



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 125, Thursday, February 13, 2020.

Thursday of the Fifth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	1 KGS 11:4-13	Responsorial Psalm
	2nd Reading		Gospel
Syro-Malabar Rite	1st Reading	COL 1:21-23	MK 7:24-30
Syro-Malankara Rite	1st Reading	2 COR 10:1-6	LK 13:10-17
			JN 8:21-30

"The demon has left your daughter"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Do you ever feel "put-off" by the Lord? This passage describes the only occasion in which Jesus ministered outside of Jewish territory. (Tyre and Sidon were fifty miles north of Israel and still exist today in modern Lebanon.) A Gentile woman - an outsider who was not a member of the chosen people - puts Jesus on the spot by pleading with him to show mercy to her daughter who was tormented with an evil spirit.

At first Jesus seemed to pay no attention to her, and this made his disciples feel embarrassed. Jesus very likely did this not to put the woman off, but rather to test her sincerity and to awaken faith in her.

The Lord shows mercy to those who seek him

What did Jesus mean by the expression "throwing bread to the dogs"? The Jews often spoke of the Gentiles with arrogance and insolence as "unclean dogs" since the Gentiles were excluded from God's covenant and favor with Israel. For the Greeks the "dog" was a symbol of dishonor and was used to describe a shameless and audacious woman. Matthew's Gospel records the expression *do not give dogs what is holy* (Matthew 7:6). Jesus, no doubt, spoke with a smile rather than with an insult because this woman immediately responds with wit and faith - "even the dogs eat the crumbs".

Love conquers with persistent trust and faith

Jesus praises a Gentile woman for her persistent faith and for her affectionate love. She made the misery of her child her own and she was willing to suffer rebuff in order to obtain healing for her loved one. She also had indomitable persistence. Her faith grew in contact with the person of Jesus. She began with a request and she ended on her knees in worshipful prayer to the living God.

No one who ever sought Jesus with faith - whether Jew or Gentile - was refused his help. Do you seek Jesus with expectant faith?

"Lord Jesus, your love and mercy knows no bounds. May I trust you always and never doubt your loving care and mercy. Increase my faith in your saving help and deliver me from all evil and harm."

Reading 1

1 KGS 11:4-13

When Solomon was old his wives had turned his heart to strange gods, and his heart was not entirely with the LORD, his God, as the heart of his father David had been.

By adoring Astarte, the goddess of the Sidonians, and Milcom, the idol of the Ammonites, Solomon did evil in the sight of the LORD: he did not follow him unreservedly as his father David had done.

Solomon then built a high place to Chemosh, the idol of Moab, and to Molech, the idol of the Ammonites, on the hill opposite Jerusalem. He did the same for all his foreign wives who burned incense and sacrificed to their gods.

The LORD, therefore, became angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared to him twice (for though the LORD had forbidden him this very act of following strange gods, Solomon had not obeyed him).

So the LORD said to Solomon: "Since this is what you want, and you have not kept my covenant and my statutes which I enjoined on you, I will deprive you of the kingdom and give it to your servant. I will not do this during your lifetime, however, for the sake of your father David: it is your son whom I will deprive. Nor will I take away the whole kingdom. I will leave your son one tribe for the sake of my servant David and of Jerusalem, which I have chosen."

Responsorial Psalm 106:3-4, 35-36, 37 AND 40

R. (4a) Remember us, O Lord, as you favor your people. Blessed are they who observe what is right, who do always what is just.

Remember us, O LORD, as you favor your people: visit us with your saving help.

R. Remember us, O Lord, as you favor your people.

But they mingled with the nations and learned their works.

They served their idols, which became a snare for them.

R. Remember us, O Lord, as you favor your people.

They sacrificed their sons and their daughters to demons.

And the LORD grew angry with his people, and abhorred his inheritance.

R. Remember us, O Lord, as you favor your people.

Alleluia JAS 1:21BC

R. Alleluia, alleluia. Humbly welcome the word that has been planted in you and is able to save your souls.

R. Alleluia, alleluia.

Gospel MK 7:24-30

Jesus went to the district of Tyre. He entered a house and wanted no one to know about it, but he could not escape notice.

Soon a woman whose daughter had an unclean spirit heard about him. She came and fell at his feet.

The woman was a Greek, a Syrophenician by birth, and she begged him to drive the demon out of her daughter.

He said to her, "Let the children be fed first. For it is not right to take the food of the children and throw it to the dogs."

She replied and said to him, "Lord, even the dogs under the table eat the children's scraps."

Then he said to her, "For saying this, you may go. The demon has gone out of your daughter."

When the woman went home, she found the child lying in bed and the demon gone.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: FEBRUARY

