heard the word spoken to her by the angel sent by God and she believed it.

On another occasion Jesus remarked that whoever does the will of God is a friend of God and a member of his family - his sons and daughters who have been ransomed by the precious blood of Christ (Luke 8:21). They are truly blessed because they know their God personally and they find joy in hearing and obeying his word.

Jesus unites us with our heavenly Father

Our goal in life, the very reason we were created in the first place, is for union with God. We were made for God and our hearts are restless until they rest in him. Lucian of Antioch (240-312), an early Christian theologian and martyr, once said that "a Christian's only relatives are the saints." Those who follow Jesus Christ and who seek the will of God enter into a new family, a family of "saints" here on earth and in heaven. Jesus changes the order of relationships and shows that true kinship is not just a matter of flesh and blood. Our adoption as sons and daughters of God transforms all our relationships and requires a new order of loyalty to God and his kingdom. Do you hunger for God and for his word?

"Lord Jesus, my heart is restless until it rests in you. Help me to live in your presence and in the knowledge of your great love for me. May I seek to please you in all that I do, say, and think."

Reading 1

GAL 3:22-29

Brothers and sisters: Scripture confined all things under the power of sin, that through faith in Jesus Christ the promise might be given to those who believe.

Before faith came, we were held in custody under law, confined for the faith that was to be revealed.

Consequently, the law was our disciplinarian for Christ, that we might be justified by faith.

But now that faith has come, we are no longer under a disciplinarian.

For through faith you are all children of God in Christ Jesus.

For all of you who were baptized into Christ have clothed yourselves with Christ.

There is neither Jew nor Greek, there is neither slave nor free person, there is not male and female; for you are all one in Christ Jesus.

And if you belong to Christ, then you are Abraham's descendants, heirs according to the promise.

Responsorial Psalm

105:2-3, 4-5, 6-7

R. (8a) The Lord remembers his covenant for ever. or: R. Alleluia.

Sing to him, sing his praise, proclaim all his wondrous deeds. Glory in his holy name; rejoice, O hearts that seek the LORD!

R. The Lord remembers his covenant for ever. or: R. Alleluia.

Look to the LORD in his strength; seek to serve him constantly. Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered.

R. The Lord remembers his covenant for ever. or: R. Alleluia.

You descendants of Abraham, his servants, sons of Jacob, his chosen ones! He, the LORD, is our God; throughout the earth his judgments prevail.

R. The Lord remembers his covenant for ever. or: R. Alleluia.

Alleluia LK 11:28

R. Alleluia, alleluia.

Blessed are those who hear the word of God and observe it.

R. Alleluia, alleluia.

Gospel

LK 11:27-28

While Jesus was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed."

He replied, "Rather, blessed are those who hear the word of God and observe it."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
08 Job 1–3, Zech 3–4, Eph 3, Ps 114
09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–9401 Jdth 14–



Today's Saints

St. Edward III



Saint Edward, son of King Ethelred, whose kingdom of England fell to the Danish invaders, was unexpectedly raised to the throne of England in 1041, at the age of forty years. God had shown Edward to a pious bishop in a vision, as England's King, anointed by Saint Peter: Behold the one who will be King through My favor; he will be cherished by heaven, agreeable to men, terrible to his enemies, loving to his subjects, very useful to the Church of God. The English people, tired of being governed by a foreign domination, decided in 1041 to reinstate the surviving son of their legitimate sovereign, and under the leadership of three noblemen, succeeded in crowning Edward on Easter Sunday of the year 1042. Edward had spent twenty-seven years of his forty in exile in Normandy, in the palace of his maternal uncle.

When he was raised to the throne, the virtues of his earlier years, simplicity, gentleness, humility and a tender charity, but above all his angelic purity, shone with new brightness. By a rare inspiration of God, though he married to content his nobles and people, he preserved perfect chastity in the wedded state. So little did he set his heart on riches, that three times when he saw a servant robbing his treasury, he let him escape, saying the poor man needed the gold more than he. He loved to stand at his palace-gate, speaking kindly to the poor beggars and lepers who crowded about him, and many of whom he healed of their diseases. The people rejoiced in having a Saint for their king.

Long wars had brought the kingdom to a sad state, but Edward's zeal and sanctity soon wrought a great change. His reign of twenty-four years was one of almost unbroken peace. He undertook only one war, which was victorious, to reinstate Malcolm, legitimate king of Scotland. The country grew prosperous, the ruined churches rose again under his hand, the weak lived secure, and for ages afterwards men spoke with affection of the laws of good Saint Edward. The holy king delighted in building and enriching churches; Westminster Abbey was his last and noblest work.

He had a particular devotion to the holy Apostles Saint Peter and Saint John the Evangelist, and had made a promise never to refuse an alms asked in the name of the latter. One day when he had no money with him, a poor man reached out his hand in the name of the Apostle, and the king gave him a valuable ring he was wearing. Some time later, Saint John appeared to two pilgrims returning from the Holy Land. He gave them a ring and said: Take it to the king; he gave it to me one day when I asked for an alms in the habit of a pilgrim. Tell him that in six months I will visit him and take him with me, to follow the unblemished Lamb. The King received it from them after hearing their relation of this incident, and broke into tears. And Edward did indeed die six months later, on January 5, 1066. Many miracles occurred at his tomb. In 1102 his body was exhumed and found intact and flexible, with its habits perfectly preserved also, appearing to be new. He was canonized in 1161 by Pope Alexander III.

Bl. Magdalen Panattieri

Bl. Magdalen Panattieri

Tertiary of the Sisters of Penance of Saint Dominic at age 20. She had a great devotion to Saint Catherine of Siena. Magdalen lived at with her family, devoting her days to prayer, and care for the poor and young children. She gave talks to groups of lay people and children, then later to priests and religious. Received the stigmata, but kept it quiet. Noted for her simple innocence and piety; public devotion started spontaneously soon after her death.

Born : 1443 at Turino, diocese of Vercelli, Piedmont, Italy

Died : 13 October 1503 at Turino, Italy of natural causes

Beatified : 26 September 1827 by Pope Leo XII (cultus confirmed)

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