- 01 Gen 50, Isa 33, Matt 21:1-16, Ps 18:26-32
- 02 Exod 1-3, Isa 34, Matt 21:17-46, Ps 18:33-39
- 03 Exod 4-5, Isa 35, Matt 22:1-13, Ps 18:40-46
- 04 Exod 6, Isa 36, Matt 22:14-35, Ps 18:47-50
- 05 Exod 7-8, Isa 37:1-27, Matt 22:36-23:11, Ps 19:title-9
- 06 Exod 9-10, Isa 37:28-38, Matt 23:12-39, Ps 19:10-14
- 07 Exod 11:1-12:25, Isa 38-39, Matt 24:1-15, Ps 20
- 08 Exod 12:26-13:22, Isa 40:1-20, Matt 24:16-37, Ps 21:title-5
- 09 Exod 14-15, Isa 40:21-31, Matt 24:38-51, Ps 21:6-13
- 10 Exod 16, Isa 41, Matt 25:1-30, Ps 22:title-5
- 11 Exod 17-18, Isa 42, Matt 25:31-46, Ps 22:6-13
- 12 Exod 19-20, Isa 43:1-15, Matt 26:1-27, Ps 22:14-20
- 13 Exod 21:1-22:1, Exod 22:4, Exod 22:2-31, Isa 43:16-28, Matt 26:28-49, Ps 22:1-27
- 14 Exod 23, Isa 44, Matt 26:50-75, Ps 22:28-31
- 15 Exod 24-25, Isa 45, Matt 27:1-18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19-40, Ps 24
- 17 Exod 27-28, Isa 47, Matt 27:41-66, Ps 25:title-5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6-12
- 19 Exod 30, Isa 49, Mark 1:1-19, Ps 25:13-22
- 20 Exod 31-32, Isa 50, Mark 1:20-45, Ps 26:title-3
- 21 Exod 33-34, Isa 51, Mark 2, Ps 26:4-12
- 22 Exod 35, Isa 52-53, Mark 3:1-11, Ps 27:title-4
- 23 Exod 36, Isa 54, Mark 3:12-35, Ps 27:5-14
- 24 Exod 37-38, Isa 55-56, Mark 4:1-20, Ps 28:title-3
- 25 Exod 39, Isa 57, Mark 4:21-41, Ps 28:4-9
- 26 Exod 40, Isa 58, Mark 5:1-23, Ps 29:title-7
- 27 Lev 1-3, Isa 59, Mark 5:24-43, Ps 29:8-11
- 28 Lev 4-5, Isa 60, Mark 6:1-23, Ps 30



Today's Saints

St. Catherine de Ricci



St. Catherine de Ricci

Alexandrina of Ricci was the daughter of a noble Florentine. At the age of thirteen she entered the Third Order of Saint Dominic in the monastery of Prato, taking in religion the name of Catherine, in honor of her patron and predecessor of Siena. Her special attraction was to the Passion of Christ, in which she was permitted miraculously to participate. During the Lent of 1541, being then twenty-one years of age, she had a vision of the crucifixion so heartrending that she was prostrated and confined to bed for three weeks, and was only restored on Holy Saturday, by an apparition of Saint Mary Magdalene and the risen Jesus.

During twelve years Saint Catherine passed every Friday in ecstasy. She received the sacred stigmata, the wound in the left side, and the crown of thorns. All these favors gave her continual and intense suffering, and inspired her with a loving sympathy for the yet more bitter tortures of the Holy Souls. In their behalf she offered all her prayers and penances; and her charity toward them became so famous throughout Tuscany that after every death the friends of the deceased hastened to Catherine to secure her prayers.

Saint Catherine offered many prayers, fasts, and penances for a certain great man, and thereby obtained his salvation. It was revealed to her that he was nonetheless in purgatory; and such was her love of Jesus crucified that she offered to suffer all the pains which would be inflicted on that soul. Her prayer was granted. The soul entered heaven, and for forty days Catherine suffered indescribable agonies. Her body was covered with blisters, emitting heat so great that her cell seemed on fire. Her flesh appeared as if roasted, and her tongue like red-hot iron. She remained calm and joyful, saying, I long to suffer all imaginable pains, that souls may quickly see and praise their Redeemer. She conversed with the Saints in glory, and frequently with Saint Philip Neri at Rome without ever leaving her convent at Prato. She died, amid angels' songs, in 1590.

Reflection: If we truly love Jesus crucified, we must like Saint Catherine, long to release the Holy Souls whom He has redeemed but has left to our charity to set free.

St. Paulus Liu Hanzuo

St. Paulus Liu Hanzuo



Raised in a poor Christian family, Paulus worked as a shepherd in his youth, and had little education. Feeling a call to the priesthood, he entered seminary at age 24; because he had no Latin, he was allowed to study philosophy and theology in Chinese. Ordained in his early 30's, Father Paulus served as a priest in the apostolic vicariate of Sichuan, China, and worked with the Foreign Mission Society of Paris. Because of the persecution of Christians at the time, he worked as a vegetable seller by day, ministered to covert Catholics by night. He was betrayed to the authorities by a local carpenter; he was in the middle of Mass when found, asked for permission to finish, and when it was done he turned himself over for arrest. He was imprisoned, flogged, and when he would neither pay a bribe nor renounce his faith, he was executed. Martyr.

Born: c.1778 in Lezhi, Sichuan, China

Died: strangled to death on 13 February 1818 in Chengdu, Sichuan, China

Canonized : 1 October 2000 by Pope John Paul II

St. Martinian the Hermit



St. Martinian the Hermit

Hermit from age 18. Miracle worker. There are a couple of stories attached to Martinian; in them the line between fact and a good story probably blurs a little.

Legend says that one day a miserable, bedraggled woman named Zoe showed at his door requesting a traveller's hospitality. He took her in, but her true colors soon showed as she cleaned up and dressed herself to be a beautiful woman who tried to seduce Martinian. When he realized how tempted he was, he built a fire and put his feet in it; the pain, as you might imagine, was excruciating. Martinian said, "If I cannot stand this fire, how will I tolerate the fires of Hell?" He counseled her while she treated his wounds, converted her, and she became a nun in Bethlehem.

To save himself from his own weakness, the saint moved to a large rock surrounded on all sides by the sea. There he lived on bread and water brought to him by a Christian sailor who visited three times a year. After six years living exposed on the rock, he had a visitor - a young woman who washed up on the rock after her ship had gone down at sea. Before she could speak, he gave her all his provisions, promised to send his friend the sailor to rescue her when he returned, then threw himself into the sea. He washed up on shore, and two months later had the girl rescued. He then spent the rest of his days in Athens.

Born: c.350 at Caesarea, Palestine

Died : c.398 at Athens, Greece

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